## SAMUEL A. TURNER

50 Belvedere Dr. Bristol, RI 02809 | 401-473-9173 | sturner1995@gmail.com

G3AL

11 January 2023

Gregg Marsili
Bristol Harbor Master
Town of Bristol
127 Thames St
Bristol, RI 02809

2023 FEB - 1 AH 9: 28

#### Dear Gregg Marsili:

I would like to thank you for your time and consideration in reading my application for the position of Assistant Harbor Master. Being given the opportunity to take a roll in the Marine Unit with both the Newport Fire Department and the Bristol Fire Department, it has given me a new found love and interest in the Maritime World. With the opportunity I have been given, I have reached the roles of deckhand, navigator, and coxswain in both Fire Departments. I also hold NASBLA certifications in Boat Operator Search and Rescue and Crew Member. Both these certifications will allow me to be the best that I can be when operating one of your vessels. I also understand that the role of Assistant Harbor Master is more than just operating a boat. It is interacting with the public, repair docks, and mitigating any issue that may arise either in the harbor, or in the marina. I feel that I am an individual capable of handling any of those issues that may arise during my time with the Harbor Patrol.

Again, I would like to thank you for your time. And look forward to hearing from you soon!

Sincerely,

Samuel A. Turner

TOWN COUNCIL

FEB 08 2023

MEETING

## Samuel A. Turner

50 Belvedere Dr Bristol, RI 02809 | (401)-473-9173 | sturner1995@gmail.com

#### **Education/Certifications**

HIGH SCHOOL DIPLOMA | TIVERTON HIGH SCHOOL | SEPTEMBER 2009- JUNE 2013
ST JOHN FISHER COLLEGE | MAJOR: NURSING | SEPTEMBER 2013- MAY 2016
PPA | RI FIRE CHIEFS ASSOCIAITON | SEPTEMBER 2019
FIREFIGHTER I | STATE OF RI FIRE ACADEMY | DECEMBER 2018
FIREFIGHTER II | STATE OF RI FIRE ACADEMY | DECEMBER 2019
HAZARDEOUS MATERIALS OPERATIONS | STATE OF RI FIRE ACADEMY | FEBRUARY 2019
EMT BASIC | NATIONAL EMS INSTITUTE | JANUARY 2017
EMT CARDIAC | AMERICAN SAFETY AND TRAINING PROGRAMS | FEBRUARY 2020
BLS CPR CERTIFICATION | AMERICAN HEART ASSOCIATION | DECEMBER 2022
NFPA 1006 ROPES OPERATION | STATE OF RI FIRE ACADEMY | MARCH 2021
NFPA 1006 ROPES TECHNICIAN | STATE OF RI FIRE ACADEMY | MAY 2021
BLS CPR INSTRUCTOR | AMERICAN HEART ASSOCIATION | NOVEMBER 2021
NFPA 1021 FIRE OFFICER | STATE OF RI FIRE ACADEMY | MAY 2021
NFPA 1041 FIRE INSTRUCTOR | STATE OF RI FIRE ACADEMY | OCTOBER 2021
NFPA 1041 FIRE INSTRUCTOR | STATE OF RI FIRE ACADEMY | OCTOBER 2021

#### **Work Experience**

### FIREFIGHTER/ EMT-C | NEWPORT FIRE DEPARTMENT | JUNE 2021- PRESENT

· Provide life safety, hazardous scene mitigation, and emergency care for the citizens within the City of Newport

### FIREFIGHTER/EMT-C | BRISTOL FIRE DEPARTMENT | MARCH 2017- PRESENT

- $\cdot$  Volunteer firefighter for the Dreadnaught Hook, Hose, and Ladder Company #1
- $\cdot\,$  EMT-C for the Division of Emergency Medical Services
  - $\cdot$  Rank of EMS Lieutenant January 2021
  - · Rank of EMS Captain August 2021

### SECURITY PESONNEL | JFA SECURITY | JUNE 2018- PRESENT

- · Provide safety and security for bar patrons and bar staff
- $\boldsymbol{\cdot}$  Examine identification for authenticity and accuracy

# FIREFIGHTER/ EMT-C | LITTLE COMPTON FIRE DEPARTMENT | MARCH 2020 – JUNE 2021

· Provide life safety, hazardous scene mitigation, and emergency care for the citizens within the Town of Little Compton