



## PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Bristol:

The undersigned hereby respectfully requested of your Honorable Body that:

on behalf of the Bristol 4<sup>th</sup> of July Committee,  
I am requesting the use of the Bristol  
Maritime on Thursday Sept 29, 2022.

We plan on selling 160 tickets - space  
for 20 support staff

We will have wine + life faire

this is an annual event

2022 JUL 12 AM 11:42

TOWN CLERK'S OFFICE  
BRISTOL, RHODE ISLAND

### PLEASE NOTE:

Petition must be returned by 4:00 PM, two (2) Fridays prior to the Town Council meeting to appear on the docket of the meeting for review and possible action. It is Council policy that action may not be taken on petitions unless recommendations, if necessary, from appropriate departments are received prior to the Council meeting.

### DATE REC'D:

SIGNATURE: Ruth Nennig

NAME: Ruth Nennig

ADDRESS: 12 Greg Dr.

TOWN: Bristol RI

BUSINESS TEL. NO. 401-261-7436

RESIDENCE TEL. NO. SAA

TOWN COUNCIL

AUG 03 2022

MEETING

Food Service

O = Hightops

Exit

Tasting Table

Tasting Table

Tasting Table

Tasting Table

Raffles

check in

Entrance

Entrance

## BRISTOL MARITIME CENTER USE FORM

10 Court Street, Bristol, RI 02809

Telephone: (401) 253-1700 Fax (401) 410-1706

Date of Application: 3/31/22 Contact Person: Patti Nenna

Telephone: (401) 261-7436

Organization: Wine Tasting Subcommittee, Bristol 4<sup>th</sup> of July Committee

P.O. Box 561 Bristol RI 02809

Address: 12 Greg Drive, Bristol, RI 02809

Email: pnenna02809@gmail.com

**Maritime Center Rates**☐ Business or Non Resident of Bristol \$250/day

Day(s): \_\_\_\_\_ sum: \_\_\_\_\_

☐ Personal \$150/day

Day(s): \_\_\_\_\_ sum: \_\_\_\_\_

☒ Nonprofit \$100/day

Day(s): \_\_\_\_\_ sum: \_\_\_\_\_

**Equipment Rates**☐ 60" Round Banquet Tables \$10.00 Each/Day (10 Available) Qty: \_\_\_\_\_

sum: \_\_\_\_\_

☐ Folding Chair \$1.00 Each/Day (100 Available) Qty: \_\_\_\_\_

sum: \_\_\_\_\_

☐ BBQ Grill \$50/Day

sum: \_\_\_\_\_

☐ Clam Boil Equipment \$50/Day

sum: \_\_\_\_\_

☐ Propane Tank \$35/Day

sum: \_\_\_\_\_

Total: \_\_\_\_\_

*All activities will end by 10:00pm or later with Harbor Master Approval in Advance**\*PAYMENT MUST BE RECEIVED 2 WEEKS PRIOR TO EVENT OR SPACE WILL BE FORFEITED.*

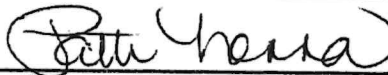
**Alcohol Use: Yes or No:** If **YES** then all Alcohol use in the building will be in compliance with the Bristol Town Ordinance. Is the Alcohol going to be **SOLD** or **FREE** (circle one)

**DATES & TIME REQUESTED:****WEEK DAY MONTH DAY YEAR****TIME***Example:*ThursdayJanuary72016*Circle am or pm*From: 8 am pm To: 10 am pm**Thursday****September****29****2022****From: 7:00 pm To: 9:00 pm**

Set up time in  
afternoon  
+ day before

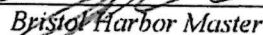
**Type of Event:** Fund Raiser for the Bristol 4<sup>th</sup> of July Committee**Number of People:** Adult: 180 Children (under 18): 0

SIGNATURE OF APPLICANT



To be completed by Harbor Department

Above request Approved \_\_\_\_\_

  
Bristol Harbor MasterDate 7/11/2022 Fee: \_\_\_\_\_

Request Denied for the following reasons: \_\_\_\_\_

Request Denied \_\_\_\_\_

Bristol Harbor Master

Note for future facility use: \_\_\_\_\_



**TOWN CLERK'S OFFICE**  
**Melissa Cordeiro, Town Clerk**

10 Court Street  
Bristol, RI 02809  
Tel. 401-253-7000  
Fax. 401-253-2647  
Email: Mcordeiro@bristolr.gov

**MEMORANDUM**

TO: Steven Contente  
TOWN ADMINISTRATOR

FROM: Melissa Cordeiro  
COUNCIL CLERK

DATE: July 12, 2022

RE Patti Nenna, Fourth of July Committee - Request  
Permission to Serve/Sell Alcoholic Beverages at Bristol  
Maritime Center for the Annual July 4, 2022 Wine Tasting  
Fundraiser on September 29, 2022

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May we please have your recommendation or the recommendation  
of the department head you deem appropriate in order for  
the Council to review the request at the regular Town  
Council Meeting to be held on August 3, 2022.

**Please note that all council items are due at 12PM noon one  
week prior to the meeting. All and any items received after  
the deadline will be held until the next council agenda.**

Thank you for your cooperation and prompt reply.

Attachment