
MINUTES

I. *The City of Buchanan Planning Commission, in compliance with Michigan’s Open Meetings Act, hereby gives notice of a Planning Commission meeting to be held in the Chamber of City Hall.*

II. ** Comments may also be submitted in writing at least 4 hours in advance to the Community Development Director Richard Murphy at rmurphy@cityofbuchanan.com*

** Buchanan City will provide necessary and reasonable auxiliary aide and services to those individuals with disabilities who wish to attend the public meeting upon receiving at least one (1) week’s prior notice. Any such individual requiring such aids or services should contact the city in writing or by telephoning: Buchanan City Clerk; 302 North Redbud Trail, Buchanan, MI 49107, 269-695-3844.*

III. Regular Meeting - Call to Order

The meeting was called to order by Chairperson Jason Lietz at 7:00 P.M.

IV. Pledge of Allegiance

Lietz led in the pledge of allegiance.

V. Roll Call

Present: Chairperson Jason Lietz, Vice Chair Kevin Barker, Secretary Ralph McDonald, Planning Commissioner, Tony Houser, Mayor Sean Denison

Absent: Planning Commissioner Richard Martin

City Staff: Director of Community Development/ Zoning Administrator, Rich Murphy & City Clerk, Kalla Langston

VI. Approve Agenda

Motion made by Barker, supported by Denison to approve the agenda as presented. Voice vote carries unanimously.

VII. Public Comments - Agenda Items

None

VIII. Approve Minutes

A. *Consider approving minutes from April 11, 2023.*

Motion made by Barker, supported by Houser to approve the minutes from April 11, 2023. Voice vote carries unanimously.

IX. Old Business

A. *Continued Discussion of Zoning Update Draft*

1) *Parking Requirments*

2) *Building Height*

X. New Business

A. *Update on Redevelopment Projects.*

B. Planning Commission Officers: Chairperson, Vice Chair, and Secretary

C. Updates from other committees and boards.

- XI. Public Comment - Non-Agenda Items Only**
- XII. Community Development Director Comments**
- XIII. Commissioner Comments**
- XIV. Adjournment**