

Certificate of Occupancy Application

Building Inspections

PLEASE PRINT OR TYPE - INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED

Application is made to the Building Official of the City of Burleson, Texas for Certificate of Occupancy authorizing the use of building and/or land:

	and/or land
Property Address: 136 NW Ellison Bur	leson, 1X Suite:
Description of business (be specific):	
BUSINESS NAME: Too D	
BUSINESS NAME: Top Dog Professional	Training
Email: Adme Top Dog Texas: com	Phone: (817) 668 - 5867
Address: 156 NW ETHISON 1 City: B	ourleson State DX 710: 17/620
1 dem Gibson	
Email: Adam Q Top Dog Texas, com	Phone: ()
Address: 136 NW Ellison City: But	eles co
EMERGENCY CONTACT: Andrew Cothcort	State: X Zip: 16028
Email: And rea eden @ hotmail. com F	902 176 555
Address: 748 Lilli (C. V. 3 - 2	Phone: (103) 279 - 7776
Address: 748 Willow Crack Dr City: B. BUSINESS OWNER: Adam Giban	State: TX Zip: 76028
11101	
Email: Adem @ Top Dos Texas, com Pl	hone: _()
City: But	leson State: TX Zip: 7602%
ROPERTY OWNER:	
Email: Pr	none: ()
	State: Zip:
YPE OF APPLICATION (Check all that apply)	
	SQUARE FOOTAGE
ew owner / new business	Sales area
ew owner / existing business	Office 100
ame change	Warehouse / Storage 4800
	Dining / Seating
ean & Show	Manufacturing
emodeling or expanding escribe below)	manufacturing
	Waiting area
ner (specify);	Other O
	Total business sq. ft. 4150
and the second of the second o	Total building sq. ft.
escribe any building, site or interior remodeling and expansions:	
escribe any building, site or interior remodeling and expansions: We plan to paint the exten	



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	CHECK ALL FEATURES OF THE BUILDING AND/OR PROPERTY:										
		Fire Alarm System									
	5.8	Fire Sprinkler System	_		Hood Ansul S	ystem		Irrigation System	□ Sand 1		
	IJ	Standpipe System	n	П	Above/Underg	ground Tank(s)		Backflow Devices		rap ing pool or s	
					Paint Booth		A	Grease Interceptor/Trap	□ Interac	tive water fe	spa^ aturo*
1	CHE	CK ALL ACTIVITIES	WHICH WIL	L B	E CONDUCTED	ON THE PREM	IICEC.			are mater le	ature
	1					ON THE PREM	iioeo;				
		Food or food produc Restaurant*	ts*		Hotel / Motel			Petroleum products	□ A:#===1		
			noo atara*		Laundry / Clea	n-Press		Welding or cutting	☐ Auto sale	es – new	
	. []	Alcoholic beverage s	ales*	때	Lithography / F	rint shop		Painting or coating	□ Auto por	es – used ts/accessorie	20 20
		Child care center*			Pet shop Industrial / Mar	u fo otusia a		Sanding, mill or woodcutting	☐ Auto par	s/accessorie	es - Head
	- 🗆	School*			Parts or vehicle	wach		Incineration	☐ Brakes /	muffler repa	ir
		Church*			Flammable / co	mbustible liquid		Reclaiming waste materials	 Engine re 	epair	
		Office			Compressed ga	ises		Outside storage Items stacked higher than 12	☐ Auto bod	y repair	
		Retail			Ammunition / fir	eworks		Tire sales / installation		ting	
		Medical			Poisonous or ha	azardous		Tire storage	☐ State insp ☐ Oil chang	ection	
		Mortuary / Funeral ho			chemicals or ac			Auto related business	☐ Vehicle n	arking	
7	eside	illsnments which offer ences.	ents and pub udes any es r only pre-pa	lic ai tabli acka	nd semi-public s shment that offi ged food). A fo	swimming pools a ers food for pub ood establishme	and spa lic con nt does	as may be required to be sub sumption (including restaura s not include vending machin	mitted to Tarrant (County Public	C Health. ops, and r private
Q.		FIONNAIRE		,							
4.50		Vill a significant portion			interior space b	be used for stora	ge?			□ Y	Z N
	If yes, please answer the following:										
	What types of materials will be stored?										
	Will the materials be stored on racks?										
		How high will materia	als be stored	? _							
2.											
	X	City water			water	☐ Other (expla	in).				
3.	W	hat type of system will				Check all hoves	that an	nlu)		_	
	X				m*			ыу)			
9 4	*Pi Ad	roperties with septic s ditional plans may be	ystems are r required to b	equii be su	red to submit pla bmitted to Tarra	and to the Oil	-	on Neighborhood Services Di	epartment.		
4.	Do	es (or will) this facility	discharge a	ny w	astewater OTHE	ER than domestic	r wasta	water (wastewater from restr			
	se	wer system?					o wasie	water (wastewater from restri	ooms) to the	∐ Y	ŽΝ
	If ye	es, please explain:									
5.	Will	any portion of the bui	ilding or tena	nt sp	ace be used as	a training room,	classro	oom or daycare?	-	- □	N
	If ye	es, please provide the	following:					,		⊔ τ μ	M E
	0 (0 - 2 ½ years old			(# of students)	□ Older	than 2	½ years old	(# of students)		
_									(# or students)		
1	cert	tify that all the info	ormation o	ont	ained herein	is true and co	orrect	to the best of my knowl			\neg
th	nat f	failure to make ful	l disclosu	re m	nay result in	evocation of	the C	to the best of my knowledge the second of Occupance of Occupance of Occupance of Occupance of the second of the se	edge and I und	erstand	
	٨					MIN		or occupanc	у.		
	17	dem bik	050~			Uld-	-/		5/12	Innia	
Pi	inted	d Name	N.			ignature	7	~	Date	1010	

OFFICE USE ONLY



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PLANNING NOTES	#80
Address: 136 NW Ellism St	Permit No. 18-2353
Current zoning: C, COMMERCIAL OT	Permit No. 18-3353
Is the use of the building and/or land described in the application allowable zoning?	e under the property's current
comments or special conditions: USE PERSONALS TIME NO OUTSIDE STORAGE PAIKING VIII DO SOFT TO TALF 100	service Note on g allowed at any r area
Planning Department	5.18.0019 Date
INSPECTION NOTES	
FIRE MARSHAL	
Inspected by:	
NEIGHBORHOOD SERVICES	
Inspected by:	
BUILDING OFFICIAL	
comments or special conditions:	
onstruction Type:	
ccupancy Group:	
inkler Provided: Building	Official
inkler Required: Date cupant Load:	

City of Burleson Non-Residential Water/Wastewater User Survey

I.	Pu pro sur	Purpose. The City of Burleson is responsible for protection of the drinking water supply and ensuring all state and federal pretreatment (wastewater) rules are adhered to. The purpose of this survey is to ensure compliance with these regulations. This certificate of occupancy will be issued.					
	certificate of occupancy will be issued.						
II.	Co	mpany Information					
	A.	Water/Wastewater Service Address	136 NW Ellison St				
	В.	Date Operations were (will be) established at this	site 6/1/2018				
	C.	Company Name	T 2 0 ()				
	D.	Mailing Address (if different than listed above)	100 Day Protessional Training				
	E.	City, State, Zip Phone No. (817) 668 - 5867	Burleson TX, 76028				
III.	Con	tact Information	Fax No				
Á	Α.	Contact Name Alon Gibson					
	B.	Contact Title Owner					
	C.	Phone No. (517) 668 - 5867 Fax No.	Email Adam @ Top Dog Texas, co				
IV.	Busin	ness Activity	Email Adam @ 100 Dog Texas, co				
	В.	☐ Auto/Equipment Cleaning, Repair or Servicing ☐ Lithography/Print shop ☐ Medical(other than offic ☐ Restaurant/Fast Food ☐ Retail ☐ Industrial/ ☐ Other	Manufacturing (list details of operations on "other" line)				
	ъ.	Are any potential hazardous substances handled at th	is facility? If yes please explain: NO				
V.	Water	Services					
	Α.	What is water source for facility? Check all boxes the	at apply.				
4	B.	City Water On-Site Well Water Other (p	lease explain)				
	C.	Does this facility have any backflow prevention assen Does (or will) this facility have a fire sprinkler system					
	D.	Does (or will) this facility have a lawn irrigation syste	m? Ues E No				
	E.	Does (or will) this facility have a carbonated beverage	e dispenser (fountain drink machine)? Yes No				
VI.	Wastew	vater Services	in the line in the line is a line in the l				
	A.	Where will wastewater be discharged to? Check all bo	oxes that apply.				
	B.	City Sewer Septic System Other (please a	explain)				
	C.	Will any liquid waste or sludges be disposed of in the s	TOWARD CONTRACTOR - TV CONTRACTOR				
	D.	will ally wastewater that is discharged from this facilit	ty be treated by the below listed treatment to a contract to the contract to t				
VII.		B Grease Trap/Interceptor 🗆 Sand	Trap Other				
V 11.	Signatur						
	responsibl	alder G:	omitted in this document. Based upon my inquiry of those individuals nitted information is true, accurate and complete.				
	٨	(Signature of Respondent)	(Title of Respondent)				
	/-	(Printed Name of Respondent)	5/17/2019				
		T T T T T T T T T T T T T T T T T T T	(Date)				