

**2023 NOTICE OF MEETINGS- CITY OF BUCHANAN
CITY COMMISSION, BOARD, COMMITTEE AND COUNCIL MEETINGS**

BUCHANAN CITY COMMISSION

2ND & 4TH Monday, 7:00 p.m. at City Hall

January	9 th & 23 rd
February	13 th & 27 th
March	13 th & 27 th
April	10 th & 24 th
May	8 th & 22 nd
June	12 th & 26 th
July	10 th & 24 th
August	14 th & 28 th
September	11 th & 25 th
October	9 th & 23 rd
November	13 th & 27 th
December	11 th & 26 th * (4 th Tuesday due to Holiday)

FRIENDS OF THE TRAIL

3RD Thursday 9:00 a.m. at City Hall

January	19 th
February	16 th
March	16 th
April	20 th
May	18 th
June	15 th
July	20 th
August	17 th
September	21 st
October	19 th
November	16 th
December	21 st

PLANNING COMMISSION

2nd Tuesday, 7:00 p.m. at City Hall

January	10 th
February	14 th
March	14 th
April	11 th
May	9 th
June	13 th
July	11 th
August	15 th
September	12 th
October	10 th
November	14 th
December	12 th

BUCHANAN TREE FRIENDS

2ND Wednesday, 6:00 p.m. at River St. Joe

January	11 th
February	8 th
March	8 th
April	12 th
May	10 th
June	14 th
July	12 th
August	9 th
September	13 th
October	11 th
November	8 th
December	13 th

JOINT WATER SEWER BOARD

1ST Monday, quarterly, 7:00 a.m. at City Hall

February	6 th
May	1 st
August	7 th
November	6 th

FRIENDS OF OAK RIDGE CEMETERY

3RD Tuesday, 7:00 p.m. at Masonic Lodge 122 N. Oak

April	18 th
May	16 th
June	20 th
July	18 th
August	15 th
September	19 th

BUCHANAN AREA RECREATION BOARD

2ND Wednesday, 6:00 p.m. at City Hall

January	11 th
February	8 th
March	8 th
April	12 th
May	10 th
June	14 th
July	12 th
August	9 th
September	13 th
October	11 th
November	8 th
December	13 th

BUCHAHA AREA FINE ARTS COUNCIL

1ST Monday, 6:00 p.m. at City Hall

January	2 nd
February	6 th
March	6 th
April	3 rd
May	1 st
June	5 th
July	3 rd
August	7 th
September	4 th
October	2 nd
November	6 th
December	4 th

**2023 NOTICE OF MEETINGS- CITY OF BUCHANAN
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ONE BUCHANAN

Last Wednesday of the month, 6:00 p.m. at Senior Center Library

January	25 th
February	22 nd
March	29 th
April	26 th
May	31 st
June	28 th
July	26 th
August	30 th
September	27 th
October	25 th
November	29 th
December	27 th

**SOUTHWESTERN MICHIGAN
COMMUNITY AMBULANCE (SMCAS)**

3RD Thursday, 4:00 p.m. at SMCAS Service Office, 2100 Chicago Rd. Niles, MI

January	19 th
February	16 th
March	16 th
April	20 th
May	18 th
June	15 th
July	20 th
August	17 th
September	21 st
October	19 th
November	16 th
December	21 st

**SOUTHEAST BERRIEN COUNTY
LANDFILL AUTHORITY MEETING**

3RD Wednesday, 5:30 p.m. at the SBCLA Office 1540 Mayflower, Niles

January	18 th
February	15 th
March	15 th
April	19 th
May	17 th
June	21 st
July	19 th
August	16 th
September	20 th
October	18 th
November	15 th
December	20 th

WELLHEAD PROTECTION COMMITTEE

Meets quarterly. Contact City Hall for dates. 4:00 p.m. at City Hall.

March
June
September
December

CONSTRUCTION BOARDS OF APPEALS

Meets as needed at City Hall. Contact Building Inspector for details.

MARKETING & PROMOTION COMMITTEE

1ST Wednesday, 5:00 p.m. at City Hall, meets as needed.

DESIGN REVIEW COMMITTEE

6:00 p.m. at City Hall, meets as needed for project review

ZONING BOARD OF APPEALS

6:00 P.M. at City Hall, meets as needed. Contact Zoning Administrator for details.

BROWNFIELD AUTHORITY

Meets as needed at City Hall, call City Hall for details.

This notice is posted in compliance with Open Meeting Act, Public Act 267 of 1976, as amended, [MCL 41.72a (2) (3)] and the Americans with Disabilities Act. Individuals with disabilities requiring auxiliary aids should contact Buchanan City Commission by writing or calling the following: Kalla Langston, City Clerk (269) 695-3844 ext. 17, 302 N. Redbud Trail, Buchanan, MI 49107

Kalla Langston, City Clerk

Date