THE BARTONVILLE CRIME CONTROL AND PREVENTION DISTRICT (CCPD) MET IN REGULAR SESSION ON THE 9TH DAY OF SEPTEMBER 2025, AT BARTONVILLE TOWN HALL, 1941 E JETER ROAD, BARTONVILLE, TEXAS WITH THE FOLLOWING DIRECTORS PRESENT, CONSTITUTING A QUORUM:

Jeff Grubb, Chair
Johnny Jones, Vice Chair
Chris Colbert, Director
Jim Murphy, Director, arrived at 6:07 pm
Jarod Root, Director, arrived at 6:04 pm
Lori Van Alstine, Director

Directors Absent:

Steve Weiss, Director

Town Staff Present:

Kirk Riggs, Town Administrator/Chief of Police Colby Scudder, Police Lieutenant Shari Borth, Permit Technician

A. CALL MEETING TO ORDER

Chair Grubb called the meeting to order at 6:00 pm.

B. PLEDGE OF ALLEGIANCE

Chair Grubb led the Pledge of Allegiance.

C. PUBLIC PARTICIPATION

The purpose of this item is to allow citizens an opportunity to address the Bartonville Crime Control and Prevention District Board on issues that are not the subject of a public hearing. Items which require a public hearing will allow citizens or visitors to speak at the time that item is introduced on the agenda. No formal action can be taken by the Board on items that are not posted on the agenda.

There was no public participation.

D. REGULAR ITEMS

1. Consider approval of the May 19, 2025, Bartonville Crime Control and Prevention District Board Regular Meeting Minutes.

Motion made by Director Colbert, seconded by Director Van Alstine, to **APPROVE** the May 19, 2025, Regular Meeting Minutes as amended. Motion carried unanimously.

2. Discussion of Financial Report ending August 2025.

Chief of Police Riggs presented the financial report ending August 2025 and addressed questions from the Directors. Discussion only, no action taken.

3. Discuss and consider the October 7, 2025 National Night Out Event.

Lieutenant Scudder provided an update on the upcoming National Night Out event and addressed questions from the Board.

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Discussion only, no action taken.

F. ADJOURNMENT

Chair Grubb adjourned the meeting at 6:23 pm.

APPROVED this the 28th day of October 2025.	
	APPROVED:
	Jeff Grubb,
	Chair
ATTEST:	
Shannon Montgomery, TRMC	-
Town Secretary	