

## LICENSE REQUEST: ONE-DAY DANCING & ENTERTAINMENT LICENSE (NON-PROFIT)

## PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Bristol: The undersigned hereby respectfully requests of

| your Honorable Body to be granted a  |   |
|--|---|
| ONE-DAY DANCING & ENTERTAINMENT LICENSE (NON-PROFIT)   |   |
| FOR: Distol Fowth of July Committee 12)in  |   |
| ADDRESS: DO BOX 825  |   |
| APPLICANT: Michel Workins  |   |
| TYPE OF ENTERTAINMENT: DJ  |   |
| DATE OF EVENT: 9121/23 TIME OF EVENT: U-8 &  |   |
| One Day Dancing & Entertainment License (Non-Profit) Petition  payable after Council approves license  |   |
| □ Sketch of proposed location for entertainment  |   |
| Please attend the Council Meeting on   | *SIGNATURE: NAME: |
| Petition must be returned by   | ADDRESS:  |
| Mailed:  | DATE OF BI BUSINESS T  SEP 13 2023  |
| Date Received:   | HOME TELE EMAIL: NEETING EMAIL:   |
| TAX STAMP  |   |
| *BY SIGNING THIS PETITION, I CONSENT TO EXAMINATION AND RELEASE OF RECORDS AND INFORMATION REGARDING MY BACKGROUND, INCLUDING POLICE RECORDS, EDUCATIONAL INFORMATION, RESIDENCE RECORDS, AND ANY COLUMN RECORDS |   |
| TO BE USED BY SIMANCE  | ALION, RESIDENCE RECORDS AND ANY COLIET RECORDS   |

TO BE USED BY FINANCE DEPARTMENT

MATION, RESIDENCE RECORDS, AND ANY COURT RECORDS.

TOWN COUNCIL

SEP 13 2023

MEETING

Food Denic Sidu Intra Front 1 Hawking MA Alper



## **TOWN CLERK'S OFFICE**

**Melissa Cordeiro, Town Clerk** 

10 Court Street Bristol, RI 02809 Tel. 401-253-7000 Fax. 401-253-2647 Email:Mcordeiro@bristolri.gov

## MEMORANDUM

TO:

Steven Contente

TOWN ADMINISTRATOR

FROM:

Melissa Cordeiro

COUNCIL CLERK

DATE:

September 8, 2023

RE: Michele Martins, for Bristol Fourth of July Committee - Request for One-Day Dancing and Entertainment License for Wine Tasting Fundraising Event, September 21, 2023

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on **September 13, 2023**.

All items for this docket must be received in the Clerk's office before 12:00 noon on Wednesday, September 11, 2023. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply. Attachment