LEGAL DESCRIPTION PER EXHIBIT "A", PER COMMITMENT FOR TITLE INSURANCE PREPARED BY CHICAGO TITLE INSURANCE COMPANY, COMMITMENT NO. 111210065CML, COMMITMENT DATE JULY 13, 2023: LAND SITUATED IN THE STATE OF MICHIGAN, COUNTY OF BERRIEN, CITY OF BUCHANAN. LOT 7, BLOCK "B", OF A.C. DAYS ADDITION TO BUCHANAN TOWN PLAT, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 2 OF DEEDS. PAGE 800 OF BERRIEN COUNTY THAT PART OF LOT 8, BLOCK "B", OF A.C. DAYS ADDITION TO BUCHANAN TOWN PLAT, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 2 OF DEEDS, PAGE 800 OF BERRIEN COUNTY RECORDS, LYING SOUTHEASTERLY OF MCCOY'S CREEK, SAID PARCEL BEING A TRIANGULAR PARCEL OF REAL ESTATE IN THE SOUTHEAST CORNER OF SAID LOT 8. LEGAL DESCRIPTION PER EXHIBIT "A", PER COMMITMENT FOR TITLE INSURANCE PREPARED BY CHICAGO TITLE INSURANCE COMPANY, COMMITMENT NO. 111214092CML, COMMITMENT DATE AUGUST 25, 2023: LAND SITUATED IN THE STATE OF MICHIGAN, COUNTY OF BERRIEN, CITY OF BUCHANAN. LOT SIX (6), BLOCK "B", A.C. DAYS ADDITION TO THE VILLAGE (NOW CITY) OF BUCHANAN, EXCEPT A STRIP OF LAND OFF THE WEST END THEREFROM DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORER OF SAID LOT SIX (6); THENCE RUNNING EAST ALONG THE NORTH LINE OF SAID LOT FIFTY-ONE AND TWO TENTHS (51.2) FEET, THENCE SOUTHWESTERLY TO A POINT ON SOUTH LINE WHICH IS TWENTY-EIGHT AND FIVE TENTHS (28.5) FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT: THENCE WEST ALONG THE SOUTH LINE OF SAID LOT TWENTY-FIGHT AND FIVE TENTH (28.5 LEGAL DESCRIPTION PER EXHIBIT "A", PER COMMITMENT FOR TITLE INSURANCE

FEET TO THE SOUTHWEST CORNER OF SAID LOT; THENCE NORTH SIXTY-SIX (66) FEET TO THE PLACE OF BEGINNING, SIX HUNDREDTHS (6/100) ACRES BEING THE COUNTY OF BERRIEN AND STATE OF MICHIGAN, ACCORDING TO THE PLAT THEREOF, RECORDED FEBRUARY 8, 1858 IN BOOK 2 OF DEEDS

PREPARED BY CHICAGO TITLE INSURANCE COMPANY, COMMITMENT NO. 111214091CML,

LAND SITUATED IN THE STATE OF MICHIGAN, COUNTY OF BERRIEN, CITY OF BUCHANAN,

COMMITMENT DATE AUGUST 25, 2023:

THAT PART OF LOT 5, BLOCK "B", A.C. DAYS ADDITION TO THE VILLAGE, NOW CITY, OF BUCHANAN, BERRIEN COUNTY, MICHIGAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 8, 1858 IN BOOK 2 OF DEEDS, PAGE 800, DESCRIBED AS FOLLOWS, TO WIT; COMMENCING 6 RODS AND 7 FEET WEST FROM THE SOUTHEAST CORNER OF SAID LOT 5; THENCE WEST 5 RODS AND 20 INCHES; THENCE NORTH 4 RODS; THENCE EAST 5 RODS AND 20 INCHES, THENCE SOUTH 4 RODS TO THE PLACE OF BEGINNING. ALSO COMMENCING 100 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 5 BLOCK "B"; THENCE NORTH 66 FEET; THENCE WEST 6 FEET; THENCE SOUTH 66 FEET; THENCE EAST 6 FEET TO THE PLACE OF BEGINNING.

SCHEDULE B, SECTION II, EXCEPTIONS, PER COMMITMENT FOR TITLE INSURANCE PREPARED BY CHICAGO TITLE INSURANCE COMPANY, COMMITMENT NO. 111210065CML, COMMITMENT DATE JULY 13, 2023, COMMITMENT NO. 111214092CML, COMMITMENT DATE AUGUST 25, 2023 AND COMMITMENT NO. 111214091CML, COMMITMENT DATE AUGUST 25, 2023:

NO SURVEY RELATED ITEMS TO SHOW PER INFORMATION PROVIDED.

SURVEY NOTES:

MONUMENTS HAVE BEEN PLACED (OR A REFERENCE MONUMENT OR WITNESS TO THE CORNER) AT ALL MAJOR CORNERS OF THE BOUNDARY OF THE PROPERTY, UNLESS ALREADY MARKED OR REFERENCED BY EXISTING MONUMENTS OR WITNESSES IN CLOSE PROXIMITY TO THE CORNER (TABLE A, ITEM 1).

THE ADDRESS OF SURVEYED PARCELS: 206 & 208 DAYS AVENUE & 107 EAST CHICAGO STREET BUCHANAN, MICHIGAN 49107 (TABLE A,

THE SURVEYED PARCELS ARE LOCATED IN ZONE AE (AREAS DETERMINED TO BE WITHIN THE 0.2% ANNUAL CHANCE FLOODPLAIN) PER INFORMATION OBTAINED FROM NATIONAL FLOOD INSURANCE PROGRAM, FLOOD INSURANCE RATE MAPS (FIRM), MAP NUMBER 26021C0403C, EFFECTIVE DATE APRIL 17, 2006 (TABLE A, ITEM 3). THE BASE FLOOD ELEVATION FOR THESE PARCELS HAS BEEN DETERMINED TO BE AT ELEVATION 686.0 (NGVD29) PER NOTED FIRM. THE BASE FLOOD ELEVATION CONVERTED TO DATUM SHOWN ON THIS SURVEY IS 685.69' (NAVD88).

THE COMBINED SURVEYED PARCELS CONTAIN 0.65 OF AN ACRE, MORE OR LESS (TABLE A, ITEM 4).

VERTICAL RELIEF (1 FOOT CONTOURS AND SPOT ELEVATIONS) OF THE TOPOGRAPHIC SURVEY AREA ESTABLISHED FROM GPS AND ON THE GROUND SURVEY OF THE SURVEYED PARCELS, ALONG WITH BENCHMARKS SET DURING THE COURSE OF THIS SURVEY ARE

NO ZONING REPORT OR LETTER PROVIDED TO THE SURVEYOR BY THE CLIENT (TABLE A, ITEM 6(a)).

EXTERIOR DIMENSIONS OF ALL BUILDINGS AT GROUND LEVEL ARE SHOWN (TABLE A, ITEM 7(a)).

SUBSTANTIAL FEATURES OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK ARE SHOWN ON DRAWING (TABLE A, ITEM 8).

LACKING EXCAVATION, THE EXACT LOCATION OF UNDERGROUND FEATURES CANNOT BE ACCURATELY, COMPLETELY, AND RELIABLY DEPICTED. AS SUCH, ON THIS SURVEY, THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED SOLELY FROM FIELD SURVEY INFORMATION AND EXISTING DRAWINGS PROVIDED BY THE CLIENT. THE SURVEYOR MAKES NO GUARANTEES THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN-SERVICE OR ABANDONED, THE UNDERGROUND UTILITIES SHOWN ARE BASED ON THE SURVEYOR'S OPINION AND ARE TRUE TO THE SURVEYOR'S INFORMATION, KNOWLEDGE, AND BELIEF. THE SURVEYOR FURTHER DOES NOT CERTIFY THAT THE UNDERGROUND UTILITIES ARE IN THE EXACT LOCATION INDICATED ALTHOUGH THE SURVEYOR DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM THE INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES, WHERE ADDITIONAL OR MORE DETAILED INFORMATION IS REQUIRED, THE CLIENT IS ADVISED THAT EXCAVATION MAY BE NECESSARY. WHEN PROVIDED, THE SURVEYOR IS RELYING ON THE ACCURACY, COMPLETENESS, AND TECHNICAL SUFFICIENCY OF THE INFORMATION FURNISHED BY OR ON BEHALF OF THE CLIENT (TABLE A, ITEM 11(a)).

NAMES OF ADJOINING OWNERS ACCORDING TO CURRENT TAX RECORDS AVAILABLE ARE SHOWN ON DRAWING (TABLE A, ITEM 13).

NO EVIDENCE OF EARTH MOVING, BUILDING CONSTRUCTION, OR BUILDING ADDITIONS OBSERVED IN THE PROCESS OF CONDUCTING FIELDWORK (TABLE A, ITEM 16).

AN ADDITIONAL DOCUMENT USED AS REFERENCE WHEN PERFORMING THIS SURVEY: A MAP OF SURVEY OF PART OF LOT 5, BLOCK "B", A.C. DAY'S ADDITION TO THE VILLAGE, NOW CITY, OF BUCHANAN, BERRIEN COUNTY, MICHIGAN, FOR DONALD BRADLEY, SURVEYED BY J.H. DEWEY, NOVEMBER 8, 1947 AND JULY 1, 1948.

SUBJECT TO ANY AND ALL EASEMENTS AND RESTRICTIONS OF RECORD, OR OTHERWISE.

THIS SURVEY WAS PERFORMED WITH AN ACCURACY THAT IS NOT LESS THAN REQUIRED BY THE MINIMUM STANDARDS OF PRACTICE FOR PROFESSIONAL SURVEYING IN MICHIGAN.

BEARINGS SHOWN ARE RELATED TO THE MICHIGAN STATE PLANE COORDINATE SYSTEM, SOUTH ZONE.

THE WATERS EDGE IS SUBJECT TO CHANGE DUE TO NATURAL CAUSES AND IT MAY OR MAY NOT REPRESENT THE ACTUAL LOCATION OF THE LIMIT OF TITLE.

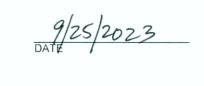
PARCEL AREAS EMBRACING ANY WATERS OF MCCOY'S CREEK ARE SUBJECT TO THE CORRELATIVE RIGHTS OF THE

OTHER RIPARIAN OWNERS AND THE PUBLIC TRUST IN THESE WATERS.

CERTIFICATION:

TO: 206 DAYS AVENUE HOLDINGS, LLC AND CHICAGO TITLE INSURANCE COMPANY THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 6(a), 7(a), 8, 11(a), 13, AND 16 OF TABLE A THEREOF. THE FIELDWORK WAS COMPLETED

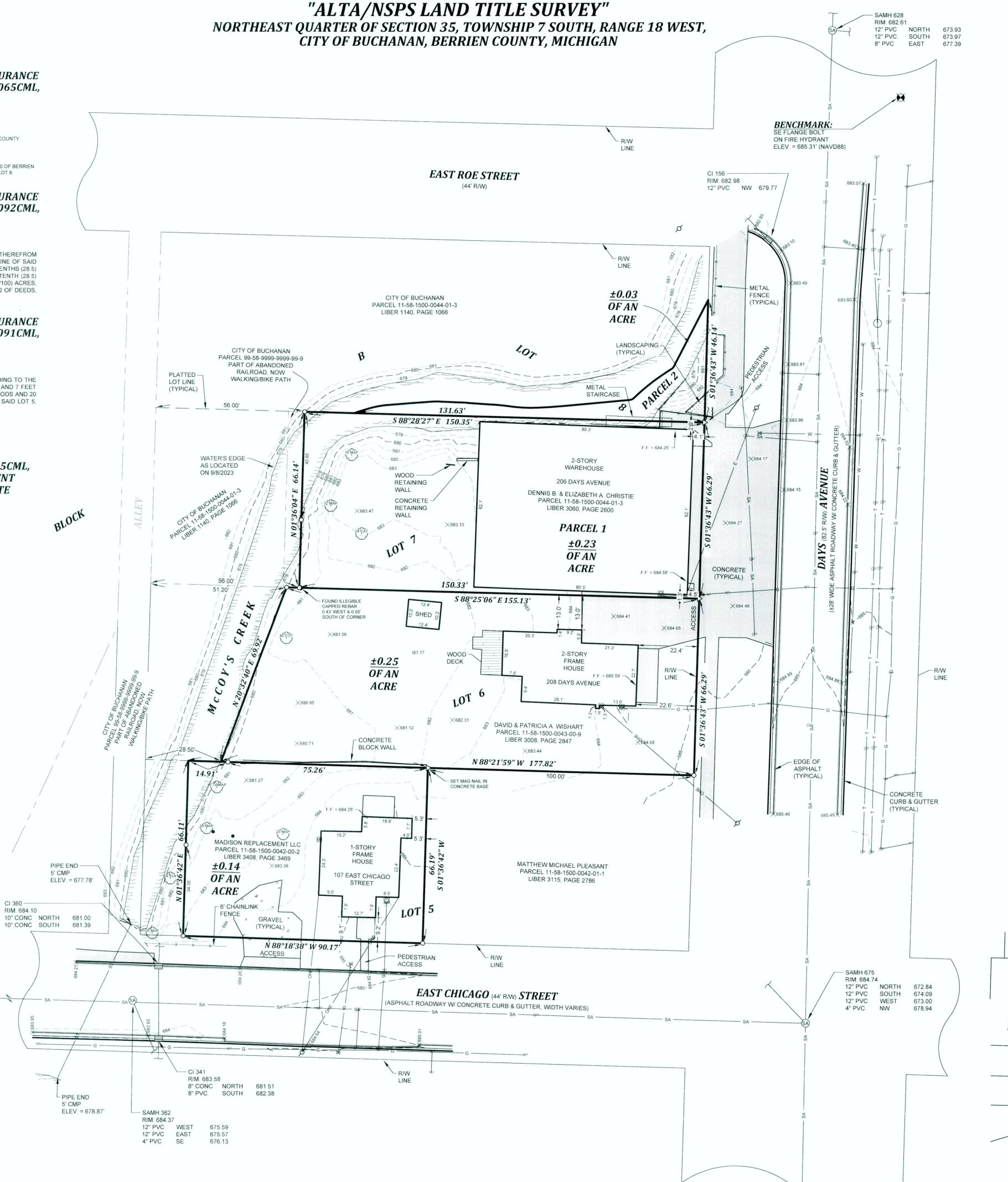




RIM: 684.70 12" PVC WEST

12" PVC EAST

12" PVC NORTH 676.22 12" PVC SOUTH 676.36





BENTON HARBOR, MI. 49022 269.927.0100

www.gowightman.com

PROJECT ADDRESS: 206 & 208 DAYS AVENUE, 107 E. CHICAGO STREET

BUCHANAN, MI 49107-1612

LEGEND

= FOUND IRON

= SET MAG NAIL

R/W = RIGHT OF WAY

F.F. = FINISH FLOOR

Ø = UTILITY POLE

(= GUY ANCHOR

= CURB INLET

⋈ = WATER VALVE

GP = GREEN PAINT (SEWER)

OP = ORANGE PAINT (TELEPHONE)

= BURIED TELEPHONE LINE

YP = YELLOW PAINT (GAS)

BP = BLUE PAINT (WATER)

(T) = TELEPHONE MANHOLE

(SA) = SANITARY MANHOLE

· } = DECIDUOUS TREE

= BURIED WATER LINE

sa ---- = BURIED SANITARY SEWER

---- ST ---- = BURIED STORM SEWER

MAP = MAPLE

ELM = ELM

CAT = CATALPA

COT = COTTONWOOD

X684.00 = SPOT ELEVATION

Central

----- OHE ----- = OVERHEAD UTILITY LINE

= POST

———— G ———— = BURIED GAS LINE

× × × = FENCE LINE

Charles

Chicago

Alexander

Smith

Marble

VICINITY MAP

(NOT TO SCALE)

Roe

■ = ELECTRIC METER

O = SET 1/2" REBAR W/ CAP NO. 44290

CMP = CORRUGATED METAL PIPE

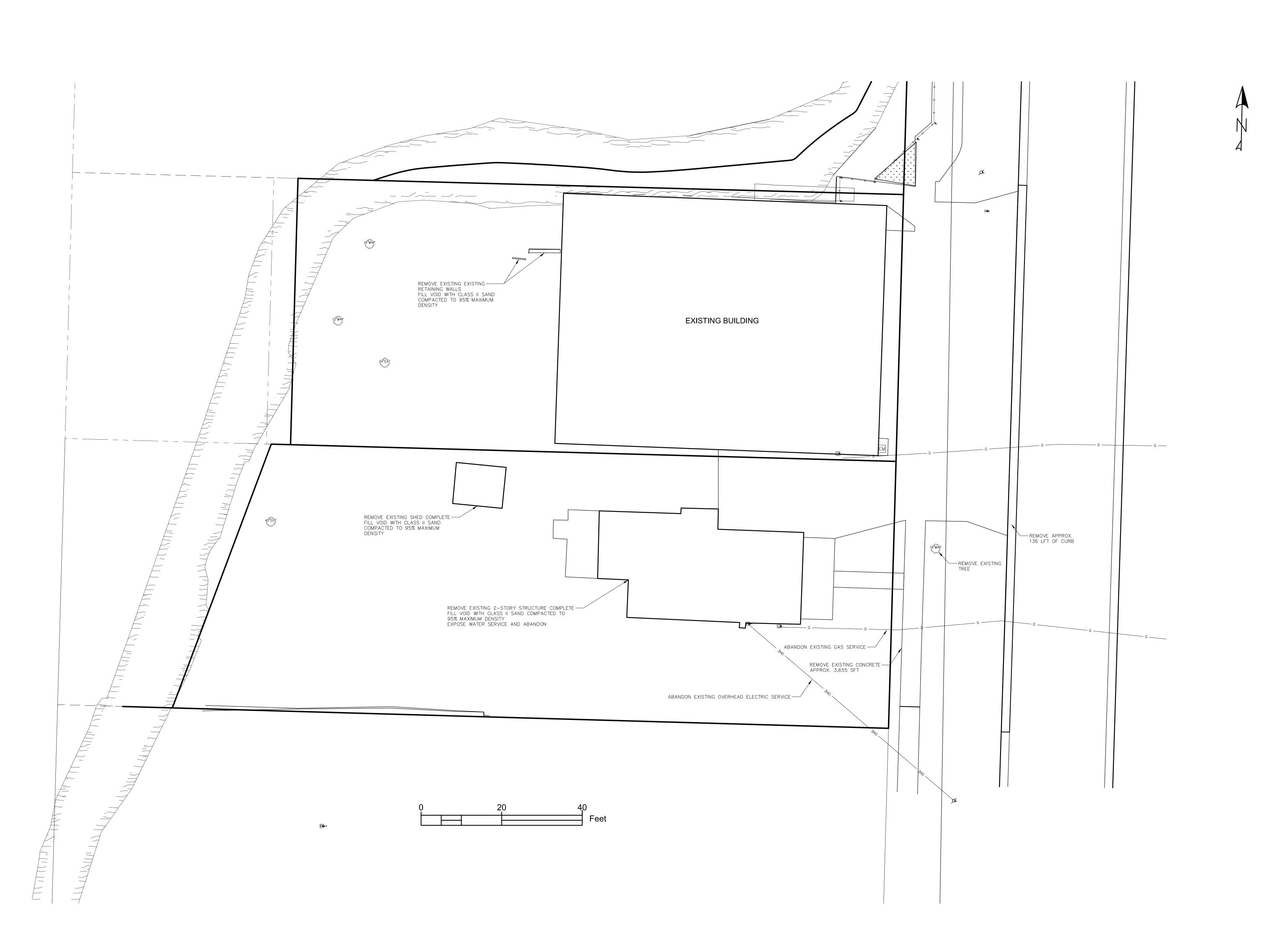
GREEN **CONSTRUCTION &** ENGINEERING O. BOX 326 BUCHANAN, MI 49107

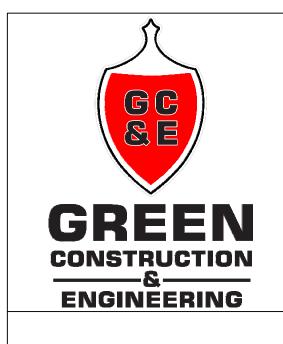
REVISIONS

E REPRODUCTION, COPYING OR OTHER ISE OF THIS DRAWING WITHOUT WRITTEN SENT IS PROHIBITED. 223 WIGHTMAN & ASSOCIATES, INC DATE: 9/13/2023 SCALE: 1" = 20' DRAWN BY: SSH HECKED BY: GDH

> ALTA / NSPS LAND TITLE SURVEY

JOB No. 230439 1 OF 1



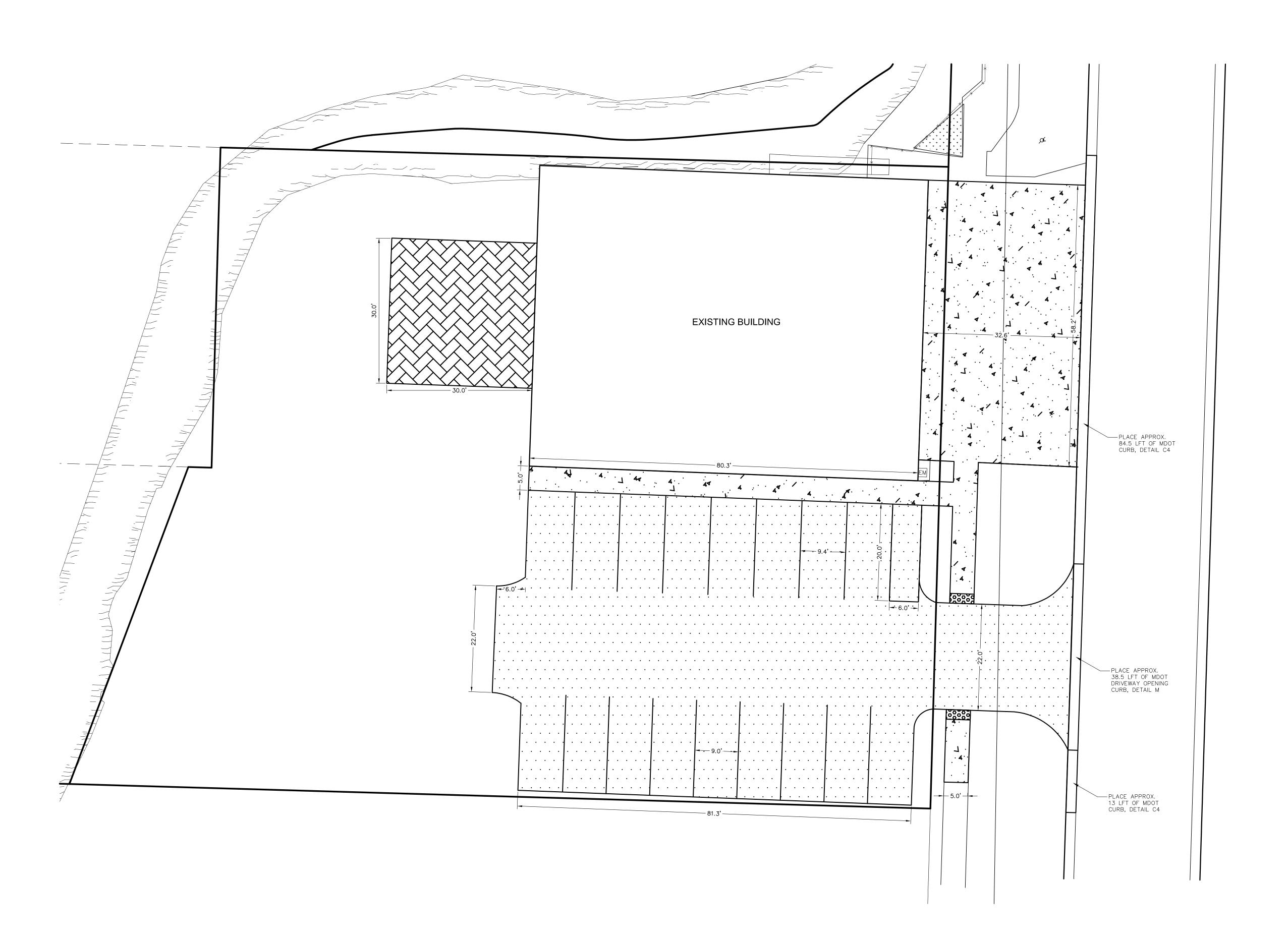


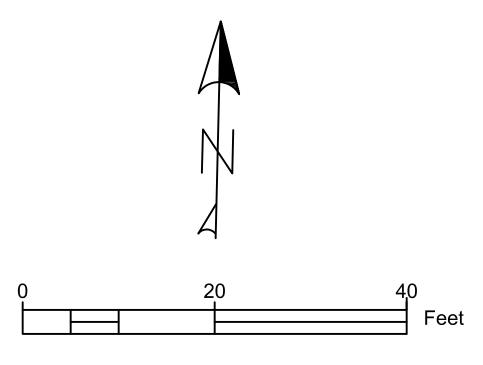
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ADDRE PROJECT

PROJECT

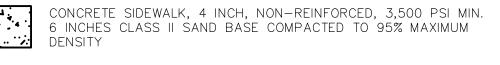
SHEET DESCRIPTION: PROJECT NUMBER:





<u>LEGEND</u>

HMA 1.5 INCHES 36A TOP COURSE 2 INCHES 13 A LEVELING COURSE 8 INCHES OF 22A AGGREGATE BASE, COMPACTED TO 98% MAXIMUM DENSITY







GREN CONSTRUCTION ENGINEERING

PROJECT

PROJECT NUMBER:

