



LICENSE REQUEST: **ONE-DAY DANCING  
& ENTERTAINMENT LICENSE (NON-PROFIT)**

**PETITION TO THE TOWN COUNCIL**

To the Honorable Town Council of the Town of Bristol:  
The undersigned hereby respectfully requests of  
your Honorable Body to be granted a

**ONE-DAY DANCING & ENTERTAINMENT LICENSE (NON-PROFIT)**

FOR: The Jingle Mingle (Maritime Center)

ADDRESS: 127 Thames St

APPLICANT: Bristol fourth of July Committee

TYPE OF ENTERTAINMENT: Pianist

DATE OF EVENT: 12/12/22 TIME OF EVENT: 6-9

- ☐ One Day Dancing & Entertainment License (Non-Profit) Petition  
☒ Sketch of proposed location for entertainment

Please attend the Council  
Meeting on

Petition must be returned by

Mailed:

Date Received: \_\_\_\_\_

\*SIGNATURE: Michael Martins

NAME: Michael Martins

ADDRESS: 50 Naomi St

TOWN: Bristol

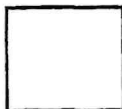
DATE OF BIRTH: \_\_\_\_\_

BUSINESS TELEPHONE #: 401-253-1611

HOME TELEPHONE #: 401-243-7980

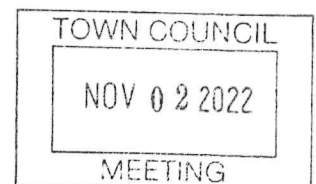
EMAIL: Mmartins02809@gmail.com

TAX STAMP



TO BE USED BY FINANCE  
DEPARTMENT

\*BY SIGNING THIS PETITION, I CONSENT TO EXAMINATION AND  
RELEASE OF RECORDS AND INFORMATION REGARDING MY  
BACKGROUND, INCLUDING POLICE RECORDS, EDUCATIONAL  
INFORMATION, RESIDENCE RECORDS, AND ANY COURT RECORDS.



Main time  
Entertainment

Exit



Guests



Food  
service

Bar

Exit

Exit

# BRISTOL MARITIME CENTER USE FORM

10 Court Street, Bristol, RI 02809

Telephone: (401) 253-1700 Fax (401) 410-1706

Date of Application: 9/14/2002

Contact Person: Michelle Martins

Telephone: (401) 243-7980

Organization: Bristol Fourth of July Committee

Address: PO Box 501 Bristol Email: mmartins02809@gmail.com

## Maritime Center Rates

☐ Business or Non Resident of Bristol \$250/day

Day(s): \_\_\_\_\_ sum: \_\_\_\_\_

☐ Personal \$150/day

Day(s): \_\_\_\_\_ sum: \_\_\_\_\_

☒ Nonprofit \$100/day

Day(s): \_\_\_\_\_ sum: \_\_\_\_\_

## Equipment Rates

☒ 60" Round Banquet Tables \$10.00 Each/Day (10 Available) Qty: \_\_\_\_\_ sum: \_\_\_\_\_

☒ Folding Chair \$1.00 Each/Day (100 Available) Qty: \_\_\_\_\_ sum: \_\_\_\_\_

☐ BBQ Grill \$50/Day sum: \_\_\_\_\_

☐ Clam Boil Equipment \$50/Day sum: \_\_\_\_\_

☐ Propane Tank \$35/Day sum: \_\_\_\_\_

Total: \_\_\_\_\_

All activities will end by 10:00pm or later with Harbor Master Approval in Advance

\*PAYMENT MUST BE RECEIVED 2 WEEKS PRIOR TO EVENT OR SPACE WILL BE FORFEITED.

Alcohol Use: Yes or No: If YES then all Alcohol use in the building will be in compliance with the Bristol Town Ordinance. Is the Alcohol going to be **SOLD** or **FREE** (circle one)

## DATES & TIME REQUESTED:

WEEK DAY	MONTH	DAY	YEAR	TIME
<u>Thursday</u>	<u>January</u>	<u>7</u>	<u>2016</u>	From: <u>8</u> am pm To: <u>10</u> am pm
<u>Friday</u>	<u>December</u>	<u>2</u>	<u>2002</u>	From: <u>12</u> am pm To: <u>10</u> am pm
<u>* Thursday</u>	<u>Dec</u>	<u>1</u>	<u>2002</u>	<u>6pm</u> <u>9pm</u>

Type of Event: \_\_\_\_\_

Number of People: Adult: 150 Children (under 18): \_\_\_\_\_

## SIGNATURE OF APPLICANT

To be completed by Harbor Department

Above request Approved [Signature] Date 10-4-22 Fee: \_\_\_\_\_

Bristol Harbor Master

Request Denied for the following reasons: \_\_\_\_\_

Request Denied \_\_\_\_\_

Bristol Harbor Master

Note for future facility use: \_\_\_\_\_



## TOWN CLERK'S OFFICE

Melissa Cordeiro, Town Clerk

10 Court Street  
Bristol, RI 02809  
Tel. 401-253-7000  
Fax. 401-253-2647  
Email: Mcordeiro@bristolr.gov

### MEMORANDUM

TO: Steven Contente  
TOWN ADMINISTRATOR

FROM: Melissa Cordeiro  
TOWN CLERK

DATE: October 19, 2022

RE Michele Martins, for Bristol Fourth of July  
Committee - Request for a One-Day Entertainment  
License for "Jingle Mingle" Event, Friday, December 2,  
2022

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May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on November 2, 2022.

**Please note that all council items are due at 12PM noon one week prior to the meeting. All and any items received after the deadline will be held until the next council agenda.**

Thank you for your cooperation and prompt reply.

Attachment