



# **TOWN OF BRISTOL, RHODE ISLAND**

## **HISTORIC DISTRICT COMMISSION**

**Historic District Commission Agenda  
Thursday, January 04, 2024 at 7:00 PM  
Bristol Town Hall, 10 Court Street, Bristol, RI 02809**

Written comments may be submitted to the Historic District Commission via regular mail addressed to:

Historic District Commission, Bristol Town Hall, 10 Court Street, Bristol RI 02809 or via email to [ntoth@bristolri.gov](mailto:ntoth@bristolri.gov)

Application packets can be found online at [www.bristolri.gov/government/commissions/historic-district-commission/](http://www.bristolri.gov/government/commissions/historic-district-commission/)

1. **Pledge of Allegiance**
2. **Review of Previous Month's Meeting Minutes**
  1. **Review of December 7 Minutes**
3. **Application Reviews**
  1. **23-149: State Street Dock, Town of Bristol**

Discuss and Act on visual shielding plan for State Street Dock fuel tank.
  2. **23-155: 203 High St, Carol Orphanides**

Discuss and act on replacement of 8 windows.
  3. **23-166: 151 Ferry Rd, Scott Hutchens**

Discuss and act on redesign of approved application 22-095 substituting Pergola for poolhouse that was previously approved.
  4. **23-168: 256 Hope St, Philip Elmer**

Discuss and act on installation of solar panels on southern elevation of house and addition.
  5. **23-173: 56 High St, Herbert Simmons:**

2023 DEC 22 PM 2:22

TOWN CLERK'S OFFICE  
BRISTOL, RHODE ISLAND

TOWN COUNCIL  
JAN 17 2024  
MEETING

Discuss and act on replacement of metal gutters with fiberglass gutters.

6. **23-175: 9 Thames St, Robin Karian**

Discuss and act on replacement of 6 Andersen 400 series windows in kind.

7. **23-180: 21 Bradford St, Elvio Sciaccia**

Discuss and act on Fencing, decking material, AC condenser locations and driveway

8. **23-181: 235 High St, Town of Bristol**

Discuss and act on relocation of previously approved HVAC units on roof onto ground locations, installation of transformer, fence to shield units and transformer.

4. **Concept Review**

5. **Monitor Reports & Project Updates**

6. **HDC Coordinator Reports & Project Updates**

1. **2023 CLG Report**

2. **Administrative Approvals 11/17/2023-12/15/2023**

7. **HDC Coordinator Approvals**

8. **Other Business**

9. **Adjourned**