

LICENSE REQUEST: ONE-DAY DANCING AND ENTERTAINMENT LICENSE

PETITION TO THE TOWN COUNCIL:

To the Honorable Town Council of the Town of Bristol: The undersigned hereby respectfully requests of your Honorable Body to be granted a

ONE-DAY	DANCI	NG AND	ENTER	FAINMEN	T LICENSE	(NON-PROFIT)

FOR: (NAME OF ESTABLISHMENT)	sidsthava desambersenna struk kolonia 2027				
AT: (ADDRESS OF ESTABLISHMEN 240 High St. Bristol, RI 02809	1000 CIERK'S OFFICE TO BE TO BE THE TOTAL OF THE STATE OF				
DEDICO ST. LU., SCLOV I	munity String Project - Alan Bernstein, Executive Director Since uartet DATE OF EVENT: May 20, 2022 Oct- 1, 202				
	Ligran sensoli TIME OF EVENT: 7:30-10:00 PM				
Please attend the Council Meeting on: May 2	*SIGNATURE: NAME: Alan Bernstein, Executive Director				
PETITION MUST BE RETURNED BY TUESDAY OF THE WEEK PRIOR TO COUNCIL MEETING.	ADDRESS: 7 Andrew St. (PLEASE PRINT NAME OF APPLICANT) TOWN: Newport, RI 02840 (ADDRESS OF APPLICANT) DATE OF BIRTH: TANGIBLE TAX ACCOUNT #: EIN 27-0676956 BUSINESS TELEPHONE #: 401-500-1243				
Date Received:	HOME TELEPHONE #:				
RELEASE OF BACKGROU	THIS PETITION, I CONSENT TO EXAMINATION AND RECORDS AND INFORMATION REGARDING MY ND, INCLUDING POLICE RECORDS, EDUCATIONAL ON, RESIDENCE RECORDS, AND ANY COURT TOWN COUNCIL SEP 2 1 2022 MEETING				



TOWN CLERK'S OFFICE

Melissa Cordeiro, Town Clerk

10 Court Street Bristol, RI 02809 Tel. 401-253-7000 Fax. 401-253-2647 Email:Mcordeiro@bristolr.gov

MEMORANDUM

TO:

Steven Contente

TOWN ADMINISTRATOR

FROM:

Melissa Cordeiro

TOWN CLERK

DATE:

September 9, 2022

RE

Alan Bernstein, Executive Director, The Community String Project, 240 High Street, request for One-Day Dancing an Entertainment License for Community String Project at the Bristol State House for the String Quartet Saturday October 1, 2022 7:30PM-10:00PM

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on <u>September 21, 2022</u>.

Please note that all council items are due at 12PM noon one week prior to the meeting. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

Attachment