

# Boards & Commissions Appointments

Presented to the City Council  
September 21, 2026



# Background

The Community and Intergovernmental Relations Committee met on August 5, 2026, to review applicants for appointment or reappointment to various boards and commissions.

**The Committee reviewed the following:**

1. Full membership list of each board/commission
2. Board Attendance
3. Terms, requirements, board/commission make-up and any specific requirements
4. Applications categorized by board/commission, including the number of boards each applicant applied for and their ranking.

The Committee recommended that the board requirements for the Building Code & Standards Board be brought before the Council Policy and Valuation Committee for review prior to appointing members to the board.

# Boards and Commissions Vacancies

## Advisory Committee on People with Disabilities

| Place              | Members       | Appt.   | Term      |
|--------------------|---------------|---------|-----------|
| 2 (Ord. Sec 2-36c) | <b>Vacant</b> | Partial | 2024-2027 |
| 9 (Youth)          | <b>Vacant</b> | Appoint | 2026-2027 |

## Animal Shelter Advisory Committee

| Place                                   | Members       | Appt.   | Term      |
|-----------------------------------------|---------------|---------|-----------|
| 4 (Youth)                               | <b>Vacant</b> | Appoint | 2026-2027 |
| Place 5 - Animal Welfare Representative | <b>Vacant</b> | Partial | 2024-2027 |

## Building Code & Standards Board

| Place                         | Members       | Appt.   | Term      |
|-------------------------------|---------------|---------|-----------|
| Place 1 - Electrician         | <b>Vacant</b> | Partial | 2025-2028 |
| Place 2 - Master Electrician  | <b>Vacant</b> | Partial | 2024-2027 |
| Place 3 - Master Plumber      | <b>Vacant</b> | Partial | 2025-2028 |
| Place 4 - Master Plumber      | <b>Vacant</b> | Partial | 2024-2027 |
| Place 5 - Building Contractor | <b>Vacant</b> | Partial | 2025-2028 |
| Place 6 - TC Fire Protection  | <b>Vacant</b> | Partial | 2024-2027 |
| Place 7 - Licensed HVAC       | <b>Vacant</b> | Partial | 2025-2028 |
| Place 8                       | <b>Vacant</b> | Partial | 2024-2027 |
| Place 9                       | <b>Vacant</b> | Partial | 2025-2028 |

## Capital Improvement Program Advisory Committee

| Place                 | Members       | Appt.   | Term      |
|-----------------------|---------------|---------|-----------|
| Place 6               | <b>Vacant</b> | Partial | 2024-2027 |
| Place 7 - Real Estate | <b>Vacant</b> | Partial | 2025-2028 |

## Library Board

| Place           | Members       | Appt.   | Term      |
|-----------------|---------------|---------|-----------|
| Place 2 (Youth) | <b>Vacant</b> | Appoint | 2026-2027 |
| Place 3         | <b>Vacant</b> | Partial | 2022-2025 |

## Old Town Design Standards Review Committee

| Place     | Members       | Appt.   | Term      |
|-----------|---------------|---------|-----------|
| 2 (Youth) | <b>Vacant</b> | Appoint | 2026-2027 |

## Park Board

| Place           | Members       | Appt.   | Term      |
|-----------------|---------------|---------|-----------|
| Place 2 (Youth) | <b>Vacant</b> | Appoint | 2026-2027 |
| Place 4         | <b>Vacant</b> | Partial | 2024-2027 |

## Planning and Zoning Commission

| Place           | Members       | Appt.   | Term      |
|-----------------|---------------|---------|-----------|
| Place 8 (Youth) | <b>Vacant</b> | Appoint | 2026-2027 |

# Boards and Commissions Vacancies Continued

## Public Spaces and Cultural Heritage Board

| Place           | Members | Appt.   | Term      |
|-----------------|---------|---------|-----------|
| Place 1         | Vacant  | Partial | 2024-2027 |
| Place 4 (Youth) | Vacant  | Appoint | 2026-2027 |

## Burleson Type B Community Service Corporation

| Place              | Members | Appt.   | Term      |
|--------------------|---------|---------|-----------|
| Place 5 (At Large) | Vacant  | Appoint | 2026-2028 |

## Tax Increment Finance Reinvestment Zone #2 (TIF #2)

| Place                                | Members           | Appt.   | Term      |
|--------------------------------------|-------------------|---------|-----------|
| Place 1                              | Alexa Boedeker    | Partial | 2025-2027 |
| Place 2                              | Chris Fletcher    | Partial | 2025-2027 |
| Place 3                              | Dan McClendon     | Partial | 2025-2027 |
| Burleson Independent School District | Dr. Bret Jimerson | Partial | 2025-2027 |
| Johnson Count Commissioner Court     | Kenny Howell      | Partial | 2025-2027 |

# Background Continued

Following the August 5, 2026, committee meeting, a recommended nominee was no longer available to serve.

The committee met on September 2, 2026, to review additional applicants and make recommendations to fill the remaining vacancies.



# The committee made the following recommendations:

## Advisory Committee on People with Disabilities

| Place                                        | Members               | Appt.        | Term      |
|----------------------------------------------|-----------------------|--------------|-----------|
| 2 (Ord. Sec 2-36c)                           | <b>Jordan Smelley</b> | Partial Term | 2024-2027 |
| 9 (Youth – <u>non student</u> voting member) | <b>Beverly Moore</b>  | Appoint      | 2026-2027 |

## Animal Shelter Advisory Committee

| Place                                        | Members                | Appt.        | Term      |
|----------------------------------------------|------------------------|--------------|-----------|
| 4 (Youth – <u>non student</u> voting member) | <b>Faviola Carinci</b> | Appoint      | 2026-2027 |
| 5 (Animal Welfare Representative)            | <b>Donna Riggs</b>     | Partial Term | 2025-2028 |

## Capital Improvement Program Advisory Committee

| Place           | Members                  | Appt.        | Term      |
|-----------------|--------------------------|--------------|-----------|
| 6               | <b>Morris Hairell Jr</b> | Partial Term | 2024-2027 |
| 7 – Real Estate | <b>Payton L. Byrd</b>    | Partial Term | 2025-2028 |

## Library Board

| Place     | Members                   | Appt.        | Term      |
|-----------|---------------------------|--------------|-----------|
| 2 (Youth) | <b>Madison Kahan</b>      | Reappoint    | 2026-2027 |
| 3         | <b>Jennifer Yarbrough</b> | Partial Term | 2025-2028 |

## Old Town Design Standards Review Committee

| Place     | Members                 | Appt.     | Term      |
|-----------|-------------------------|-----------|-----------|
| 2 (Youth) | <b>Jessica Shrauner</b> | Reappoint | 2026-2027 |

## Park and Recreation Board

| Place     | Members                 | Appt.        | Term      |
|-----------|-------------------------|--------------|-----------|
| 2 (Youth) | <b>Addison Oscarson</b> | Reappoint    | 2026-2027 |
| 5         | <b>Lori Pouncy</b>      | Partial Term | 2025-2028 |

## Planning and Zoning Commission

| Place                | Members       | Appt.        | Term      |
|----------------------|---------------|--------------|-----------|
| 8 (Youth ex-officio) | <b>Vacant</b> | Partial Term | 2025-2026 |

## Public Spaces and Cultural Heritage Board

| Place                                         | Members                | Appt.        | Term      |
|-----------------------------------------------|------------------------|--------------|-----------|
| 1                                             | <b>Joy Larabell</b>    | Partial Term | 2025-2028 |
| 4 – Youth ( <u>non student</u> voting member) | <b>Naomi Jaramillo</b> | Appoint      | 2026-2027 |

## Burleson Type B Community Service Corporation

| Place | Members              | Appt.     | Term      |
|-------|----------------------|-----------|-----------|
| 4     | <b>Dan McClendon</b> | Reappoint | 2026-2028 |
| 5     | <b>Beverly Moore</b> | Appoint   | 2026-2028 |

# Questions / Comments

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