



LICENSE REQUEST: **ONE-DAY DANCING  
& ENTERTAINMENT LICENSE**

# PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Bristol:  
The undersigned hereby respectfully requests  
your Honorable Body to be granted a

2025 JUN -4 PM 2:18  
TOWN CLERK'S OFFICE  
BRISTOL, RHODE ISLAND

## ONE-DAY DANCING & ENTERTAINMENT LICENSE

FOR: Smoke on the Water Fundraiser

ADDRESS: 65 Ferry Rd.

APPLICANT: Jonathan Ferreira

TYPE OF ENTERTAINMENT: Live acoustic music

DATE OF EVENT: 6/21/25 TIME OF EVENT: 1pm - 8pm

☒ One Day Dancing & Entertainment License Petition & \$15 Fee  
*payable after Council approves license*

☐ Sketch of proposed location for entertainment

Please attend the Council  
Meeting on

Petition must be returned by

Mailed:

Date Received: \_\_\_\_\_

\*SIGNATURE: Jonathan Ferreira

NAME: Jonathan Ferreira

ADD \_\_\_\_\_

TOW \_\_\_\_\_

DATE \_\_\_\_\_

BUSI \_\_\_\_\_

HOM \_\_\_\_\_

EMA \_\_\_\_\_

TAX STAMP



TO BE USED BY FINANCE  
DEPARTMENT

\*BY SIGNING THIS PETITION, I CONSENT TO EXAMINATION AND  
RELEASE OF RECORDS AND INFORMATION REGARDING MY  
BACKGROUND, INCLUDING POLICE RECORDS, EDUCATIONAL  
INFORMATION, RESIDENCE RECORDS, AND ANY COURT RECORDS.

Ferry Rd.

Parking

Building

Restrooms

~~check-in~~  
check-in

Bar tent

Food tent

Stage

water



## TOWN CLERK'S OFFICE

Melissa Cordeiro, Town Clerk

10 Court Street  
Bristol, RI 02809  
Tel. 401-253-7000  
Fax. 401-253-2647  
Email: Mcordeiro@bristolri.gov

### MEMORANDUM

DATE: March 1, 2025

TO: Steven Contente  
TOWN ADMINISTRATOR

FROM: Melissa Cordeiro  
COUNCIL CLERK

RE: Jonathan Ferreira requests one-day Dancing &  
Entertainment License for Smoke on the Water  
Fundraiser, 65 Ferry Road, June 21, 2025, from 1:00  
PM - 8:30 PM

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May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on **March 26, 2025**.

**All items for this docket must be received in the Clerk's office before 12:00 noon on Wednesday, March 19, 2025. All and any items received after the deadline will be held until the next council agenda**

Thank you for your cooperation and prompt reply.

Attachment