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## City Council Regular Meeting

**DEPARTMENT:** Public Works  
**FROM:** Errick Thompson, Director  
**MEETING:** July 21, 2025

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**SUBJECT:**

Consider and take possible action on an ordinance establishing a 30 mile per hour speed limit along the city portions of CR 714 between FM 731 and Hidden Creek Parkway; directing the City Manager or designee to erect the appropriate signage; incorporating the recitals into the body of the ordinance; finding and determining that the meeting at which this ordinance is passed is open to the public as required by law; providing a cumulative clause, a severability clause, a savings clause, a penalty clause, and an effective date. (First and Final Reading) (*Staff Contact: Errick Thompson, Director of Public Works*)

**SUMMARY:**

The speed limit along CR 714 / S. Dobson between FM 731 / John Jones Drive and Hidden Creek Parkway oscillate between 30mph segments and 40mph segments. In addition, portions of the road are city-maintained, and others are Johnson County-maintained. Johnson County is scheduled to consider modifying speed limits on the county segments to 30mph on July 14, 2025. Most but not all city segments are already posted with 30mph speed limit signs but two small segments along the frontage of Russell Farm and along the frontage of the Pecan Grove development are currently in 40mph zones. The intent of this ordinance is to document and establish a consistent 30mph speed limit for all city-maintained segments of Cr 714 / S. Dobson.

**RECOMMENDATION:**

Approve an ordinance establishing a 30 mile per hour speed limit along the city portions of CR 714 between FM 731 and Hidden Creek Parkway; directing the City Manager or designee to erect the appropriate signage; incorporating the recitals into the body of the ordinance; finding and determining that the meeting at which this ordinance is passed is open to the public as required by law; providing a cumulative clause, a severability clause, a savings clause, a penalty clause, and an effective date.

**PRIOR ACTION/INPUT (Council, Boards, Citizens):**

N/A

**REFERENCE:**

N/A

**FISCAL IMPACT:**

N/A

**STAFF CONTACT:**

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