

**RESOLUTION OF MEMBERS OR STOCKHOLDERS**

City of Buchanan  
(Name of Association)

302 N Redbud Trail  
Buchanan, Michigan 49107  
(Address, including Zip Code)

RESOLVED, that the Governing Board of this Association be and it hereby is authorized and empowered to take all action necessary or appropriate –

1. To obtain for and on behalf of the Association through the United States Department of Agriculture (USDA) or any other Governmental agency:
  - (a) A loan in a sum not to exceed \$ 0 ;
  - (b) A grant in a sum not to exceed \$ 73,800 ;
 to be advanced by the lender or grantor in one or more advances at such time or times as may be agreed upon.
2. In case of a loan or grant or both -
  - (a) For the execution of such application or applications (including exhibits, amendments and/or supplements thereto) as may be required;
  - (b) For the execution and delivery to the lender or grantor of all such written instruments as may be required in regard to or as evidence of such loan or grant; and
  - (c) In its judgment to carry out the terms of this resolution.
3. And in case of a loan -
  - (a) To obligate this Association for the repayment of the loan at such rates of interest and on such other terms and conditions as the Governing Board shall deem proper;
  - (b) To pledge, hypothecate, mortgage, convey, or assign property of this Association of any kind and in any amount now owned or hereafter acquired, as security for any or all obligations (past, present and/or future) of this Association to such lender; and
  - (c) From time to time to pay, extend, or renew any such obligations.

**CERTIFICATION**

I, the undersigned, as \_\_\_\_\_ of the above named Association, hereby  
 \_\_\_\_\_  
 (Secretary) (Acting Secretary)

certify that said Association on the \_\_\_\_\_ 26th \_\_\_\_\_ day of \_\_\_\_\_ February \_\_\_\_\_, 2024, had \_\_\_\_\_  
 \_\_\_\_\_  
 (Number)

\_\_\_\_\_ Commission Members \_\_\_\_\_; that \_\_\_\_\_ of these  
 \_\_\_\_\_  
 (members) (stockholders) or (shares of voting stock outstanding)

constituted a quorum; that \_\_\_\_\_ said members or stockholders or shares of voting stock were present at a meeting  
 of the members or stockholders duly called and held on the \_\_\_\_\_ 26th \_\_\_\_\_ day of \_\_\_\_\_ February \_\_\_\_\_, 2024 ;  
 that the foregoing resolution was adopted at such meeting by the affirmative vote of \_\_\_\_\_ said members  
 or stockholders or shares of voting stock; and that said resolution has not been rescinded or amended in any way.

Dated this day \_\_\_\_\_ of \_\_\_\_\_, \_\_\_\_\_.

Secretary of \_\_\_\_\_

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0575-0015. The time required to complete this information collection is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

Submitted:

Name:

Conf Nbr: