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**City Council Regular Meeting**

**DEPARTMENT:** Public Works & Engineering

**FROM:** Michelle McCullough, P.E., CFM, Assistant Director/City Engineer

**MEETING:** March 18, 2024

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**SUBJECT:**

Consider a minute order ratifying the 4A Economic Development Corporation Board's action taken for a request for a permanent 20-foot-wide water line easement with Johnson County Special Utility District located within the Hooper Business Park property (*Staff Contact: Michelle McCullough, Assistant Director/City Engineer*)

**SUMMARY:**

RA Development, Ltd is constructing a 20-inch water line to serve the Chisholm Summit master-planned community. RA Development, Ltd. will construct the water line at their sole expense. The City's contribution is a 20-foot-wide water line easement within the Hooper Business Park property. The water line is proposed for construction along the eastern property line and will also serve Craftmasters and future development within the Hooper Business Park.

**RECOMMENDATION:**

Approve the request for the easement.

**REFERENCE:**

NA

**FISCAL IMPACT:**

None

**STAFF CONTACT:**

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