



# COMMUNITY DEVELOPMENT CORPORATION COMMUNICATION

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**DATE:** April 8, 2026  
**FROM:** Shannon Montgomery, Town Secretary  
**AGENDA ITEM:** Discussion of Financial Report ending March 2025.

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**SUMMARY:**

March 2025 Monthly Financial Report.

**FISCAL INFORMATION:**

N/A

**RECOMMENDED MOTION OR ACTION:**

N/A

**ATTACHMENTS:**

- March 2025 Revenue and Expense Report