



## Bristol Historic District Commission

### Application for Review of Proposed Work - Printable Application

|           |  |               |
|-----------|--|---------------|
| HDC-26-84 |  | June 12, 2026 |
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**THIS DOCUMENT IS NOT A SUBSTITUTE FOR A BUILDING, ELECTRICAL, SIGN, MECHANICAL, DEMOLITION, SOLAR OR FENCE PERMIT APPLICATION. THESE PERMITS MUST BE APPLIED FOR AND APPROVED BY THE BRISTOL BUILDING DEPARTMENT BEFORE WORK CAN BEGIN.**

|                                      |                     |
|--------------------------------------|---------------------|
| Project Address                      | Assessor's Plat/Lot |
| 244 METACOM AVE , BRISTOL, RI, 02809 | 160-0017-000        |

|               |                    |            |
|---------------|--------------------|------------|
| Applicant     | Architect/Engineer | Contractor |
| Andrew Broten |                    |            |

|                                              |                                                           |
|----------------------------------------------|-----------------------------------------------------------|
| Property Owner (If Different from Applicant) | Owner Mailing Address (If different than Project Address) |
|                                              |                                                           |

|                |                  |
|----------------|------------------|
| Work Category: | New Structure(s) |
|----------------|------------------|

|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Description of proposed work:                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Submitting for re-approval of HDC-25-65, after expiry of the previous approval. The project remains the same, creating a half-basketball court on a portion of the driveway. We plan to extend the driveway to create 30x60 asphalt base, and then install a co-polymer tile system on top manufactured by SnapSports. We plan to install a ball containment fence around the court, and install one LED light fixture to illuminate the court at night. |

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| Property History |
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|------------------------------------------------------------------------------------------------|--|
| Building Survey Data                                                                           |  |
| RIHPHC ID #:                                                                                   |  |
| HISTORIC NAME:                                                                                 |  |
| ARCH. STYLE:                                                                                   |  |
| ORIGINAL CONSTRUCTION DATE (est.):                                                             |  |
| ALTERATIONS TO MAJOR ARCH. SINCE 1978 (Height, Massing, Wall Covering, Trim, Windows, Porches) |  |
|                                                                                                |  |

**Andrew James Broten**  
Applicant's Digital Signature  
Date: June 12, 2026