

#### STATE OF RHODE ISLAND JUDICIARY

#### SUPERIOR COURT

#### **SUMMONS**

| The state of the s | Civil Action File Number   |
|--|--|
|  | PC-2025-00975  |
| Plaintiff  | Attorney for the Plaintiff or the Plaintiff  |
| Brian Authelet   | Brian Authelet   |
| V.   | Address of the Plaintiff's Attorney or the Plaintiff   |
| BRISTOL POLICE DEPARTMENT  | 1 Rhodes Ave   |
| Defendant  | East Providence RI 02915   |
|  | 7 1 (10 (N/V) (1 |
| Licht Judicial Complex   | Address of the Defendant   |
| Providence/Bristol County  | 395 METACOM AVENUE   |
| 250 Benefit Street   | BRISTOL RI 02809   |
| Providence RI 02903  |  |
| (401) 222-3250   |  |

#### TO THE DEFENDANT, BRISTOL POLICE DEPARTMENT:

The above-named Plaintiff has brought an action against you in said Superior Court in the county indicated above. You are hereby summoned and required to serve upon the Plaintiff's attorney, whose address is listed above, an answer to the complaint which is herewith served upon you within twenty (20) days after service of this Summons upon you, exclusive of the day of service.

If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Your answer must also be filed with the court.

As provided in Rule 13(a) of the Superior Court Rules of Civil Procedure, unless the relief demanded in the complaint is for damage arising out of your ownership, maintenance, operation, or control of a motor vehicle, or unless otherwise provided in Rule 13(a), your answer must state as a counterclaim any related claim which you may have against the Plaintiff, or you will thereafter be barred from making such claim in any other action.

| This Summons was generated on 2/20/2025. | /s/ Stephen Burke |
|--|-------------------|
|  | Clerk             |

Witness the seal/watermark of the Superior Court

A TRUE COPY ACLEST
DEPUTY SHERIFF



## STATE OF RHODE ISLAND JUDICIARY

## **SUPERIOR COURT**

| Plaintiff Brian Authelet  | Civil Action File Number<br>PC-2025-00975 |
|---------------------------|---|
| V.                        |   |
| BRISTOL POLICE DEPARTMENT |   |
| Defendant                 |   |

| and and and and and and and and and  |
|--|
| PROOF OF SERVICE   |
|  |
| I hereby certify that on the date below I served a copy of this Summons, complaint, Language Assistance      |
| Notice, and all other required documents received herewith upon the Defendant, BRISTOL POLICE                |
| DEPARTMENT, by delivering or leaving said papers in the following manner:                                    |
| □ With the Defendant personally.   |
| With the Defendant personalty.   |
| At the Defendant's dwelling house or usual place of abode with a person of suitable age and discretic        |
| then residing therein.   |
| Name of person of suitable age and discretion  |
| Address of dwelling house or usual place of abode 395 Meta con Ace   |
| Richal   |
| Age  |
| Relationship to the Defendant Bristal PD   |
|  |
| ☐ With an agent authorized by appointment or by law to receive service of process.                           |
| Name of authorized agent   |
| If the agent is one designated by statute to receive service, further notice as required by statute was give |
| as noted below.  |
|  |
|  |
| ☐ With a guardian or conservator of the Defendant.   |
| Name of person and designation   |
| ☐ By delivering said papers to the attorney general or an assistant attorney general if serving the state.   |
| Dy don't sing said papers to the attorney general of an assistant attorney general it serving the state.     |
| ☐ Upon a public corporation, body, or authority by delivering said papers to any officer, director, or       |
| manager.   |
| Name of person and designation   |
|  |



## STATE OF RHODE ISLAND JUDICIARY

### **SUPERIOR COURT**

| Upon a private corporation, domestic or foreign:   |  |  |  |  |
|--|--|--|--|--|
| ☐ By delivering said papers to an officer or a managing or general agent.  |  |  |  |  |
| Name of person and designation   |  |  |  |  |
| ☐ By leaving said papers at the office of the corporation with a person employed therein.                        |  |  |  |  |
| Name of person and designation   |  |  |  |  |
| Name of person and designation   |  |  |  |  |
| Name of authorized agent   |  |  |  |  |
| Name of authorized agent   |  |  |  |  |
| as noted below.  |  |  |  |  |
|  |  |  |  |  |
| ☐ I was unable to make service after the following reasonable attempts:  |  |  |  |  |
| 21 was unable to make sort the following reasonable attempts.  |  |  |  |  |
|  |  |  |  |  |
| SERVICE DATE: 3 / 3 / 25   SERVICE FEE \$  |  |  |  |  |
| Month Day Year   |  |  |  |  |
| Signature of SHERIFF or DEPUTY SHERIFF or CONSTABLE  |  |  |  |  |
|  |  |  |  |  |
| SIGNATURE OF PERSON OTHER THAN A SHERIFF or DEPUTY SHERIFF or CONSTABLE MUST BE                                  |  |  |  |  |
| NOTARIZED.   |  |  |  |  |
|  |  |  |  |  |
| Signature  |  |  |  |  |
|  |  |  |  |  |
| State of   |  |  |  |  |
| County of  |  |  |  |  |
|  |  |  |  |  |
| On this, 20, before me, the undersigned notary public, personally  |  |  |  |  |
| appeared personally known to the notary  |  |  |  |  |
| or $\square$ proved to the notary through satisfactory evidence of identification, which was                     |  |  |  |  |
| , to be the person who signed above in my presence,  |  |  |  |  |
| and who swore or affirmed to the notary that the contents of the document are truthful to the best of his or her |  |  |  |  |
| knowledge.   |  |  |  |  |
| Notary Public:   |  |  |  |  |
| My commission expires:   |  |  |  |  |
| Notary identification number:  |  |  |  |  |

Page 2 of 2



## STATE OF RHODE ISLAND

### SUPERIOR COURT

| COUNTY: D'PROVIDENCE/BRISTOL DIKENT DWASHINGTON DIEWPORT                    |
|---|
| Brian authelet  |
| Bristol police case #: PC2-625-00975  |
| COMPLAINT   |
| on 261/2025 at 1:20 pm officer  |
| reckie iones #041 pulled me   |
| over. I'm involking 5th grendment   |
| on this sheet of paper. When the  |
| 2 unidentified afficers tried   |
| putting me in handruff they like  |
| rookies and took there Sweet time.  |
| at that I told them to give one   |
| monent, I took 2 Steps forward  |
| and 2 Steps to the right of   |
| my vehicle. I did this to the   |
| and control my thoughts. While this   |
| was happening I was talking to  |
| there cops and told them I was  |
| not resisiting,   |
|   |
| SUPERIOR COURT  FILED  SUPERIOR COURT  FILED  Out a click of Superior Court |
| CLERKS of PAGE of   |
| 25 FEB 20 AMII: 41  |
|   |

| 2) at that point 2 of there        |
|------------------------------------|
| officers tackled me and the one    |
| on the left punched me in my       |
| rib heart area @ times, when I     |
| first hoped out the truck I had    |
| told these cops not to hit me.     |
| I informed them of a hernia        |
| Condition, as well as a messed     |
| up brokerish hand being the        |
| left hando                         |
|                                    |
| 3) At this time im putting in      |
| this civil suit under clear        |
| exessive force, I would like       |
| compensation as justice.           |
| Also because of this case I        |
| cannot get to both my jobs         |
| as I'm coming out of homelessness  |
| and this state left me to 104      |
| outside with no foodstamps         |
| or Jobs at the time a E-would      |
|                                    |
| DI would like only the 2 officers  |
| that assurted me to appending      |
| of deportment 15 trying to PAGE of |
| Provietoneo, Rirodo Islant         |

PAGE \_\_\_\_\_ of \_\_\_\_

# **CERTIFICATION OF COMPLAINT**

| attached complaint, as well as any supporti<br>information, and belief, to be true and accu | do hereby certify and attest that the contents of the ing documentation are to the best of my knowledge, trate, and is not made for any improper purpose. lity to ensure that a certified copy of this complaint ed within this complaint.  2/2/2/2/2/2 |
|---|---|
|   |   |
| NOTARY AFFIRMATION  |   |
|   | 0 / /   |
| Subscribed a  | nd sworn to before me in Superior Coulin the  |
|   | Nounder of Physic lin the State of Rhode Island, this   |
|   | 1. M. State of Knode Island, mis  |
| 20th  | day of Jehrus, John.  |
| Notary Signat   | Mr Orile Ho) 2025 770202<br>ure Date Notary ID  |
| 11.40 4 4   | 1 1   |
| MAULES  |   |
| Notary Name   | Commission Expiration   |
| .mullur.  | Proof of Identity of Party to Notary:  □ Personally known by Notary   |
| WILLEEN M. O.   | Rhode Island Drivers License/L.   |
| EXPIRES 03  | ☐ Other:  |
| = 18 YO LARY E  |   |
| SAOTAPLES OF BUILDING STATES OF RHOOE   |   |
|   | into Copy Allesi<br>Lizzla F. Birda   |
|   | Office of Clark of Superior Court   |