



**Town of Bristol, RI**  
**WATER POLLUTION CONTROL DEPARTMENT**  
2 PLANT AVENUE  
BRISTOL, RI 02809-3015  
(401) 253-8877 fax: (401) 253-2910

TOWN HALL  
10 COURT STREET  
BRISTOL, RI 02809  
(401) 253-7000

Jose' J. Da Silva, Superintendent

4/4/2022


To: Steve Contente

Re: Request for no parking.

I am requesting for your consideration that there be "No Parking" posted on the west side of Thames Street. From the intersection of Thames and Constitution Streets south to the Towns sanitary sewer pump station at the end of the road.

I am making this request due to the difficulties encountered when vehicles are parked on both side of the street. This situation reduces the department's ability to access the pump station with our larger vehicles and hinders us from the performance of routine maintenance. Recently we attempted to install and utilize our backup stand by pump, to be used in case of emergency, and had great difficulty in doing so.

Respectfully,

  
Jose' Da Silva  
Superintendent  
Bristol WPCF

TOWN CLERK'S OFFICE  
BRISTOL, RHODE ISLAND  
2023 APR -6 PM 9:09

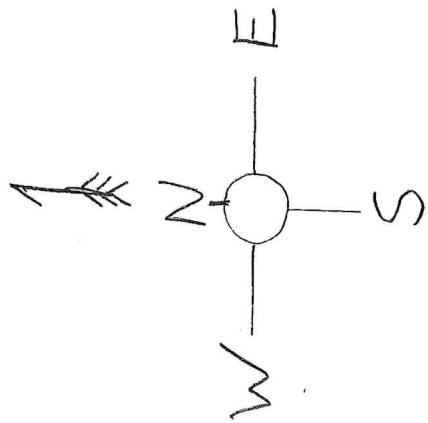
TOWN COUNCIL  
APR 19 2023  
MEETING

Shoreline

Elks

Robin  
Rug

Thames St



Constitution St

#5

\*No Parking\*

Camp  
Stations

#4

Coast Guard



## TOWN CLERK'S OFFICE

Melissa Cordeiro, Town Clerk

10 Court Street  
Bristol, RI 02809  
Tel. 401-253-7000  
Fax. 401-253-2647  
Email: Mcordeiro@bristolri.gov

### MEMORANDUM

TO: Steven Contente  
TOWN ADMINISTRATOR

FROM: Melissa Cordeiro  
COUNCIL CLERK

DATE: April 6, 2023

RE: Jose DaSilva, Superintendent of Water Pollution  
Control, Request for no parking from the intersection  
of Constitution Street to the pump station

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May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on **April 19, 2023**.

**All items for this docket must be received in the Clerk's office before 12:00 noon on Wednesday, April 12, 2023. All and any items received after the deadline will be held until the next council agenda.**

Thank you for your cooperation and prompt reply.  
Attachment