

## TOWN COUNCIL COMMUNICATION

**DATE:** February 19, 2025

**FROM:** Shannon Montgomery, Town Secretary

**AGENDA ITEM:** Administration – January 2025 Reports

## **SUMMARY:**

Monthly Reports January 2025.

## **ATTACHMENTS**:

- Monthly Financial Report
- Monthly Animal Control Report
- Monthly Code Enforcement Report
- Monthly Engineering Report
- Monthly Municipal Court Report
- Monthly Permits Report
- Monthly Board Attendance Report