

## **TOWN COUNCIL COMMUNICATION**

**DATE:** August 19, 2025

FROM: Shannon Montgomery, Town Secretary

**AGENDA ITEM:** Administration – July 2024 Reports

## **SUMMARY**:

Monthly Reports July 2024 2024.

## **ATTACHMENTS**:

• Monthly Financial Report

- Monthly Animal Control & Code Enforcement Report
- Monthly Engineering Report
- Monthly Municipal Court Report
- Monthly Permits Report
- Monthly Board Attendance Report