



State of Rhode Island
Coastal Resources Management Council
Oliver H. Stedman Government Center
4808 Tower Hill Road, Suite 3
Wakefield, RI 02879-1900

(401) 783-3370
Fax (401) 783-2069

PUBLIC NOTICE

File Number: 2023-07-071 Date: August 25, 2023

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND
2023 AUG 25 PM 2:35

This office has under consideration the application of:

Hafer & Associates Corp.
4500 S. Lakeshore Drive; Ste. 300
Tempe, AZ 85282

for a State of Rhode Island Assent to construct and maintain: A residential boating facility consisting of a 4' x 140' fixed timber pier, 3' x 20' aluminum access ramp and 10' x 15' (150sf) terminal float, extending 75' seaward of the cited MLW mark. The facility requires a 25' length variance to Redbook 650-RICR-20-00-01 Section 1.3.1(D)(11)(I).

Project Location:	333 Poppasquash Road
City/Town:	Bristol
Plat/Lot:	Plat -178; lot 87
Waterway:	Bristol Harbor, Type II, Low Intensity Use

Plans of the proposed work can be requested at Cstaff1@crmc.ri.gov.

In accordance with the Administrative Procedures Act (Chapter 42-35 of the Rhode Island General Laws) you may request a hearing on this matter.

You are advised that if you have good reason to enter protests against the proposed work it is your privilege to do so. It is expected that objectors will review the application and plans thoroughly, visit site of proposed work if necessary, to familiarize themselves with the conditions and cite what law or laws, if any, would in their opinion be violated by the work proposed.

If you desire to protest, you must attend the scheduled hearing and give sworn testimony. A notice of the time and place of such hearing will be furnished you as soon as possible after receipt of your request for hearing. If you desire to request a hearing, to receive consideration, it should be in writing (**with your correct mailing address, e-mail address and valid contact number**) and be received at this office on or before September 25, 2023.

Please email your comments/hearing requests to: cstaff1@crmc.ri.gov; or mail via USPS to: Coastal Resources Management Council; O. S. Government Center, 4808 Tower Hill Road, Rm 116; Wakefield, RI 02879.

/lat

TOWN COUNCIL

SEP 13 2023

MEETING

DK-2

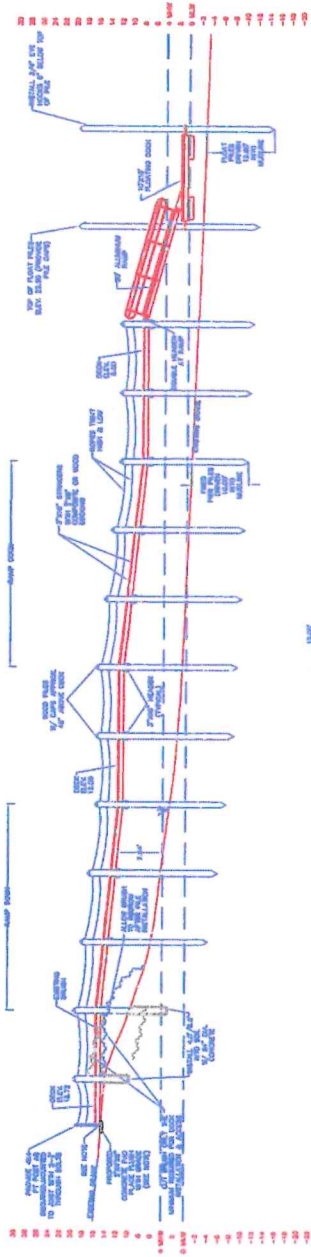
BRISTOL
DRAWN BY: [Signature]
CHECKED BY: [Signature]
DATE: 12/13/22

DOCK PROFILE & DETAILS
RESIDENTIAL BOATING FACILITY
PLAT 178, LOT 87
333 POPPASH DR
RHODE ISLAND

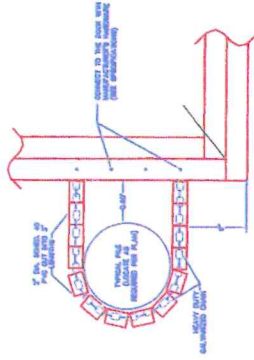
SITE ENGINEERING INC.
CITY - CANTON
PHONE (401) 452-8201
FAX (401) 452-8201
SEI

REVISIONS	DATE	BY	APP
1	12/13/22	VS	VS
2			
3			
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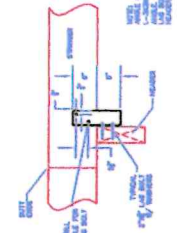
SITE LOCATION:
333 POPPASH DR.
BRISTOL, RI
OWNER: RFO
HAYES & ASSOCIATES CORP.
SITC 300 LANE SHORE DR.
TEMPLE, AZ 85282-7028



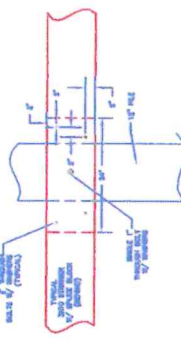
CHAIN HOOP DETAIL
SCALE: 1"=1'-0"



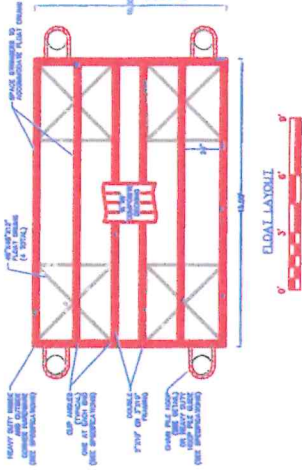
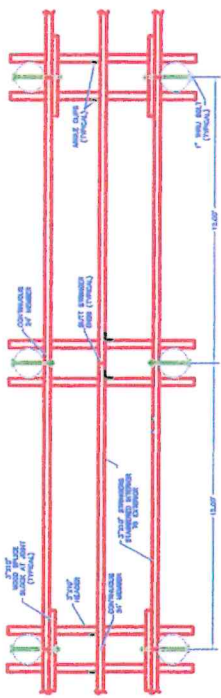
STRINGER/HEADER CONNECTION DETAIL
SCALE: 1"=1'-0"



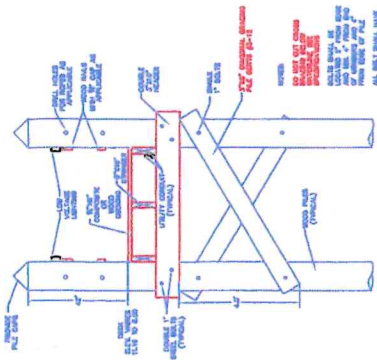
SEAL BLOCK DETAIL
SCALE: 1"=1'-0"



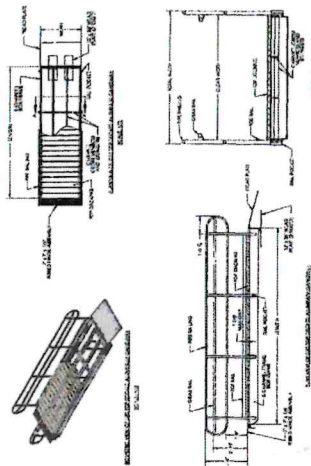
TYPICAL STRINGER LAYOUT
SCALE: 1"=1'-0"



TYPICAL CROSS SECTION
SCALE: 1"=1'-0"

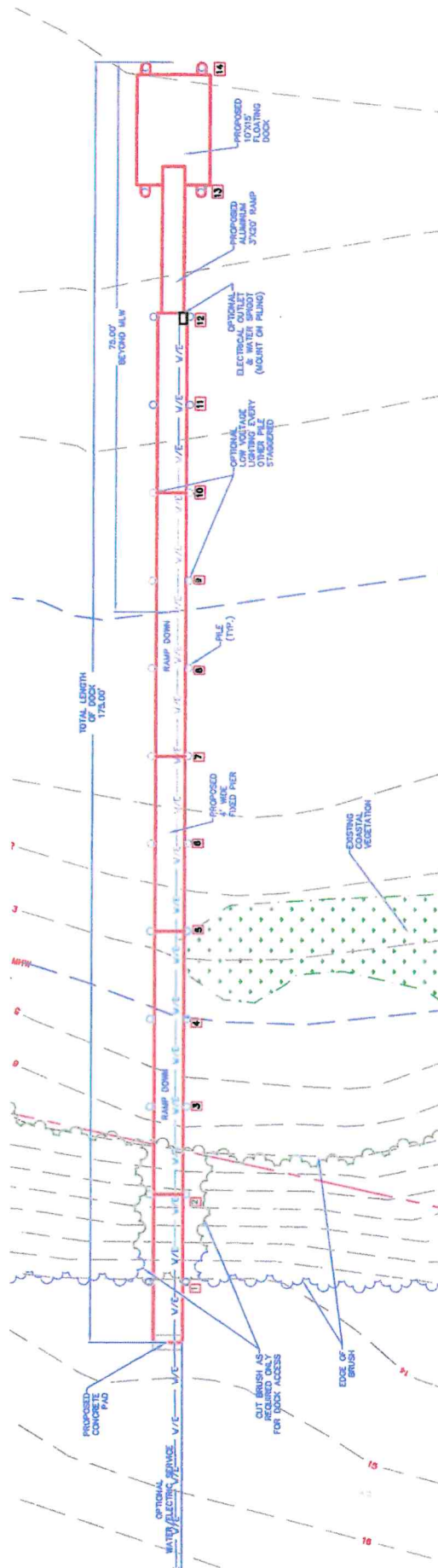


PROPOSED ALUMINUM RAUP
SCALE: 1"=1'-0"



RECEIVED
JUL 21 2023
CITY OF BRISTOL
MANAGEMENT COUNCIL

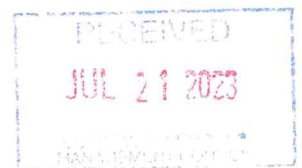
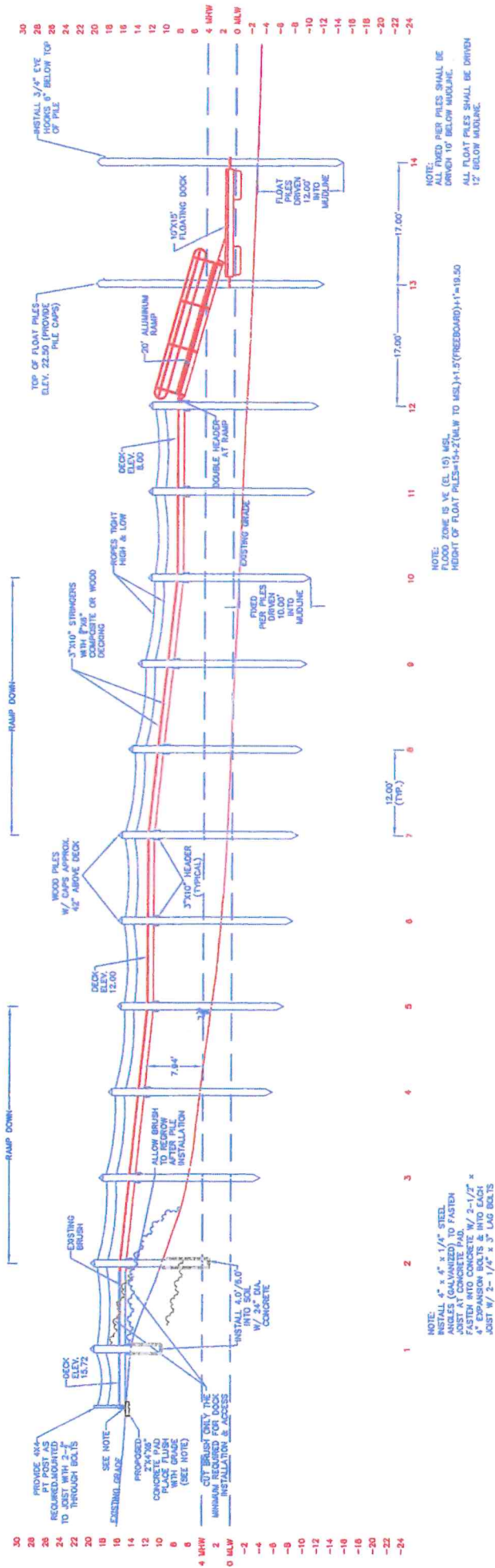
BRISTOL HARBOR
TYPE 1 WATERS



RECEIVED

JUL 21 2023

COASTAL RESOURCES
MANAGEMENT COUNCIL





TOWN CLERK'S OFFICE

Melissa Cordeiro, Town Clerk

10 Court Street
Bristol, RI 02809
Tel. 401-253-7000
Fax. 401-253-2647
Email: Mcordeiro@bristolri.gov

MEMORANDUM

TO: Steven Contente
TOWN ADMINISTRATOR

FROM: Melissa Cordeiro
COUNCIL CLERK

DATE: August 27, 2023

RE: Public Notice from CRMC re Hafer & Associates
Corp 4500 S. Lakeshore Drive: Ste. 300, Tempe, AZ
85282 for 333 Poppasquash Road, Bristol - requires
response by September 25, 2023

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on **September 13, 2023**.

All items for this docket must be received in the Clerk's office before 12:00 noon on Wednesday, September 6, 2023. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.
Attachment