| Item | Burleson Parks Master Plan Anticipated Project Schedule | Finish     | 2024 |   |   |   |   |   |   |   |   |   |   |     |     | $\neg$ |   |
|------|---|------------|------|---|---|---|---|---|---|---|---|---|---|-----|-----|--------|---|
|      | Description   |            | S    | 0 | Ν | D | J | F | М | Α | М | J | J | A S | S C | N      | D |
|      | Project Set-Up Phase                                    |            |      |   |   |   |   |   |   |   |   |   |   |     |     |        |   |
|      |   |            |      |   |   |   |   |   |   |   |   |   |   |     |     |        |   |
| 1    | Kimley-Horn Proposal                                    | 09/2023    |      |   |   |   |   |   |   |   |   |   |   |     |     |        |   |
| 2    | Burleson Council Approval of Kimley-Horn Proposal       | 10/16/2023 |      |   |   |   |   |   |   |   |   |   |   |     |     |        |   |
|      |   |            |      |   |   |   |   |   |   |   |   |   |   |     |     |        |   |
|      | Design and Bid Phase                                    |            |      |   |   |   |   |   |   |   |   |   |   |     |     |        |   |
| 3    | Contract to Kimley-Horn and NTP                         | 10/30/2023 |      |   |   |   |   |   |   |   |   |   |   |     |     |        | П |
| 4    | Park Site Visit, Inventory, Needs Assessment            | 12/15/2023 |      |   |   |   |   |   |   |   |   |   |   |     |     |        |   |
| 5    | Community Open House (Preparation and Host)             | 2/15/2024  |      |   |   |   |   |   |   |   |   |   |   |     |     |        |   |
| 6    | Preliminary Master Plan Document                        | 4/15/2024  |      |   |   |   |   |   |   |   |   |   |   |     |     |        |   |
| 7    | City of Burleson Review (2 weeks)                       | 4/29/2024  |      |   |   |   |   |   |   |   |   |   |   |     |     |        |   |
| 8    | Review Session  | 5/10/2023  |      |   |   |   |   |   |   |   |   |   |   |     |     |        |   |
| 9    | Final Master Plan Document                              | 6/21/2024  |      |   |   |   |   |   |   |   |   |   |   |     |     |        |   |
| 10   | City of Burleson Review (2 weeks)                       | 7/12/2024  |      |   |   |   |   |   |   |   |   |   |   |     |     | İ      |   |
| 11   | Burleson Parks Board Adoption                           | 8/12/2024  |      |   |   |   |   |   |   |   |   |   |   |     |     | İ      | П |
| 12   | Burleson Council Adoption                               | 9/2/2024   |      |   |   |   |   |   |   |   |   |   |   |     |     |        |   |