

## **TOWN COUNCIL COMMUNICATION**

**DATE:** July 15, 2025

FROM: Shannon Montgomery, Town Secretary

**AGENDA ITEM:** Administration – June 2025 Reports

## **SUMMARY**:

Monthly Reports June 2025.

## **ATTACHMENTS**:

• Monthly Financial Report

- Quarterly Financial Report
- Monthly Animal Control and Code Enforcement Report
- Monthly Engineering Report
- Monthly Municipal Court Report
- Monthly Permits Report
- Monthly Board Attendance Report