

Barb
Common
Library
One Buchanan



302 Redbud Trail North
Buchanan, MI 49107
Tel: (269) 695-3844
Fax: (269) 695-4330

Application for Board, Commission, Committee or Council Appointment

Please note that all information provided on this application is public information and potentially subject to disclosure pursuant to the Freedom of Information Act, please do not list confidential information. Applications are kept on file for three calendar years.

Please return the completed form to the City Clerk's Office or clerk@cityofbuchanan.com

Applicant Information

Name of Applicant: Brian Kill

Mailing Address: 107 Maple Ct.

City: Buchanan State: MI Zip Code: 49107

Telephone Number: (269) 369-9646 Second Phone Number: N/A

E-mail Address: bkill07@gmail.com

Name of Employer: Berrien County Office of the County Clerk

General Question

Are you a registered voter within the City of Buchanan? Yes: No:

Do you own property within the City of Buchanan? Yes: No:

Do you own a business located within the City of Buchanan? Yes: No:

Please explain why you are interested in being appointed to a board.

I care about brining people together, strengthening connections, and helping create something meaningful that lasts.

I value learning from different perspectives, supporting thoughtful ideas, and contributing my time and energy in ways

to make the community more inclusive, engaged, and forward-looking. I'd like the opportunity to be part of a group that does real work.

Please describe your background, ability, skills or special qualifications that would strengthen the board you are interested in.

I bring public service experience, strong communication skills, and a collaborative approach that would support the work of

a community board. I am organized, detail-oriented, and understand the value of strengthening community life.

I would contribute thoughtful input focused on accessibility, engagement, and long-term community benefit.

Originally applied in Feb. 2025 asked to complete new application form if there was still interest in Feb. 2026 KJ
www.cityofbuchanan.com

Please explain your professional experience and background:

My professional background includes experience in compliance, public safety, security, management, scheduling, inventory control, and communications.

As a former firefighter and first responder, I developed the ability to stay calm under pressure, respond quickly to challenges, and work effectively in service of the community.

Across these roles, I have built strong organizational, problem-solving, and leadership skills that would allow me to contribute responsibly and thoughtfully in a board setting.

Please explain any organizations or community groups you have been involved with:

I used to volunteer for a Half-Day program for Elementary aged kids. We would meet at a church and keep them entertained with activities, trips, guest speakers, etc.

Have you attended a meeting, reviewed an agenda packet, visited the city's website, or talked with others to better understand the board you are requesting appointment to?


I have spoken with Kalla Langston about several board opportunities, including this one.

Do you have other information or thoughts you would like to share that should be considered when the application is reviewed?

What is your availability: Morning Afternoon Evening
 Monday Tuesday Wednesday Thursday Friday

If appointed do you agree to the following:

Attend at least 75% of all applicable meetings? Yes: No:
Attend any joint meetings or training provided by the City? Yes: No:
Abide by the City's Ethics Policy? Yes: No:
Abide by the applicable adopted Bylaws? Yes: No:

Signature: 

Date: 4/1/26

Appointed Board, Commission, Committee and Council Opportunities

The City has many boards, commissions, committees and councils that work best when composed of diverse individuals with relevant qualifications. Please visit the city's website www.cityofbuchanan.com to learn more about the different opportunities. In most cases, the board, commission, committee or council has a rolling membership with members appointed in the summer to a three-year term. Please review the boards, commissions, committees and councils listed below and check the one(s) you are interested in joining. If interested in more than one board, please provide preference order.

Please also identify your related experience, and feel free to apply even if you do not have the suggested experience or professional background. The City needs citizens with diverse backgrounds on its boards and commissions, and we appreciate your application!

Board of Review

- Banking/Finance
- Real Estate/Development/Law (no agents or brokers)
- Other _____
- Property Appraisal/Assessing

Brownfield Redevelopment Authority

- Construction
- Environmental Regulations
- Other _____
- Real Estate/Development/Law
- Banking/Finance

X *Buchanan Area Recreation Board (B.A.R.B.)*

- Advertising/Marketing/Public Relations
- Finance or Property Maintenance/Leasing
- Other _____
- Forestry/Landscape Architecture
- Fitness/Recreation/Sports/Coaching

Buchanan Fine Arts Council

- Advertising/Marketing/Public Relations
- Performing Arts
- Other _____
- Finance/Budgeting
- Event Planning

Buchanan Tree Friends

- Horticulture/Landscape Architecture
- Fundraising/Budgeting
- Other _____
- Forestry
- Advertising/Marketing

X

Common Committee

- Advertising/Marketing/Public Relations
- Performing Arts
- Other _____
- Finance/Budgeting
- Event Planning

Compensation Committee

- Budgeting and Finance
- Policy Making
- Other _____
- Public Sector Compensation

Construction Board of Appeals

- Architecture/Design
- Building/Construction/Trades
- Other _____
- Engineering
- Law

Downtown Design Review Committee

- Architecture/Design
- Finance or Property Maintenance/Leasing
- Other _____
- Construction/Development
- Historic Preservation/History

X

District Library Board

- Policy Making
- Strategic Planning/Grants and Endowments
- Other _____
- Budgeting/Finance/Fundraising
- Knowledge of Libraries

Buchanan Farmers' Market (subcommittee of the Common Committee)

- Advertising/Marketing
- Finance/Budgeting
- Other _____
- Event Planning
- Entrepreneurial

Friends of McCoy's Creek Trail (subcommittee of the B.A.R.B.)

- Bicycling/Walking/Walking
- Advertising/Marketing/Public Relations
- Other _____
- Environment
- Parks and Recreation

____ **Friends of Oakridge Cemetery**

- | | | | |
|--------------------------|-------------------------------------|--------------------------|---------|
| <input type="checkbox"/> | Funeral Professional | <input type="checkbox"/> | History |
| <input type="checkbox"/> | Horticulture/Landscape Architecture | <input type="checkbox"/> | Law |
| <input type="checkbox"/> | Other _____ | | |

____ **Joint Water Sewer Board**

- | | | | | | |
|--------------------------|-------------|--------------------------|-----------------|--------------------------|---------------|
| <input type="checkbox"/> | Engineering | <input type="checkbox"/> | Banking/Finance | <input type="checkbox"/> | Public Health |
| <input type="checkbox"/> | Other _____ | | | | |

X

____ **One Buchanan**

- | | | | |
|-------------------------------------|--|-------------------------------------|-------------------|
| <input checked="" type="checkbox"/> | Advertising/Marketing/Public Relations | <input checked="" type="checkbox"/> | Social Services |
| <input checked="" type="checkbox"/> | Event Planning | <input checked="" type="checkbox"/> | Budgeting/Finance |
| <input type="checkbox"/> | Other _____ | | |

____ **Planning Commission**

- | | | | |
|--------------------------|--|--------------------------|-----------------------|
| <input type="checkbox"/> | Architecture or Landscape Architecture | <input type="checkbox"/> | Banking/Finance |
| <input type="checkbox"/> | Urban Planning/Land Use/Zoning | <input type="checkbox"/> | Building/Construction |
| <input type="checkbox"/> | Land or Real Estate Development | <input type="checkbox"/> | Civil Engineering |
| <input type="checkbox"/> | Other _____ | | |

____ **Zoning Board of Appeals**

- | | | | |
|--------------------------|--|--------------------------|---------------------------------|
| <input type="checkbox"/> | Architecture or Landscape Architecture | <input type="checkbox"/> | Urban Planning/Land Use/Zoning |
| <input type="checkbox"/> | Building/Construction or Engineering | <input type="checkbox"/> | Land or Real Estate Development |
| <input type="checkbox"/> | Other _____ | | |

March 2026

