



PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Bristol:
The undersigned hereby respectfully requested of your
Honorable Body that:

The Bristol Athletic Hall of Fame seeks Town Council approval to offer beer and wine at our 2022 Induction Ceremony scheduled to be held at the Bristol Maritime Center on Saturday October 8, 2022 4pm-7pm. We do have a tentative agreement in place with a local licensed (Caterer Class P license) and insured vendor.

The expected attendance at this event is 125 (committee members, inductees and their families). Please let us know if you may be in need of anything else from us on this request.

Respectfully submitted,
Paul LaFleur
Chairman

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND
2022 SEP - 7 AM 11:24

PLEASE NOTE:

Petition must be returned by 4:00 PM, two (2) Fridays prior to the Town Council meeting to appear on the docket of the _____ meeting for review and possible action. It is Council policy that action may not be taken on petitions unless recommendations, if necessary, from appropriate departments are received prior the Council meeting.

DATE REC'D:

SIGNATURE: _____

NAME: _____

ADDRESS: _____

TOWN: _____

BUSINESS TEL. NO. _____

RESIDENCE TEL. NO. _____

TOWN COUNCIL

SEP 21 2022

MEETING

BRISTOL MARITIME CENTER USE FORM

10 Court Street, Bristol, RI 02809

Telephone: (401) 253-1700 Fax (401) 410-1706

Date of Application: 4/22/22 Contact Person: Tim ShawTelephone: (401) 318-6247Organization: Bristol Athletic Hall of FameAddress: P.O. Box 1153 Bristol, RI 02809 Email: timothy.shaw.ri@gmail.com**Maritime Center Rates**

- ☐ Business or Non Resident of Bristol \$350/day
- ☐ Resident \$200/day
- ☒ Bristol Non Profit \$125/day

Day(s): _____ sum: _____

Day(s): _____ sum: _____

Day(s): 1 sum: _____**Equipment Rates**

- ☒ 60" Round Banquet Tables \$10.00 Each/Day (10 Available) Qty: 16 sum: _____
- ☒ Folding Chair \$1.00 Each/Day (100 Available) Qty: 100 sum: _____
- ☐ BBQ Grill \$50/Day sum: _____
- ☐ Clam Boil Equipment \$50/Day sum: _____
- ☐ Propane Tank \$35/Day sum: _____

Able to use your podium?

Total: _____

*All activities will end by 10:00pm or later with Harbor Master Approval in Advance***PAYMENT MUST BE RECEIVED 2 WEEKS PRIOR TO EVENT OR SPACE WILL BE FORFEITED.*

Alcohol Use: Yes or No: If **YES** then all Alcohol use in the building will be in compliance with the Bristol Town Ordinance. Is the Alcohol going to be **SOLD** or **FREE** (circle one)

DATES & TIME REQUESTED:

<u>WEEK DAY</u>	<u>MONTH</u>	<u>DAY</u>	<u>YEAR</u>	<u>TIME</u>
<u>Example:</u>				<u>Circle am or pm</u>
<u>Thursday</u>	<u>January</u>	<u>7</u>	<u>2016</u>	From: <u>8</u> am pm To: <u>10</u> am pm
<u>Saturday</u>	<u>October</u>	<u>8</u>	<u>2022</u>	From: <u>1</u> am <u>pm</u> To: <u>8</u> am <u>pm</u> (4-7pm event)
Type of Event: <u>Athletic Hall of Fame Induction</u>				
Number of People: Adult: <u>110</u> Children (under 18): <u>15</u>				

SIGNATURE OF APPLICANT

To be completed by Harbor Department

Above request Approved [Signature] Date 9/2/22 Fee: - 0 -

Bristol Harbor Master

Request Denied for the following reasons: _____

Request Denied _____

Bristol Harbor Master

Note for future facility use: _____

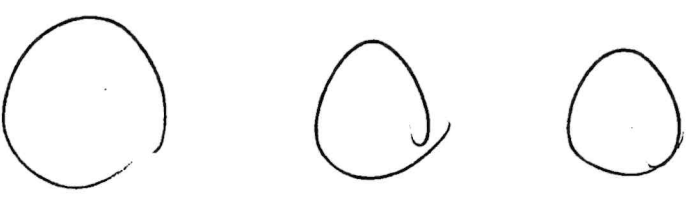
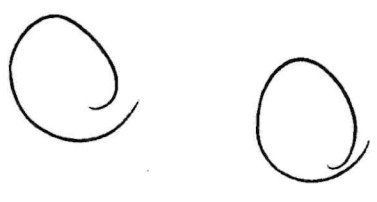
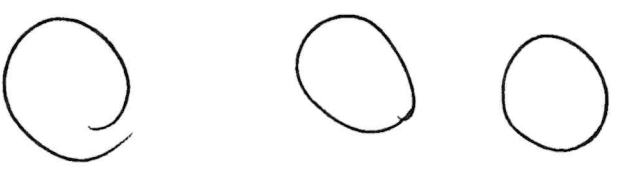
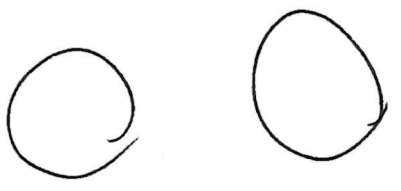
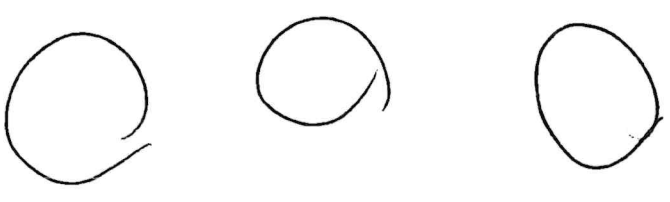
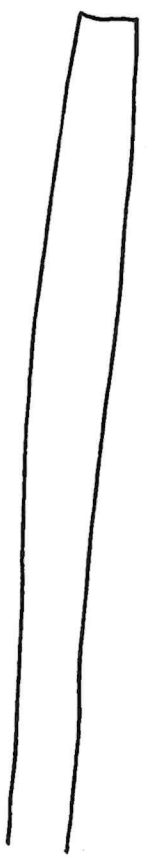
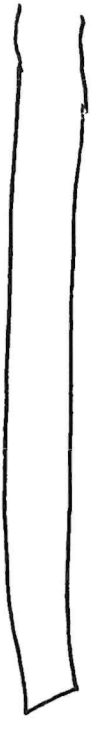
Entrance Office

Entrance

Restrooms

Bar

Food



Stage



TOWN CLERK'S OFFICE

Melissa Cordeiro, Town Clerk

10 Court Street
Bristol, RI 02809
Tel. 401-253-7000
Fax. 401-253-2647
Email: Mcordeiro@bristolr.gov

MEMORANDUM

TO: Steven Contente
TOWN ADMINISTRATOR

FROM: Melissa Cordeiro
TOWN CLERK

DATE: September 7, 2022

RE Paul LaFleur, for Bristol Athletic Hall of Fame
request permission to use/sell alcoholic beverages at
Maritime Center for their Induction Ceremony to be
held on Saturday October 8, 2022 from 4PM-7PM

May we please have your recommendation or the recommendation
of the department head you deem appropriate in order for
the Council to review the request at the regular Town
Council Meeting to be held on September 21, 2022.

**Please note that all council items are due at 12PM noon one
week prior to the meeting. All and any items received after
the deadline will be held until the next council agenda.**

Thank you for your cooperation and prompt reply.

Attachment