

LICENSE REQUEST: BV INTOXICATING BEVERAGE LICENSE

PETITION TO THE TOWN COUNCIL:



To the Honorable Town Council of the Town of Bristol:
The undersigned hereby respectfully requests of your Honorable Body
to be granted a BV INTOXICATING BEVERAGE LICENSE—
TRANSFER OF LICENSE

Name of License Holder: Qhali Corp.

DBA: Qhali Kitchen
(NAME OF ESTABLISHMENT)

At: 34 GOODING AVE Bristol RI 02809
(ADDRESS OF ESTABLISHMENT)

Transfer to (new license holder): Qhali Bar & Grill LLC

DBA: Qhali Bar & Grill
(NAME OF ESTABLISHMENT)

Location: 34 GOODING AVE Bristol RI 02809

HOURS OF OPERATION: Tuesday - Thursday 12-10
Friday - Sunday 12-12

- Must attach sketch indicating the areas from which liquor will be served and consumed.
Fee for License Transfer: \$100 plus advertising costs.
Annual Fee for License Renewal: (\$1300 per year plus advertising costs.)

Seller Signature: [Signature]

Sellers Print Name: ALICIA V SALDANA

SIGNATURE: [Signature]

NAME: TOUFIC WALID ASSI

ADDRESS: [Address]

Please attend the Council Meeting on:
Petition must be returned by Wednesday at 4pm two weeks prior to Council Meeting.

TOWN: FA

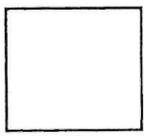
DATE OF BUSINESS T

BUSINESS T

HOME TELE

EMAIL: CE

TAX STAMP



TO BE USED BY FINANCE DEPARTMENT

NEWPORT, RHODE ISLAND
NOVEMBER 20-22, 2024



\*BY SIGNING THIS PETITION, I CONSENT TO THE RELEASE OF RECORDS AND INFORMATION REGARDING MY BACKGROUND, INCLUDING POLICE RECORDS, EDUCATIONAL INFORMATION, RESIDENCE RECORDS, AND ANY COURT RECORDS.

STATE OF RHODE ISLAND

CITY/TOWN OF BRISTOL

BOARD OF LICENSE COMMISSIONERS  
APPLICATION FOR LIQUOR LICENSE

RETAILER CLASS: A \_\_\_ BH \_\_\_ BM \_\_\_ BT \_\_\_ BV  BVL \_\_\_ C \_\_\_ E \_\_\_ ED \_\_\_ J \_\_\_ T \_\_\_ 2:00 A.M. \_\_\_

Business Structure:  Corporation  Partnership  LLC  Individual

Ohali Bar & Grill LLC  
Name of Applicant/Corporation

Ohali Bar & Grill  
D/B/A

34 GOODING AVE Bristol RI  
Address of Premise

401-253-1294  
Phone Number of Business

\_\_\_\_\_  
Email Address

State - Incorporated: Rhode Island Date of Incorporation: Na

Name, Address, Telephone of all Officers/Members with percentage ownership:

President/Member Name	Address	Phone	% Ownership
<u>TOUFIC WALID ASSI</u>	<u>2809 HIGHLAND AVE</u>	<u>774-627-0042</u>	<u>100</u>
_____ Vice President/Member Name	_____ Address	_____ Phone	_____ % Ownership
_____ Secretary/Member Name	_____ Address	_____ Phone	_____ % Ownership
_____ Treasurer/Member Name	_____ Address	_____ Phone	_____ % Ownership

Name and Address of All Directors or Board Members, with percentage ownership:

Name	Address	Phone	% Ownership
<u>TOUFIC WALID ASSI</u>	<u>2809 HIGHLAND AVE</u>	<u>774-627-0042</u>	<u>100</u>
_____ Name	_____ Address	_____ Phone	_____ % Ownership
_____ Name	_____ Address	_____ Phone	_____ % Ownership

If application is on behalf of undisclosed principal or party, please give details:

\_\_\_\_\_  
\_\_\_\_\_

Does Applicant Own Premises? Yes \_\_\_ No  Is Property Mortgaged? Yes \_\_\_ No  or Leased? Yes  No \_\_\_

Give Name and Address of Mortgagee (Bank or Mortgage Holder) or Lessor (Landlord) and Amount of Extent

Gooding Realty 2500 6 Yr  
Name Address Amount - Term

Have any Officers, Members or Stockholders ever been arrested or convicted of a crime? Yes  No  If yes, explain:  
DUI

Is any other business to be carried on in Licensed Premises? Yes  No  If yes, explain:

Is Applicant or any of its Officers, Members or Stockholders interested directly or indirectly, as principle or associate, or in any manner whatsoever, in any retail license issued under Title 3 of the RI General Laws? If yes, explain:  
NO

Is Applicant the owner or operator of any other business? If yes, explain:

Yes smoke shop (cedars smoke shop)

State amount of capital invested in the business? \$ 5000

Do you have now, or will you be installing, a draught system Yes  No

I hereby certify that the above statements are true to the best of my knowledge and belief:

[Signature]  
Applicant Signature

\_\_\_\_\_  
Date

1. Every question on Application Form must be answered. Any false statement made by the Applicant will be sufficient grounds for the denial of the application or the revocation of the license in case one has been granted.
2. Corporation having 25 or more stockholders need not file a list of the names and addresses of stockholders - (Question #8)
3. Attention is called to the requirements RIGL §3-5-10:
  - (A) All newly elected officers, members, or directors must be reported to the Board of License Commissioners within 30 days.
  - (B) Any acquisition by any person of more than ten per cent (10%) of any class of corporate stock must be reported within 30 days.
  - (C) Any transfer of fifty percent (50%) or more of any class of corporate stock can be made only by written application to the licensing board subject to the procedures for a transfer of a license.

APPLICATION FOR TRANSFER OF LICENSE ONLY

Transfer of Location  Name  Stock  Current Retail Class  Transfer of ownership

Alicia V SALDANA

Name of Transferor (applicant/old owner)

Qhali Corporation

d/b/a

34 GOODING AVE BRISTOL RI 02809

Address

The above hereby petitions the Licensing Board to transfer the said license to:

New Location (If any): \_\_\_\_\_

New Name (If any):

Qhali Bar & Grill LLC

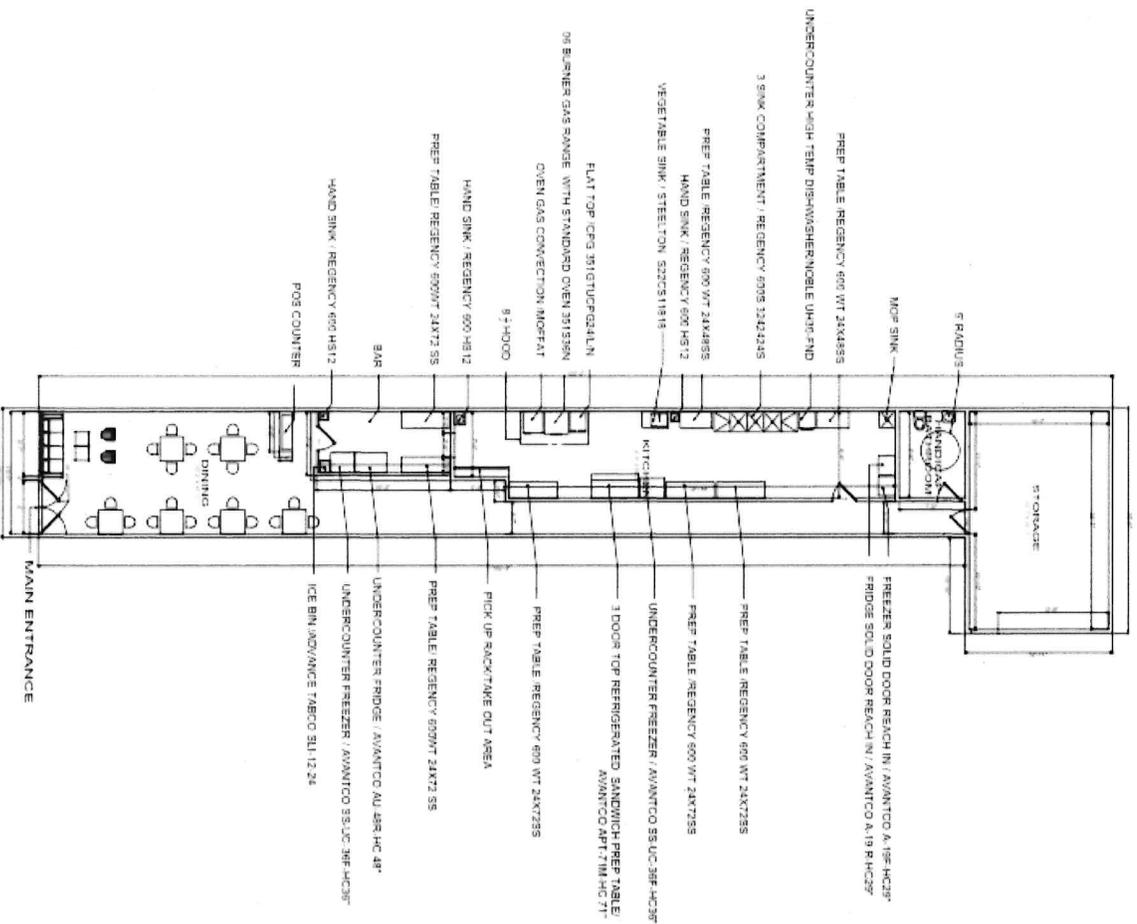
If change of stockholders, list old and new stockholders:

[Signature]  
Signature of Transferor (old owner)

02/12/2026  
Date

[Signature]  
Signature of Transferee (New Owner)

2/12/26  
Date



**PROPOSED FLOOR PLANS**

1/4" = 1'-0"

COMMERCIAL SPACE AREA  
1680 SQ FT

**SALES AND SERVICE COUNTERS**

WHEN SALES OR SERVICE COUNTERS ARE PROVIDED, THE COUNTERS MUST BE ACCESSIBLE. IF DOING SO IS READILY ACHIEVABLE, THIS ACCESS IS AN IMPORTANT PART OF RECEIVING THE GOODS AND SERVICES PROVIDED BY A BUSINESS.

AT COUNTERS HAVING A CASH REGISTER, A SECTION OF COUNTER AT LEAST 36 INCHES LONG AND NOT MORE THAN 36 INCHES ABOVE THE FLOOR WILL MAKE THE COUNTER ACCESSIBLE. THIS PROVIDES A LOWERED SURFACE WHERE GOODS AND SERVICES AND MONEY CAN BE EXCHANGED. AN ALTERNATIVE SOLUTION IS TO PROVIDE AN AUXILIARY COUNTER NEARBY.

INSTEAD OF AN ACCESSIBLE COUNTER WITH A CASH REGISTER, PERSON USING AN ELECTRIC SCOOTER IS PULLED PARALLEL TO THE COUNTER AND THE CASHIER IS SERVING THE CUSTOMER. CAUTION: AN ACCESSIBLE SALES COUNTER AT A CASH REGISTER.

**NOTES**

ACCESSIBLE COUNTER IS AT LEAST 36" LONG AND NO MORE THAN 36" ABOVE THE FLOOR. PROVIDE A 36" BY 48" SPACE IN FRONT OF THE SALES OR SERVICE COUNTER TO ACCOMMODATE A WHEELCHAIR OR ELECTRIC SCOOTER AT 36" HIGH.

AT SALES AND SERVICE COUNTERS, SUCH AS TICKETING MACHINES, TELLER STATIONS IN A BANK, REGISTRATION COUNTERS IN HOTELS AND HOTELS, AND OTHER COUNTERS WHERE GOODS OR SERVICES ARE SOLD OR DISTRIBUTED, A COUNTER THAT IS AT LEAST 36 INCHES LONG AND NOT MORE THAN 36 INCHES ABOVE THE FLOOR WILL MAKE THE COUNTER ACCESSIBLE. IT IS ALSO POSSIBLE TO PROVIDE AN AUXILIARY COUNTER NEARBY OR TO USE A FOLDING SHELF OR AREA NEXT TO THE COUNTER. IF DOING SO IS READILY ACHIEVABLE. IN ADDITION TO HAVING A MAXIMAL HEIGHT OF 36 INCHES, ALL ACCESSIBLE SALES AND SERVICE COUNTERS MUST HAVE A CLEAR FLOOR SPACE IN FRONT OF THE ACCESSIBLE SURFACE THAT PERMITS A CUSTOMER USING A WHEEL CHAIR TO PULL ALONGSIDE THIS SPACE IS AT LEAST 36 INCHES BY 48 INCHES AND MAY BE PARALLEL OR PERPENDICULAR TO THE ACCESSIBLE SURFACE. COUNTERS THAT ARE NOT ACCESSIBLE TO THE ACCESSIBLE ENTRANCE AND OTHER AREAS IN THE BUSINESS WHERE MERCHANDISE OR SERVICES ARE PROVIDED.

IF YOU CANNOT PROVIDE AN ACCESSIBLE SALES OR SERVICE COUNTER OR AUXILIARY COUNTER NEARBY, SUCH AS A TABLE OR DESK, YOU MAY PROVIDE A CLIP BOARD OR LAP BOARD FOR USE UNTIL A MORE PERMANENT SOLUTION CAN BE IMPLEMENTED.

CHECKOUT AISLES, SUCH AS IN A GROCERY STORE, HAVE DIFFERENT REQUIREMENTS. AN ACCESSIBLE CHECKOUT AISLE SHOULD PROVIDE A MINIMUM OF A 36-INCH-WIDE ACCESS AISLE AND IT SHOULD BE IDENTIFIED BY A SIGN WITH THE INTERNATIONAL SYMBOL OF ACCESSIBILITY MOUNTED OVER THE AISLE. THE COUNTER ADJACENT TO THE ACCESSIBLE COUNTER AND THE CHECKOUT HEIGHT ITS MAXIMUM HEIGHT IS 48 INCHES.

THE NUMBER OF ACCESSIBLE AISLES THAT IS NEEDED DEPENDS ON THE TOTAL NUMBER OF AISLES PROVIDED FOR THE BUSINESS. IF THERE ARE MORE THAN ONE CHECKOUT THEN PROVIDED, THEN TWO ACCESSIBLE AISLES ARE NEEDED. EACH TYPE OF CHECKOUT INCLUDING EXPRESS LINES, MUST HAVE AN ACCESSIBLE CHECKOUT AISLE.

THE ADA STANDARDS FOR ACCESSIBLE DESIGN PROVIDE DETAILED INFORMATION ON THE REQUIREMENTS FOR CHECKOUT AISLES AND FOR SALES AND SERVICE COUNTERS.

**SERVING COUNTERS**

WHERE FOOD OR DRINKS ARE SERVED AT COUNTERS AND THE COUNTER HEIGHT IS MORE THAN 36 INCHES ABOVE THE FLOOR, PROVIDING A LOWERED SECTION OF THE SERVING COUNTER ACCESSIBLE TO THE NONHANDICAPPED CUSTOMER WILL MAKE THE ACCESSIBLE. A BUSINESS CAN SERVE THE ITEMS AT NEARBY ACCESSIBLE TABLES IF READILY ACHIEVABLE.

WHERE IT IS NOT READILY ACHIEVABLE TO PROVIDE AN ACCESSIBLE COUNTER OR BAR AREA OR SERVICE AT ACCESSIBLE TABLES IN THE SAME AREA, THEN A BUSINESS SHOULD PROVIDE SERVICE IN AN ALTERNATIVE MANNER. IF DOING SO IS READILY ACHIEVABLE, THIS MAY INCLUDE OFFERING TO ASSIST THE CUSTOMER BY MOVING ITEMS TO AN ACCESSIBLE COUNTER OR TO THEIR TABLE IN ANOTHER AREA.



The graphic shows 32 sq ft. Plastic Composite Stone Panel is made of polyester resin. This new surface is non-slip and has a durable low surface. It is available in a variety of colors.

**NOTE:**  
ALL WALLS IN THE KITCHEN SHALL BE 8' TYPE X AND ALL WORKING AREA SHALL HAVE A 1/2" TYPE X Gypsum Board. ALL WALLS SHALL HAVE A 1/2" TYPE X Gypsum Board. ALL FLOOR SHALL BE NON-SLIP SURFACE. CERAMIC TILE.

FRONT FLOOR INSTALL LUMINOUS FLOORING.  
ALL DECORATION SHALL BE NON-FLAMMABLE PRODUCT UNLESS A CUT SHEET IS AVAILABLE.

ALL KITCHEN WALLS WHERE NON-STAINLESS STEEL DO NOT EXIST USE A SMOOTH WASHABLE (FSP) PAINTING OR EASY TO CLEAN SURFACE.

NO.	DATE	REVISION	DESCRIPTION

**2G**

QHALI  
34 GOODING AVE  
BRISTOL RI 02809

DRAWINGS PROVIDED BY:  
GREGORY GARCES / CAEM BUILD & DESIGN  
781-244-8989

DATE:  
10/8/2022

SCALE:

SHEET:  
A-3

# WHISKEY / SCOTCH



JOHNNIE WALKER RED LABEL	\$8
JOHNNIE WALKER BLACK LABEL	\$10
JOHNNIE WALKER BLUE LABEL	\$25
JACK DANIEL'S	\$8
JAMESON	\$8
MAKER'S MARK	\$9
BULLEIT BOURBON	\$9
WOODFORD RESERVE	\$10

# COGNAC

HENNESSY VS	\$14
D'USSE	\$15
DUCAV	\$13

# TEQUILA

JOSE CUERVO	\$8
PATRÓN SILVER	\$12
DON JULIO BLANCO	\$13
CASAMIGOS BLANCO	\$13

# VODKA

TITO'S	\$8
STOLICHNAYA	\$9
GREY GOOSE	\$11
CÍROC	\$11

# COCKTAILS

LONG ISLAND ICED TEA	\$14
OLD FASHIONED	\$12
MARGARITA	\$12
ESPRESSO MARTINI	\$14
HENNESSY & RED BULL	\$18
CÍROC & RED BULL	\$17

Red Bull add-on +\$4



**QHALI**

KITCHEN

## STARTERS

**CLASSIC WINGS**

(8 or 12)

**\$12-18**

**BONELESS WINGS**

**\$12**

**LOADED FRIES**

**\$11**

**MOZZARELLA STICKS**

**\$9**

**JALAPEÑO POPPERS**

**\$9**

**CHICKEN TENDERS & FRIES**

**\$13**

**NACHOS SUPREME**

(Add chicken +\$3 | Add beef +\$4)

**\$14**



## TACOS

**STREET TACOS (3)**

(Chicken or Beef)

**\$13**



## BURGERS

(All served with fries)

**CEDARS CLASSIC BURGER**

**\$14**

**BACON CHEESEBURGER**

**\$16**

**BBQ BURGER**

**\$16**

**MUSHROOM SWISS BURGER**

Add extra patty +\$4

**\$12-18**



# SANDWICHES

(All served with fries)

PHILLY CHEESESTEAK	\$15
GRILLED CHICKEN SANDWICH	\$14
PULLED PORK SANDWICH	\$15



# FROM THE GRILL

STEAK TIPS PLATE	\$22
12OZ NY STRIP STEAK	\$28

Add sautéed mushrooms or onions +\$2



# BAR MENU - BEER

BUD LIGHT	\$5
MILLER LITE	\$5
COORS LIGHT	\$5
HEINEKEN	\$6
CORONA	\$6
MODELO	\$6
STELLA ARTOIS	\$6



# WINE

HOUSE RED	\$8 / \$28 bottle
HOUSE WHITE	\$8 / \$28 bottle
PROSECCO	\$9



**QHALI**

KITCHEN

# DINNER PLATES

(All served with fries & side salad unless noted)

**GRILLED CHICKEN PLATE** ..... **\$20**

Herb-marinated chicken breast, garlic butter

**STEAK TIPS PLATE** ..... **\$24**

Marinated steak tips, garlic butter

**12OZ NY STRIP STEAK** ..... **\$32**

Add sautéed mushrooms or onions +\$3

**BBQ RIBS PLATE** ..... **\$26**

Slow-cooked ribs, house BBQ glaze

**FRIED CHICKEN PLATE** ..... **\$21**

Crispy buttermilk fried chicken

**GRILLED SALMON PLATE** ..... **\$25**

Grilled salmon, lemon butter

**GRILLED SALMON PLATE** ..... **\$25**

Served with seasonal vegetables

## UPGRADES

Garlic Parmesan Fries **+\$3**

Rice & Beans instead of Fries **+\$3**

Side Chimichurri **+\$2**

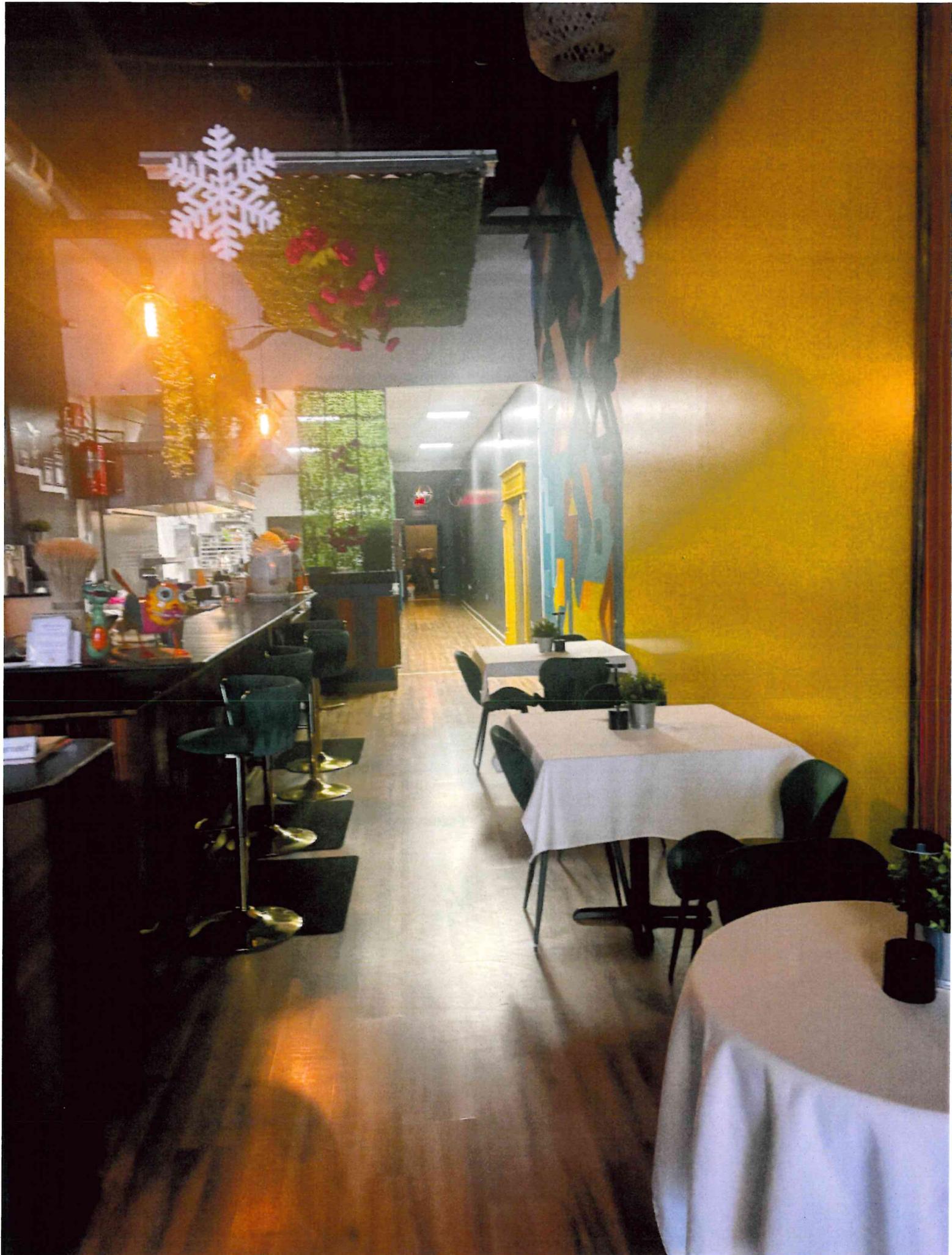






**Ohali**  
Healthy choice kitchen

cakes





**TOWN CLERK'S OFFICE**  
Melissa Cordeiro, Town Clerk

10 Court Street  
Bristol, RI 02809  
Tel. 401-253-7000  
Fax. 401-253-2647  
Email: Mcordeiro@bristolri.gov

**MEMORANDUM**

TO: Steven Contente  
TOWN ADMINISTRATOR

FROM: Melissa Cordeiro  
TOWN CLERK

DATE: March 3, 2026

RE: Alicia V. Salana, Qhali Corporation, d/b/a Qhali Kitchen, 34 Gooding Avenue, request for Transfer of Class BV Liquor License to Toufic Walid Assi, Qhali Bar & Grill, LLC d/b/a Qhali Bar & Grill (new ownership)

A handwritten signature in black ink, appearing to read 'Melissa Cordeiro', is written over the 'FROM' field of the memorandum.

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May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the Town Council Meeting to be held on **April 1, 2026**.

**All items for this docket must be received in the Clerk's office by Wednesday, March 25, 2026. All and any items received after the deadline will be held until the next council agenda.**

Thank you for your cooperation and prompt reply.

Attachments