



LICENSE REQUEST: **ONE-DAY DANCING
& ENTERTAINMENT LICENSE (NON-PROFIT)**

PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Bristol:
The undersigned hereby respectfully requests of
your Honorable Body to be granted a

ONE-DAY DANCING & ENTERTAINMENT LICENSE (NON-PROFIT)

FOR: Explore Bristol/British Cars in Bristol

ADDRESS: c/o Paul Burmeister, 99 State St, Bristol

APPLICANT: Paul Burmeister

TYPE OF ENTERTAINMENT: Live Band

DATE OF EVENT: June 9, 2023 TIME OF EVENT: 5:30 - 9:00 PM

☐ One Day Dancing & Entertainment License (Non-Profit) Petition
payable after Council approves license

☐ Sketch of proposed location for entertainment

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND
2023 JAN 18 PM 5:30

Please attend the Council
Meeting on

*SIGNATURE: Paul Burmeister
NAME: Paul Burmeister

Petition must be returned by

ADDRESS: 99 State St
TOWN: Bristol

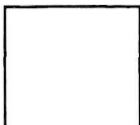
Mailed:

DATE OF BIRTH: _____
BUSINESS TELEPHONE #: 508-335-9800

Date Received: _____

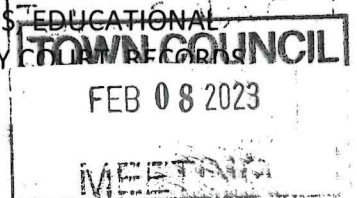
HOME TELEPHONE #: 508-335-9800
EMAIL: pburm@comcast.net

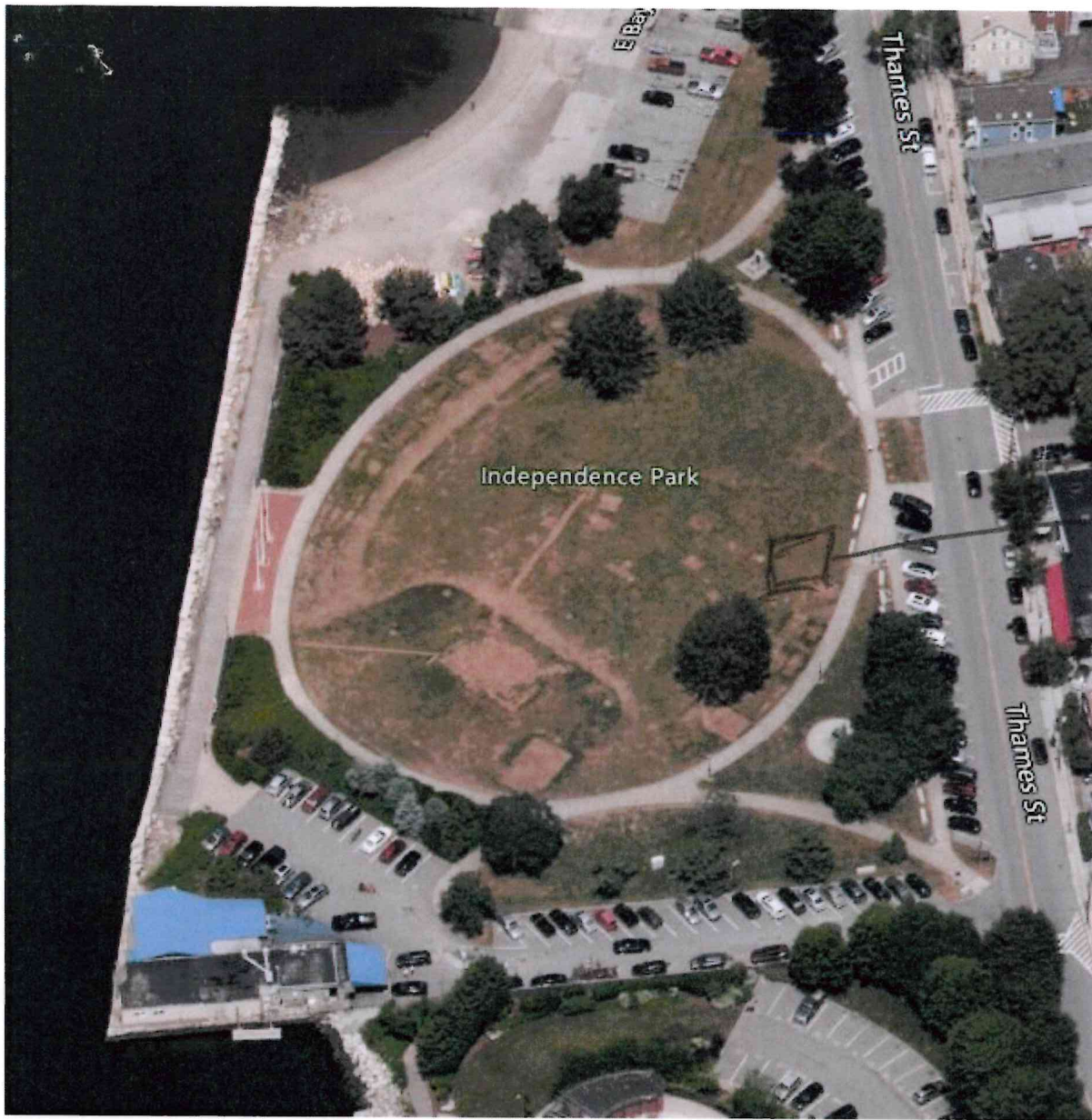
TAX STAMP



TO BE USED BY FINANCE
DEPARTMENT

*BY SIGNING THIS PETITION, I CONSENT TO EXAMINATION AND
RELEASE OF RECORDS AND INFORMATION REGARDING MY
BACKGROUND, INCLUDING POLICE RECORDS, EDUCATIONAL
INFORMATION, RESIDENCE RECORDS, AND ANY OTHER RECORDS





Live
entertainment
(band)
in this
area



TOWN CLERK'S OFFICE

Melissa Cordeiro, Town Clerk

10 Court Street
Bristol, RI 02809
Tel. 401-253-7000
Fax. 401-253-2647
Email: Mcordeiro@bristolr.gov

MEMORANDUM

TO: Steven Contente
TOWN ADMINISTRATOR

FROM: Melissa Cordeiro
COUNCIL CLERK

DATE: January 19, 2023

RE: Paul Burmeister, for Explore Bristol - Request for
One-Day Dancing and Entertainment License for Friday
Night Street Party" Event, June 9, 2023 from 5:30PM -
9:00PM

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on February 8, 2023.

All items for this docket must be received in the Clerks office before 12:00 noon on February 1, 2023. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

Attachment