

APPLICATION FOR BOARD, COMMITTEE OR COUNCIL APPOINTMENT

In accordance with the City Charter, Michigan Constitution, and U.S. Constitution, and individual must be a registered voter in the City of Buchanan to serve on a City Board, Committee or Council (hereafter referred to as board[s]). By submitting this application, you affirm that you meet this requirement. Limited exceptions for certain boards exist as indicated in the board descriptions below.

<u>Please note that all information submitted in this application is public information and potentially subject to disclosure pursuant to the Freedom of Information Act, so please do not list any confidential information on this form.</u>

NAME: Ja	cob S. Brown	_ DATE:
ADDRESS:	22 BINFFST.	
PHONE: 269 60	15-1889 CELL PHONE 313 7/7 377	PG .
EMAIL:)ac	ob brown 04@ Bonnil. con	7
Please check all that ap	oply:	
☐ I own property	in the City of Buchanan.	
☐ I own a busines	ss located within the City of Buchanan.	
☐ I rent property	located within the City of Buchanan.	
☑ I am a registere	ed voter within the City of Buchanan.	
☐ I meet special r	requirements of the board(s) for which I am apply	ing.
attending at least 75% of excused absences appro	nich are needed for Boards to conduct official bus of regularly scheduled meetings of the board eac oved by a unanimous vote of the Board. Applicar er agree to attend all required trainings in order t	n year, absent emergencies and/or ts also agree to abide bythe City's
YES NO If	selected to serve on a Board, I agree to:	
	attend at least 75% of all meetings of that Board	
	participate in periodic meetings and board train	ng held by the City
	abide by the City's Ethics Policy	

The electronic version of this application incudes website links to review additional information that board.	about
BOARD OF REVIEW	
BROWNFIELD REDEVELOPMENT AUTHORITY	
BUCHANAN AREA RECREATION BOARD (B.A.R.B.)	
BUCHANAN FINE ARTS COUNCIL	
BUCHANAN TREE FRIENDS	
COMMON COMMITTEE	
COMPENSATION COMMITTEE	
DESIGN REVIEW COMMITTEE	
DISTRICT LIBRARY BOARD	
BUCHANAN FARMERS' MARKET (subcommittee of the Common Committee)	
FRIENDS OF McCOY'S CREEK TRAIL (subcommittee of the B.A.R.B.)	
FRIENDS OF OAKRIDGE CEMETERY	
JOINT WATER SEWER BOARD	
ONE BUCHANAN	
PLANNING COMMISSION	
ZONING BOARD OF APPEALS	
Describe why you are interested in this particular board or boards. I May work for The Department of Natural Resource Parks & Rec Currently and I think I could Help.	ces
Parks & Rec Currently and I think I could Help.	
Please list any community service and/or prior board service, including the name of the board a of service.	nd term
rV/A	

Indicate the board(s) in which you are interested. You may choose more than one. Please list a preference order. If your first choice is unavailable, we may contact you for service on another board.

What skills, background, expertise, or special qualification do you have which would be of special value on this board (i.e. education, job experience, length of residency, life in another community, etc.)?

17 Years + ONR PLYAS	Parks 4 Rec Law Enforcement	Sce navio	Thering	Temy	
MSEA DAR	Sponesforson				

Employment: List your most recent employment experiences.

Dates of Employment	Company Name/Location	Position	Job Description
State of Michigan 2006 - Present	Van Buren State Park (corrent)	LEAD worker 9	Lead and Direct Work In the Park
MA			

Education: List your most recent educational experiences.

Educational Institution/School Certificate/Degree Received		Area(s) of Study	
Lake michigan College	Associates pagnee	General	
DNR Park Ranger Academy	Certificate 2008	Germeral	

Prior Community/Board Service: List other organizations for which you have served.

Organization	Role	Dates Served
NA		
	The state of the s	

References: Please list three personal or business references, including contact information.

Name	Relationship/ Years Known	Contact Information
Patrick Suem	Frand 2004 Prisent	(769) 740-0083
Michael Ferred	Former Boss 2002 Present	(269) 921 - 3160
Jacinda Bingoff	2014 to livery Complexes & Co-worker	(517) 614 1436

Additional Comments: Please use this space to share any relevant comments that were not covered in other sections of this application.

Thankyou For considering my application

Applications will be kept on file for three calendar years.

SUBMIT COMPLETED APPLICATION TO:

CITY CLERK 302 N Redbud Trail Buchanan MI 49107

clerk@cityofbuchanan.com

Revised 1/24/2022