

BUCHANAN ECONOMIC INCENTIVE PROGRAM

Application Form and Agreement

1. Applicant Information

Name: 2nd & Main Coffee house / Doshia Jankovic & Alishia Ransbottom
 Address of property to be improved:
108 W Front St, Buchanan, MI 49107
 Name of business: 2nd & Main Coffee house
 Tax ID#/social security #: 88-3796160
 Home address: 816 Tolomee Lane, Niles, MI 49120
 Business phone: 269-362-7434 Home phone: 269-362-7434
 Fax: _____ Email: 2ndandmain127@gmail.com

2. Project information

Building location: 108 W Front St.
 Business(es) located in building:
2nd & Main Coffee house
 Building age: 50 yrs?
 Building located in central business district? Y
 Building zoned as: _____ Pin number: _____
 Owner of record: Joseph Williams - (2nd & M in process of Buying)
 If leased: Lease Expires _____ Renewal Term _____

3. Project Description

Describe in detail the proposed scope of work including design firm and/or contractor(s) selected. Use separate sheet(s) if necessary.

Renovating building to become our second
Cafe location

Anticipated Construction

Start Date: July 1st Completion Date: January 30th, 2026 Total Project Cost: 115K

4. Mortgage Information

Is there a current Mortgage on the property: YES _____ NO _____

If YES, Holder of Mortgage

- construction loan in process with Country Heritage

Date of Mortgage: _____

Original Amount: _____ Current Balance: _____

Are there any other loans, liens, deed restrictions on the property:

YES _____ NO _____

If YES, please list:

Provide evidence that loans secured by the building are current.

5. Building Information

Will the project result in a change of use for the building?

YES X NO _____

Uses of the building after completion of the façade project:

1st Floor: Coffee house, Bakery, & Commissary kitchen

2nd Floor: N/A

3rd Floor: N/A

Other: N/A

6. Other Required Documentation

- proof that all property taxes are paid and current
- Project budget
- Photographs of proposed project site

Buchanan Economic Incentive Program

7. Applicant agrees that upon receipt of grant award, applicant gives permission to the City of Buchanan to record a lien for the grant amount, to be forgiven after four (4) years.

I/We certify that all information set forth in this application is a true representation of the facts pertaining to the subject property for the purpose of obtaining funding under the Economic Incentive Program. I understand and acknowledge that any willful misrepresentation of the information contained in this application could result in disqualification from the program, requiring any funds already disbursed to be repaid in full to the City of Buchanan.

The applicant further certifies that he/she has read and understands the Economic Incentive Program Guidelines. If a determination is made by the City that program funds have not been used for eligible program activities, the Applicant agrees that the proceeds shall be returned, in full, to the City of Buchanan and acknowledges that, with respect to such proceeds so returned, he/she shall have no further interest, right, or claim. It is understood that all Economic Incentive Program funding commitments are contingent upon the availability of program funds.

Signed this 12th day of May, 2025

By: _____

Dustin Jankowski

Buchanan Economic Incentive Program

THIS AGREEMENT, entered into this 12th day of May, 2025, between the City of Buchanan (hereinafter referred to as "CITY") and the following designated OWNER/LESSEE, to wit:

Owner/Lessee's Name: 2nd & Main, Inc. Dustin Jankowski & Alshia Ransbottom

Name of Business: 2nd & Main, Inc.

Tax ID#/Social Security # 88-3796160

Address of Property to be Improved:

108 W Front St., Buchanan, MI 49107

with such losses, claims, damages, liabilities, or causes of action. The provisions of this section shall survive the completion of said improvement(s).

SECTION 8:

Nothing herein is intended to limit, restrict, or prohibit the OWNER/LESSEE from undertaking any other work in or about the subject premises which is unrelated to the improvements provided for in this Agreement.

SECTION 9:

This Agreement shall be binding upon the City and upon the OWNER/LESSEE and its successors, to said property for a period of four (4) years from and after the date of completion and approval of improvements provided for herein by the City of Buchanan. It shall be the responsibility of the OWNER/LESSEE to inform subsequent OWNER(s)/LESSEE(s) of the provisions of this Agreement.

IN WITNESS THEREOF, the parties hereto have executed this Agreement on the date first appearing above.

OWNER/LESEE

City of Buchanan (Mayor/City Manager)



Signature

Signature

Dushan Jankovick

Printed Name

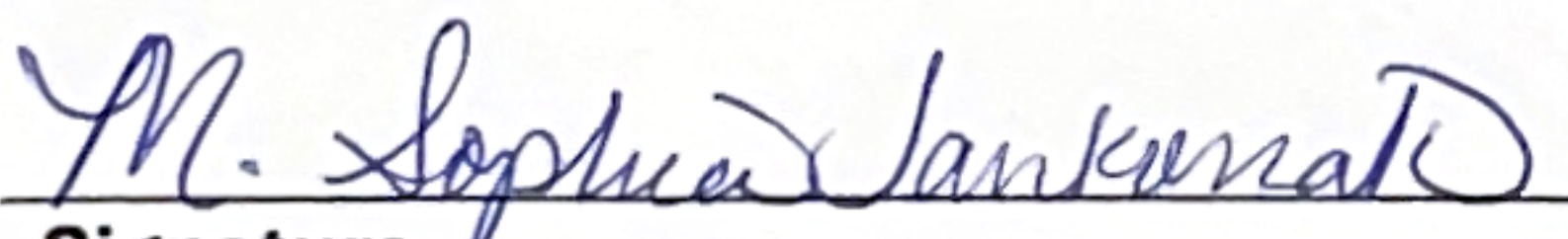
Printed Name

5/8/25

Date

Date

WITNESS:



Signature

M. Sophia Jankovick

Printed Name

5/8/25

Date