PROPOSAL BID SHEET

ITEM NO.	EST. QTY.	UNIT	DESCRIPTION	UNIT PRICE	TOTAL PRICE
1	1	LS	Mobilization	10,250.00	10,250.00
2	1	LS	SESC Measures	1,840.00	1,840.00
3	1	LS	Machine Grading, Modified	28,108.90	28,108.90
4	1,568	SFT	4 Inch Concrete Slab	12.40	19,443.20
5	10	EA	Pavilion Footings	936.30	9,363.00
6	1	EA	Slab for Drinking Fountain	1,449.60	1,449.60
7	1	LS	Pavilion	128,164.70	128,164.70
8	2	EA	Signs	4,355.00	8,710.00
9	6	EA	Picnic Tables	2,434.30	14,605.80
10	1	LS	Site Electrical	22,924.00	22,924.00
11	3	EA	Ceiling Fans	916.70	2,750.10
12	25	FT	Rope Lighting	136.00	3,400.00
13	1	EA	Ceiling Mounted Light	850.00	850.00
14	1	LS	Water Service	10,205.00	10,205.00
15	1	EA	Drinking Fountain	8,110.00	8,110.00
			TOTAL BID ENTERED	\$ 270,174.30	

^{*}NOTE--If Bidder does not believe they can feasibly complete work by the date indicated above please indicate in this space what alternative work completion date is proposed (with all invoices due no later than 30 days thereafter):

W- WIGHTMAN

P-2

PART 8

PROPOSAL

To the Owner: City of Buchanan

302 N. Red Bud Trail Buchanan, MI 49107

Contractor: Green Construction and Engineering

Contact: Mack Green

Official Address: PO Box 326, Buchanan, MI

49107

Phone: 269.362.4167

Fax:

Email: mgreen@greencande.com

Gentlemen/Ladies:

The undersigned, having familiarized himself with the local conditions affecting the cost of the work, and with the Contract documents, including the Advertisement for Bids, Instructions to Bidders, General Conditions, Plans, General Specifications, Project Specifications, Contract, Proposal, Performance Bond, and Addenda and exhibits issued and attached to the specifications on file in the office of the ENGINEER, hereby propose to perform everything required to be performed and to provide and furnish all of the labor, materials, necessary tools, expendable equipment, and all utility and transportation services necessary to perform and complete in a workmanlike manner all work required for the construction and completion of this project for the ENGINEER, all in accordance with the above, including Addenda Nos. _______, issued thereto, for the prices, to wit:

(the proposal section follows)

WWIGHTMAN

P-1

City of Buchanan VICTORY PARK PAVILION PROJECT

Accompanying this Proposal is a (Bid Bond (5%) payable to the <u>City of Buchanan</u>	, Certified Check, Bank Draft) in the amount of <u>Five Percent</u> required by the Advertisement for Bids.					
In submitting this bid, it is understood that all bids. It is agreed that this bid may not be thereof.	the right is reserved for the ENGINEER to reject any and withdrawn for a period of ninety (90) days from the opening					
If awarded a Contract, the undersigned agrees to begin work within 10 days of the effective date of Contract or a date agreed upon with the OWNER and further agrees to proceed with all possible dispatch, and fully complete the work as detailed in the Progress Schedute.						
7/21/23	Green Construction and Engineering					
DATE	FIRM NAME					
OFFICIAL ADDRESS:	Mack Green					
PO Box 326, Buchanan, MI 49107	BY:					

(Note: Bidders should not add any conditions or qualifying statements to the bid as otherwise the bid may be declared irregular as being not responsive to the Advertisement for Bids.)

W- WIGHTMAN

ADDENDUM No. 1

PROJECT:

Victory Park Pavilion Project - Rebid

CLIENT:

City of Buchanan

ISSUE DATE:

July 11, 2023

The following clarifications and changes shall be included in the Plans and Specifications for the above referenced project, as prepared by Wightman & Associates, Inc. dated June 29, 2023. This Addendum shall be deemed a part of the Contract Documents. and to the extent that the provisions of the other Contract Documents are in conflict herewith, this Addendum shall control.

CLARIFICATIONS:

1. The plans have been reissued highlighting the items included in this project and future project phases.

SPECIFICATIONS:

1. The Progress Clause calls out for a completion date of 5/17/2023. We understand that spring weather may not be cooperative for painting during the early spring. We will coordinate the schedule with the approved contractor during the project to accommodate for the paint schedule.

DRAWINGS:

- 1. Sheets A1, A2, and A3 have been reissued to reflect the current project and differentiating between the future phase work and the current project.
- 2. The Hardie board siding on the rendering is maroon but the drawings Sheet A3 calls out white Hardie board plank siding on the A301 West Elevation. The Hardie board plank siding is white. The North and South Elevations are also white.
- 3. The Buchanan Buck sign will be double sided with a raised image but not lighted. The dimensions are approximately 3 ft x 3 ft x 5 inches minimum depth. Color and vector image will be sent to the approved contractor.
- 4. The Victory Park sign will be 1 ft x 6 ft x 2 inches deep with 9 inch letters. Plastic or metal material will be acceptable.

ATTACHMENTS:

Sheets A1, A2, and A3

The bidder hereby acknowledges receipt of this Addendum and shall include a signed copy with their bid.

Green Construction and Engineering	7/21/2023		
Company	Date	_	
Mack Fran	Project Manager		
Signature	Title		
Mack Green			
Print or Type Name			