#### BRISTOL FIRE DEPARTMENT

# Firemen's Memorial and Welfare Committee

\_\_\_\_\_ Organized 1955 \_\_\_\_\_



## **2023 SPONSOR PROGRAM BOOK**

The Firemen's Memorial and Welfare Committee of the Bristol Volunteer Fire Department is conducting its 68th Annual Fundraiser and Program Book. We are starting earlier this year in hopes of having the book completed by Memorial Sunday. Proceeds from this fundraiser are used by the committee to assist families of our deceased members, injured firefighters and in cases of hardship.

#### PROGRAM TRUMPET RATES

| 5 Trumpet<br>4 Trumpet |                | DONATIONS ABOVE \$100 FULL PAGE FULL PAGE | \$<br>\$100.00 |
|------------------------|----------------|---|----------------|
| 3 Trumpet              | Dist.          | THREE QUARTER PAGE                        |                |
| 2 Trumpet<br>1 Trumpet | et - HALF PAGE | \$ 75.00<br>\$ 50.00                      |                |
| · · · amper            |                | ONE QUARTER PAGE                          | \$ 25.00       |

~ ALL DONATIONS ARE TAX DEDUCTIBLE ~

### MAKE CHECKS OUT TO BFD BENEVOLENT ASSOCIATION CHARITABLE TRUST 501c3

Response Deadline Friday May 12, 2023 RETURN TO: Firemen's Memorial and Welfare Committee 4 Annawamscutt Drive, Bristol, R.I. 02809

The tradition of volunteerism remains alive and well in the Town of Bristol. Please help us preserve this tradition for many generations to come by supporting the goals of this committee. A form is enclosed for your Ad Information & convenience.

We thank you in advance for your support.

TOWN COUNCIL

MEETING

APR 19 2023

Sincerely,

Firemen's Memorial and Welfare Committee

<sup>\*\*\*</sup> Tax deduction letters available upon request. Call or Text : Paul Vollaro Sr. Firemen's Memorial Clerk (401)499-5925

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## TRUMPET AD FORM

Choose one or More From the Following

#### For Business Ad

| Please supply us with a photo, logo, or business card to be presented in the Sponsor Book. |
|--|
| Company Name :   |
| Memorial Ad  |
| Please supply photo, name and text to be presented in the Sponsor Book.                    |
| In Memory of :   |
| Add Message :  |
|  |
|  |
| Personal Ad  |
| Add Message:   |
|  |
| Amount Enclosed : Check Number:  |

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PLEASE RETURN THIS FORM WITH YOUR CHECK