



# TOWN COUNCIL COMMUNICATION

---

**DATE:** February 11, 2026

**FROM:** Shannon Montgomery, Town Secretary

**AGENDA ITEM:** Administration – January 2026 Reports

---

**SUMMARY:**

Monthly Reports January 2026.

**ATTACHMENTS:**

- Monthly Financial Report
- Quarterly Investment Report
- Monthly Animal Control Report
- Monthly Code Enforcement Report
- Monthly Engineering Report
- Monthly Municipal Court Report
- Monthly Permits Report
- Monthly Board Attendance Report