2024 NOTICE OF MEETINGS - CITY OF BUCHANAN CITY COMMSSION, BOARD, COMMITTEE AND COUNCIL MEETINGS

BUCHANAN CITY COMMISSION

2ND & 4TH Monday, 7:00 p.m. at City Hall

8th & 22nd January 12th & 26th February 11th & 25th March 8th & 22nd April

13th & 28^{th^*} (*Memorial Day 5/27 \rightarrow 4th Tuesday) May

10th & 24th June 8th & 22nd July 12th & 26th August September 9th & 23rd October 14th & 28th

November $12^{th^*}~\&~25^{th}~(^*Veterans~Day~11/5 \rightarrow 2^{nd}~Tuesday)$

December 9th & 23rd*

PLANNING COMMISSION 2nd Tuesday, 6:00 p.m. at City Hall

January 13th February 12th March April 9th 14th May 11th June 9th July 13th August 10th September October 8th 12th November 10th December

JOINT WATER SEWER BOARD

1ST Monday, quarterly, 7:00 a.m. at City Hall

February 6th May

 19^{th^*} (*Election \rightarrow 3" Monday) August 18^{th*} (*Election → 3rd Monday) November

BUCHANAN AREA RECREATION BOARD

2ND Wednesday, 6:00 p.m. at City Hall or Township Hall

January 10th - City 14th - Twp February 13th - City March 10th – Twp April 8th – City May 12th - Twp June 10th - City July August 14th - Twp September 11th - City October $9^{th} - Twp$ November 13th - City 11th - Twp December

FRIENDS OF THE TRAIL

3RD Thursday 9:00 a.m. at City Hall

18th January February 15th March 21st 28th April May 16th June 20th 18th July August 15th September 19th October 17th November 21st 19th December

BUCHANAN TREE FRIENDS

2ND Wednesday, 6:00 p.m. at Michigan Gateway Community Foundation, 111 Days Ave.

10th January February 14th March 13th 10th April 8th May 12th June 10th July 14th August 11th September 9th October November 13th 11th December

FRIENDS OF OAK RIDGE CEMETERY

3RD Tuesday, 7:00 p.m. at Masonic Lodge 122 N. Oak

16th April 21st May 18th June 16th July August 20th September 17th

BUCHAHA AREA FINE ARTS COUNCIL

1ST Monday, 6:00 p.m. at City Hall

 2^{nd^*} (*New Years Day \rightarrow 1st Tuesday) January 5th February

4th March 1st April 6th May 3rd June 1st July

 7^{th^*} (*Election \rightarrow 1st Wednesday) August

September 2nd 7th

October

November 6th* (*Election → 1st Wednesday)

2nd December

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ONE BUCHANAN

1st Wednesday of the month, 6:00 p.m. at Senior Center Library

3rd January **7**th February 6th March April 3rd 1st May 5th June 3rd July **7**th August 4th September 2nd October 6th November 4th December

SOUTHWESTERN MICHIGAN COMMUNITY AMBULANCE (SMCAS)

3RD Thursday, 4:00 p.m. at SMCAS Service Office, 2100 Chicago Rd. Niles, MI

January February	18 th 15 th
March	21 st 18 th
April Mav	18" 16 th
June	20 th
July	18 th
August	15 th
September	19 th
October	17 th
November	21 st
December	19 th

SOUTHEAST BERRIEN COUNTY LANDFILL AUTHORITY MEETING

3RD Wednesday, 5:30 p.m. at the SBCLA Office 1540 Mayflower, Niles

January	17 th
February	21 st
March	20^{th}
April	17 th
May	15 th
June	19 th
July	17 th
August	21 st
September	18 th
October	16 th
November	20 th
December	18 th

WELLHEAD PROTECTION COMMITTEE

Meets quarterly. Contact City Hall for dates. 4:00 p.m. at City Hall.

March June September December

CONSTRUCTION BOARDS OF APPEALS

Meets as needed at City Hall. Contact Building Inspector for details.

MARKETING & PROMOTION COMMITTEE

1ST Wednesday, 5:00 p.m. at City Hall, meets as needed.

DESIGN REVIEW COMMITTEE

6:00 p.m. at City Hall, meets as needed for project review

ZONING BOARD OF APPEALS

6:00 P.M. at City Hall, meets as needed. Contact Zoning Administrator for details.

BROWNFIELD AUTHORITY

Meets as needed at City Hall, call City Hall for details.

This notice is posted in compliance with Open Meeting Act, Public Act 267 of 1976, as amended, [MCL 41.72a (2) (3)] and the Americans with Disabilities Act. Individuals with disabilities requiring auxiliary aids should contact Buchanan City Commission by writing or calling the following: Kalla Langston, City Clerk (269) 695-3844 ext. 17, 302 N. Redbud Trail, Buchanan, MI 49107

Kalla Langston,	City Clerk	
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Date		