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## City Council Regular Meeting

**DEPARTMENT:** Parks and Recreation  
**FROM:** Jen Basham, Director of Parks and Recreation  
**MEETING:** December 9, 2024

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**SUBJECT:**

Consider approval of a resolution authorizing sponsorship of proposed public events for calendar year 2025 in accordance to Chapter 70, "Streets, Sidewalks and Public Places," of the Code of Ordinances. (*Staff Presenter: Jen Basham, Director of Parks and Recreation*)

**SUMMARY:**

On December 12, 2022, City Council approved an amendment to Chapter 70, "Streets, Sidewalks and Public Places," of the Code of Ordinances. One result of the amendment was , events that are requesting an in-kind donation of over \$500 from the city including but not limited to the items below, would require Council approval for their public event.

Cost of policing of the event  
Cost of medical services at the event  
Cost of public works services at the event  
Cost of parks and recreation services at the event  
Waiver of building rental fee

There are 11 public events or rentals for calendar year 2025 that are requesting in-kind donation over \$500 for review, consideration, and approval. Those events are as follows:

**Business over Breakfast:** Final Tuesday of every month (begins January 28, 2025)

**Burleson/Joshua Girl Scout Unit 224 – Leaders:** January – December 2025

**American Red Cross Blood Drive:** February – November 2025

**Light Up the Night:** April 5, 2025

**City on the Hill:** May 10, 2025

**BTX Honey Tour Bike Ride:** May 24, 2025

**Independence Day Parade:** July 4, 2025

**Toys for Tots:** The first week of December 2025 (1-day)

**Christmas Parade of Lights:** December 6, 2025

**Carter Blood Care:** Weekly throughout 2025

**AARP:** Thursdays from February 1 – April 11, 2025

**OPTIONS:**

- 1) Approve donation for proposed public events.
- 2) Approve donation for proposed public events with changes.
- 3) Deny donation for proposed public events.

**RECOMMENDATION:**

**PRIOR ACTION/INPUT (Council, Boards, Citizens):**

**FISCAL IMPACT:**

Budgeted Y/N: N

**STAFF CONTACT:**

Jen Basham  
Parks and Recreation Director  
[jbasham@burlesontx.com](mailto:jbasham@burlesontx.com)  
817-426-9201