



# TOWN COUNCIL COMMUNICATION

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**DATE:** November 18, 2025

**FROM:** Shannon Montgomery, Town Secretary

**AGENDA ITEM:** Administration – October 2025 Reports

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## **SUMMARY:**

Monthly Reports October 2025.

## **ATTACHMENTS:**

- Monthly Financial Report
- Monthly Animal Control and Code Enforcement Report
- Monthly Engineering Report
- Monthly Municipal Court Report
- Monthly Permits Report
- Monthly Board Attendance Report