



## PETITION TO THE TOWN COUNCIL

ON BEHALF OF THE BRISTOL CHRISTMAS FESTIVAL  
COMMITTEE I PETITION THE TOWN COUNCIL  
TO PERMIT THE SALE OF ONE ALCOHOLIC  
BEVERAGE DURING OUR ANNUAL CHRISTMAS  
FESTIVAL TO BE HELD IN FRONT OF  
THE BURNSIDE BUILDING ON DEC 9TH & 10TH  
OF 2023. THE HOURS OF THE FESTIVAL  
ARE 10-6 ON SATURDAY & NOON-6 ON SUNDAY.  
ALCOHOL WILL BE SERVED BETWEEN THE HOURS  
ON NOON & 6 EACH DAY

### PLEASE NOTE:

Petition must be returned by 4:00 PM, two (2)  
Wednesdays prior to the Town Council meeting  
to appear on the docket of the

9-13-2023  
meeting for review and possible action. It is  
Council policy that action may not be taken on  
petitions unless recommendations, if necessary,  
from appropriate departments are received prior  
the Council meeting.

### DATE REC'D:

SIGNATURE:

NAME:

ADDRESS:

TOWN:

BUSINESS TEL:

RESIDENCE TEL:

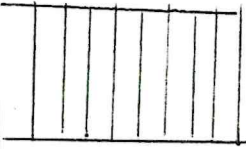
TOWN COUNCIL

SEP 13 2023

MEETING

BURNSIDE

STAGE



HUT

HUT

HUT

HUT

HUT

HUT

EVERGREEN  
TREE

HUT

HUT

Average  
Average

HUT

HUT

HUT

COURT  
ST



## TOWN CLERK'S OFFICE

Melissa Cordeiro, Town Clerk

10 Court Street  
Bristol, RI 02809  
Tel. 401-253-7000  
Fax. 401-253-2647  
Email: Mcordeiro@bristolri.gov

### MEMORANDUM

TO: Steven Contente  
TOWN ADMINISTRATOR

FROM: Melissa Cordeiro  
COUNCIL CLERK

DATE: August 22, 2023

RE: David Scarpino, Chairman, Bristol Christmas  
Festival Committee re - Request use of Town Property  
and Permission to Serve/Sell Alcoholic Beverages for  
the Annual Christmas Festival, Saturday December 9,  
2023 10AM - 6PM(alcohol 12PM - 6PM)and Sunday December  
10, 2023 from 12PM - 6PM

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May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on September 13, 2023.

**All items for this docket must be received in the Clerk's office before 12:00 noon on Wednesday, September 6, 2023. All and any items received after the deadline will be held until the next council agenda.**

Thank you for your cooperation and prompt reply.  
Attachment