

## **TOWN COUNCIL COMMUNICATION**

**DATE:** October 21, 2025

FROM: Shannon Montgomery, Town Secretary

**AGENDA ITEM:** Administration – September 2025 Reports

## **SUMMARY**:

Monthly Reports September 2025.

## **ATTACHMENTS**:

- Monthly Financial Report
- Quarterly Investment Report
- Monthly Animal Control and Code Enforcement Report
- Monthly Engineering Report
- Monthly Municipal Court Report
- Monthly Permits Report
- Monthly Board Attendance Report