

**SAMUEL A. TURNER**

50 Belvedere Dr. Bristol, RI 02809

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**11 January 2023**

Gregg Marsili  
Bristol Harbor Master  
Town of Bristol  
127 Thames St  
Bristol, RI 02809

TOWN CLERK'S OFFICE  
BRISTOL, RHODE ISLAND  
2023 FEB - 1 AM 9:28

**Dear Gregg Marsili:**

I would like to thank you for your time and consideration in reading my application for the position of Assistant Harbor Master. Being given the opportunity to take a roll in the Marine Unit with both the Newport Fire Department and the Bristol Fire Department, it has given me a new found love and interest in the Maritime World. With the opportunity I have been given, I have reached the roles of deckhand, navigator, and coxswain in both Fire Departments. I also hold NASBLA certifications in Boat Operator Search and Rescue and Crew Member. Both these certifications will allow me to be the best that I can be when operating one of your vessels. I also understand that the role of Assistant Harbor Master is more than just operating a boat. It is interacting with the public, repair docks, and mitigating any issue that may arise either in the harbor, or in the marina. I feel that I am an individual capable of handling any of those issues that may arise during my time with the Harbor Patrol.

Again, I would like to thank you for your time. And look forward to hearing from you soon!

Sincerely,



**Samuel A. Turner**



# Samuel A. Turner

50 Belvedere Dr Bristol, RI 02809

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## **Education/Certifications**

**HIGH SCHOOL DIPLOMA | TIVERTON HIGH SCHOOL | SEPTEMBER 2009- JUNE 2013**

**ST JOHN FISHER COLLEGE | MAJOR: NURSING | SEPTEMBER 2013- MAY 2016**

**PPA | RI FIRE CHIEFS ASSOCIATION | SEPTEMBER 2019**

**FIREFIGHTER I | STATE OF RI FIRE ACADEMY | DECEMBER 2018**

**FIREFIGHTER II | STATE OF RI FIRE ACADEMY | DECEMBER 2019**

**HAZARDEOUS MATERIALS OPERATIONS | STATE OF RI FIRE ACADEMY | FEBRUARY 2019**

**EMT BASIC | NATIONAL EMS INSTITUTE | JANUARY 2017**

**EMT CARDIAC | AMERICAN SAFETY AND TRAINING PROGRAMS | FEBRUARY 2020**

**BLS CPR CERTIFICATION | AMERICAN HEART ASSOCIATION | DECEMBER 2022**

**NFPA 1006 ROPES OPERATION | STATE OF RI FIRE ACADEMY | MARCH 2021**

**NFPA 1006 ROPES TECHNICIAN | STATE OF RI FIRE ACADEMY | MAY 2021**

**BLS CPR INSTRUCTOR | AMERICAN HEART ASSOCIATION | NOVEMBER 2021**

**NFPA 1021 FIRE OFFICER | STATE OF RI FIRE ACADEMY | MAY 2021**

**NFPA 1041 FIRE INSTRUCTOR | STATE OF RI FIRE ACADEMY | OCTOBER 2021**

**NFPA 1670 RESCUE SWIMMER | OCEAN RESCUE SYSTEMS | SEPTEMBER 2022**

## **Work Experience**

**FIREFIGHTER/ EMT-C | NEWPORT FIRE DEPARTMENT | JUNE 2021- PRESENT**

- Provide life safety, hazardous scene mitigation, and emergency care for the citizens within the City of Newport

**FIREFIGHTER/EMT-C | BRISTOL FIRE DEPARTMENT | MARCH 2017- PRESENT**

- Volunteer firefighter for the Dreadnaught Hook, Hose, and Ladder Company #1
- EMT-C for the Division of Emergency Medical Services
  - Rank of EMS Lieutenant January 2021
  - Rank of EMS Captain August 2021

**SECURITY PERSONNEL | JFA SECURITY | JUNE 2018- PRESENT**

- Provide safety and security for bar patrons and bar staff
- Examine identification for authenticity and accuracy

**FIREFIGHTER/ EMT-C | LITTLE COMPTON FIRE DEPARTMENT | MARCH 2020 – JUNE 2021**

- Provide life safety, hazardous scene mitigation, and emergency care for the citizens within the Town of Little Compton