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Choose an item.

**DEPARTMENT:** Parks and Recreation

**FROM:** Kerry Montgomery, Senior Administrative Secretary

**MEETING:** July 14, 2022

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**SUBJECT:**

Recreation Programming Calendar

**SUMMARY:**

**OPTIONS:**

**RECOMMENDATION:**

Staff recommendations if any

**PRIOR ACTION/INPUT (Council, Boards, Citizens):**

List date and description of any prior action related to the subject

**FISCAL IMPACT:**

Explain fiscal impact if any

**STAFF CONTACT:**

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