

**2025 NOTICE OF MEETINGS- CITY OF BUCHANAN  
CITY COMMISSION, BOARD, COMMITTEE, AND COUNCIL MEETINGS**

**BUCHANAN CITY COMMISSION**

2<sup>ND</sup> & 4<sup>TH</sup> Monday, 7:00 p.m. at City Hall

January	13 <sup>th</sup> & 27 <sup>th</sup>
February	10 <sup>th</sup> & 24 <sup>th</sup>
March	10 <sup>th</sup> & 24 <sup>th</sup>
April	14 <sup>th</sup> & 28 <sup>th</sup>
May	12 <sup>th</sup> & 27 <sup>th</sup> (4th Tuesday * due to holiday)
June	9 <sup>th</sup> & 23 <sup>rd</sup>
July	14 <sup>th</sup> & 28 <sup>th</sup>
August	11 <sup>th</sup> & 25 <sup>th</sup>
September	8 <sup>th</sup> & 22 <sup>nd</sup>
October	13 <sup>th</sup> & 27 <sup>th</sup>
November	10 <sup>th</sup> & 24 <sup>th</sup>
December	8 <sup>th</sup> & 22 <sup>nd</sup>

**PLANNING COMMISSION**

2<sup>ND</sup> Tuesday, 6:00 p.m. at City Hall

January	14 <sup>th</sup>
February	11 <sup>th</sup>
March	11 <sup>th</sup>
April	8 <sup>th</sup>
May	13 <sup>th</sup>
June	10 <sup>th</sup>
July	8 <sup>th</sup>
August	12 <sup>th</sup>
September	9 <sup>th</sup>
October	14 <sup>th</sup>
November	18 <sup>th</sup> (3rd Tuesday due to holiday)
December	9 <sup>th</sup>

**JOINT WATER SEWER BOARD**

1<sup>ST</sup> Monday, quarterly, 7:00 a.m. at City Hall

February	3 <sup>rd</sup>
May	5 <sup>th</sup>
August	4 <sup>th</sup>
November	3 <sup>rd</sup>

**BUCHANAN AREA RECREATION BOARD**

2<sup>ND</sup> Wednesday, 6:00 p.m. Alternating between City Hall & Buchanan Township Hall

City Hall 302 N Redbud Trail

January	8 <sup>th</sup>
March	12 <sup>th</sup>
May	14 <sup>th</sup>
July	9 <sup>th</sup>
September	10 <sup>th</sup>
November	12 <sup>th</sup>

Buchanan Township Hall 15235 Main St.

February	12 <sup>th</sup>
April	9 <sup>th</sup>
June	11 <sup>th</sup>
August	13 <sup>th</sup>
October	8 <sup>th</sup>
December	10 <sup>th</sup>

**FRIENDS OF THE TRAIL**

3<sup>RD</sup> Thursday 9:00 a.m. at City Hall

January	16 <sup>th</sup>
February	20 <sup>th</sup>
March	20 <sup>th</sup>
April	17 <sup>th</sup>
May	15 <sup>th</sup>
June	19 <sup>th</sup>
July	17 <sup>th</sup>
August	21 <sup>st</sup>
September	18 <sup>th</sup>
October	16 <sup>th</sup>
November	20 <sup>th</sup>
December	18 <sup>th</sup>

**BUCHANAN TREE FRIENDS**

2<sup>ND</sup> Wednesday, 6:00 p.m. at MI Gateway Foundation  
111 Days Ave.

January	8 <sup>th</sup>
February	12 <sup>th</sup>
March	12 <sup>th</sup>
April	9 <sup>th</sup>
May	14 <sup>th</sup>
June	11 <sup>th</sup>
July	9 <sup>th</sup>
August	13 <sup>th</sup>
September	10 <sup>th</sup>
October	8 <sup>th</sup>
November	12 <sup>th</sup>
December	10 <sup>th</sup>

**FRIENDS OF OAK RIDGE CEMETERY**

3<sup>RD</sup> Tuesday, 9:00 a.m. City Hall

April	15 <sup>th</sup>
May	20 <sup>th</sup>
June	17 <sup>th</sup>
July	15 <sup>th</sup>
August	19 <sup>th</sup>
September	16 <sup>th</sup>

**BUCHAHA AREA FINE ARTS COUNCIL**

1<sup>ST</sup> Monday, 6:00 p.m. at City Hall

January	6 <sup>th</sup>
February	3 <sup>rd</sup>
March	3 <sup>rd</sup>
April	7 <sup>th</sup>
May	5 <sup>th</sup>
June	2 <sup>nd</sup>
July	7 <sup>th</sup>
August	4 <sup>th</sup>
September	1 <sup>st</sup>
October	6 <sup>th</sup>
November	3 <sup>rd</sup>
December	1 <sup>st</sup>

**2025 NOTICE OF MEETINGS- CITY OF BUCHANAN**  
**CITY COMMISSION, BOARD, COMMITTEE, AND COUNCIL MEETINGS**

**ONE BUCHANAN**

First Wednesday of the month, 6:00 p.m. at MI Gateway Foundation 111 Days Ave.

January	9 <sup>th</sup> *2 <sup>nd</sup> Thursday due to Holiday
February	5 <sup>th</sup>
March	5 <sup>th</sup>
April	2 <sup>nd</sup>
May	7 <sup>th</sup>
June	4 <sup>th</sup>
July	2 <sup>nd</sup>
August	6 <sup>th</sup>
September	3 <sup>rd</sup>
October	1 <sup>st</sup>
November	5 <sup>th</sup>
December	3 <sup>rd</sup>

**SOUTHWESTERN MICHIGAN**  
**COMMUNITY AMBULANCE (SMCAS)**

3<sup>RD</sup> Thursday, 4:00 p.m. at SMCAS Service Office, 2100 Chicago Rd. Niles, MI

January	16 <sup>th</sup>
February	20 <sup>th</sup>
March	20 <sup>th</sup>
April	17 <sup>th</sup>
May	15 <sup>th</sup>
June	19 <sup>th</sup>
July	17 <sup>th</sup>
August	21 <sup>st</sup>
September	18 <sup>th</sup>
October	16 <sup>th</sup>
November	20 <sup>th</sup>
December	18 <sup>th</sup>

**SOUTHEAST BERRIEN COUNTY**  
**LANDFILL AUTHORITY MEETING**

3<sup>RD</sup> Wednesday, 5:30 p.m. at the SBCLA Office 1540 Mayflower, Niles

January	15 <sup>th</sup>
February	19 <sup>th</sup>
March	19 <sup>th</sup>
April	16 <sup>th</sup>
May	21 <sup>st</sup>
June	18 <sup>th</sup>
July	16 <sup>th</sup>
August	20 <sup>th</sup>
September	17 <sup>th</sup>
October	15 <sup>th</sup>
November	19 <sup>th</sup>
December	17 <sup>th</sup>

**WELLHEAD PROTECTION COMMITTEE**

Meets quarterly. Contact City Hall for dates. 4:00 p.m. at City Hall.

March
June
September
December

**CONSTRUCTION BOARDS OF APPEALS**

Meets as needed at City Hall. Contact the Building Inspector for details.

**MARKETING & PROMOTION COMMITTEE**

1<sup>ST</sup> Wednesday, 5:00 p.m. at City Hall, meets as needed.

**DESIGN REVIEW COMMITTEE**

6:00 p.m. at City Hall, meets as needed for project review

**ZONING BOARD OF APPEALS**

6:00 P.M. at City Hall, meets as needed. Contact Zoning Administrator for details.

**BROWNFIELD AUTHORITY**

Meets as needed at City Hall, call City Hall for details.

**COMMON COMMITTEE**

Meets as needed at MI Gateway Foundation.

This notice is posted in compliance with Open Meeting Act, Public Act 267 of 1976, as amended, [MCL 41.72a (2) (3)] and the Americans with Disabilities Act. Individuals with disabilities requiring auxiliary aids should contact Buchanan City Commission by writing or calling the following: Kalla Langston, City Clerk (269) 695-3844 ext. 17, 302 N. Redbud Trail, Buchanan, MI 49107

\_\_\_\_\_  
Kalla Langston, City Clerk

\_\_\_\_\_  
Date