



State of Rhode Island and Providence Plantations
Coastal Resources Management Council
Oliver H. Stedman Government Center
4808 Tower Hill Road, Suite 3
Wakefield, RI 02879-1900

(401) 783-3370
Fax (401) 783-3767

February 3, 2026

Greg Marsili, Harbormaster
Town of Bristol
gmarsili@bristolri.gov

Re: CRMC File No. 2025-12-079 -- Request for Public Notice Extension.

Dear Mr. Marsili:

CRMC is in receipt of your email of February 2, 2026 requesting an extension to the Public Notice period beyond March 4, 2026 so that the application can be reviewed by both the Harbor Commission and the Town Council. This request has been granted. Please provide comment on or before **March 18, 2026.**

If you require additional information, please do not hesitate to contact me. Thank you.

Sincerely,

Laura Miguel, Deputy Director
Coastal Resources Management Council

/lat

cc: W. Lynn, Herreshoff Marine Museum
L. Escalera, VHB
M. Cordeiro, Town Clerk, Bristol



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PUBLIC RE-NOTICE

File Number: 2025-12-079 Date: February 2, 2026
 (Original was sent January 6, 2026)

This office has under consideration the application of:

Herreshoff Marine Museum
 1 Burnside Street
 Bristol, RI 02809

for a State of Rhode Island Assent to:

Remove floating docks, piles, one existing fixed pier, and remove/relocate 11 moorings within the proposed marina area. Establish a marina perimeter limit (MPL) with 75 authorized slips. Installation of a fixed pier extension, new wave fencing along outside perimeter of existing main pier, new concrete floating docks along perimeter of proposed marina basin, new floating docks and steel piles within the interior of the marina basin, and a new marine pump out location.

Project Location:	1 Burnside Street
City/Town:	Bristol
Plat/Lot:	Plat 16; Lots 31, 41, 43, 44
Waterway:	Bristol Harbor

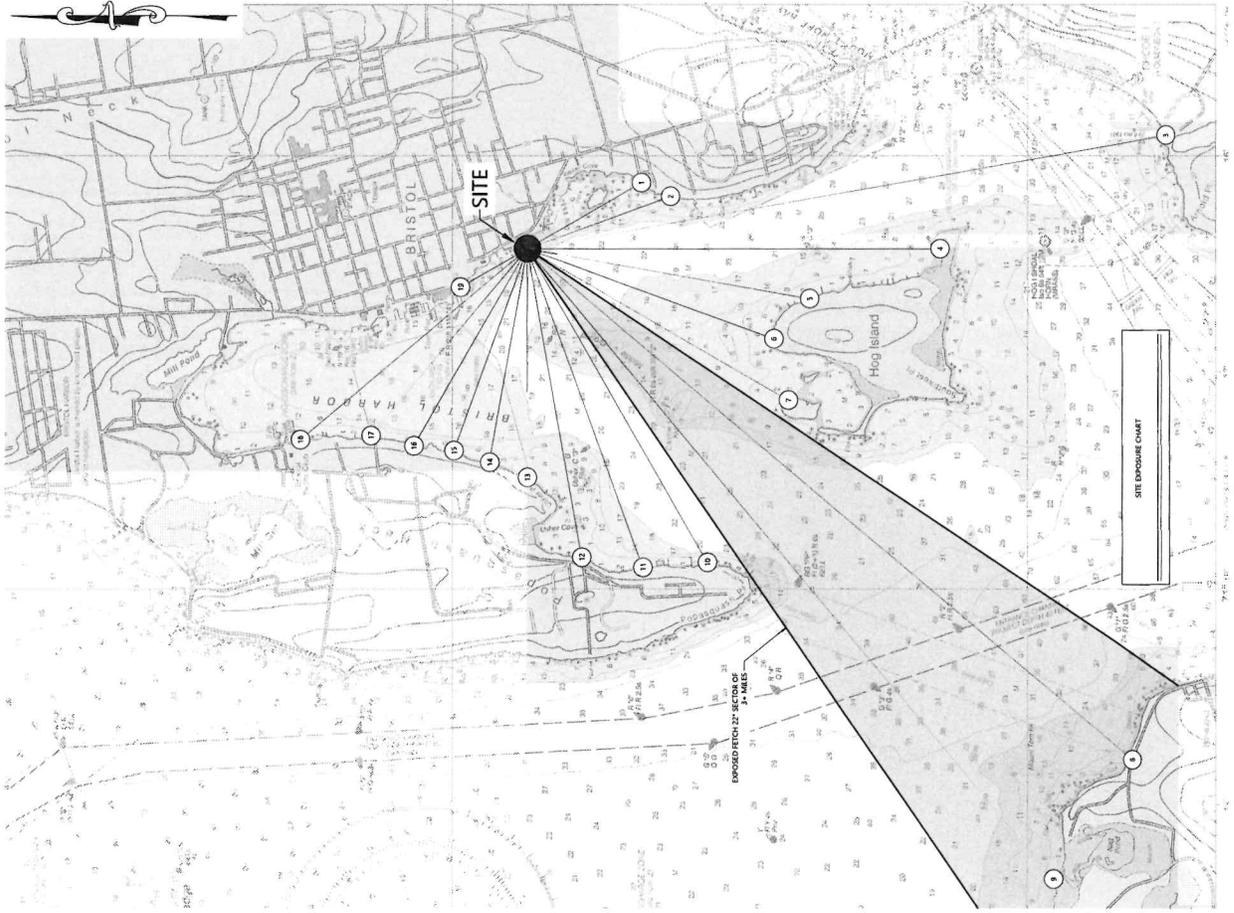
Plans of the proposed work can be requested at Cstaff1@crmc.ri.gov.

In accordance with the Administrative Procedures Act (Chapter 42-35 of the Rhode Island General Laws) you may request a hearing on this matter.

You are advised that if you have good reason to enter protests against the proposed work it is your privilege to do so. It is expected that objectors will review the application and plans thoroughly, visit site of proposed work if necessary, to familiarize themselves with the conditions and cite what law or laws, if any, would in their opinion be violated by the work proposed.

If you desire to protest, you must attend the scheduled hearing and give sworn testimony. A notice of the time and place of such hearing will be furnished you as soon as possible after receipt of your request for hearing. If you desire to request a hearing, to receive consideration, it should be in writing (**with your correct mailing address, e-mail address and valid contact number**) and be received at this office on or before March 4, 2026.

Please email your comments/hearing requests to: cstaff1@crmc.ri.gov; or mail via USPS to: Coastal Resources Management Council; O. S. Government Center, 4808 Tower Hill Road, Rm 116; Wakefield, RI 02879.



SITE EXPOSURE CHART SUMMARY:
WIND DIRECTION: SOUTHWEST (225°)
RECURRENT: 100 YEAR (1% ANNUAL)
WIND SPEED: 100 MPH
Hs=3.17' / Ts=14.2 SEC
WIND DIRECTION: SOUTHWEST (225°)
RECURRENT: 100 YEAR (1% ANNUAL)
WIND SPEED: 101 MPH
Hs=4.17' / Ts=11.5 SEC
RECURRENT: 25 YEAR (0% ANNUAL)
WIND DIRECTION: SOUTHWEST (225°)
RECURRENT: 10 YEAR (10% ANNUAL)
WIND SPEED: 101 MPH
Hs=4.57' / Ts=14.8 SEC
RECURRENT: 100 YEAR (1% ANNUAL)
WIND DIRECTION: SOUTHWEST (225°)
WIND SPEED: 101 MPH
Hs=3.17' / Ts=14.2 SEC

NOTE: CALCULATED WAVE PROPERTIES DETERMINED USING CDM/SPACE SOFTWARE

TABLE 1: SITE EXPOSURE

ANGL	FEET	FEET	ANGL	FEET	FEET	ANGL	
1	136	2715	63	11	258	7080	13
2	132	2700	62	12	260	6930	12
3	128	2685	61	13	262	6780	11
4	124	2670	60	14	264	6630	10
5	120	2655	59	15	266	6480	9
6	116	2640	58	16	268	6330	8
7	112	2625	57	17	270	6180	7
8	108	2610	56	18	272	6030	6
9	104	2595	55	19	274	5880	5
10	100	2580	54	20	276	5730	4
11	96	2565	53	21	278	5580	3
12	92	2550	52	22	280	5430	2
13	88	2535	51	23	282	5280	1
14	84	2520	50	24	284	5130	0

TABLE 2: TIDAL AND STORM SURGE BENCHMARKS IN FEET

BENCHMARK	ELEVATION (MEANS)
MEAN HIGH WATER (MHW)	+1.58
MEAN LOW WATER (MLW)	-1.16
MEAN SEA LEVEL (MSL)	+0.21
MEAN HIGH WATER (MHW)	+2.7
MEAN LOW WATER (MLW)	-2.1
NORTH AMERICAN VERTICAL DATUM (1988 MANDOR)	+1.9
MEAN LOW WATER (MLW)	0.0
MEAN HIGH WATER (MHW)	+2.1
MEAN LOW WATER (MLW)	-2.1

SITE EXPOSURE REFERENCES

1. THE NAVIGATION CHART PRESENTED HEREIN WAS OBTAINED FROM NOAA CHART #11070 FOR THE PROVIDENCE HARBOR AND THE PLANT OF THE HERRESHOFF MARINE MUSEUM. THE CHART REFERS TO MEAN LOWER LOW WATER (MLLW) DATUM.
2. THE STORM SURGE STILLWATER LEVEL (SWL) ELEVATIONS WERE OBTAINED FROM THE NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION (NOAA) COUNTY, PROPOSED ISLAND STUDY AND STUDY ASSOCIATED WITH WAVE ACTION FROM DATED 7/7/2014. SWL ELEVATIONS DO NOT INCLUDE WAVE ACTION WAVE ACTION WAS OBTAINED FROM THE FLOOD INSURANCE RATE MAP (FIRM) DATED 7/7/2014. THE ELEVATION OF THE BASE FLOOD ELEVATION WAS CONVERTED FROM NAVD83 TO MLLW.
3. TIDAL ELEVATIONS WERE OBTAINED FROM NOAA DATA USING ONLINE TOOL USING AVERAGE COORDINATES IN THE VICINITY OF THE PROJECT AREA.



Herreshoff Marine Museum
 One Burnside Street
 Portsmouth, RI

Project No: A/K
 Date: 11/24/2025
 Project Name: Marina Expansion

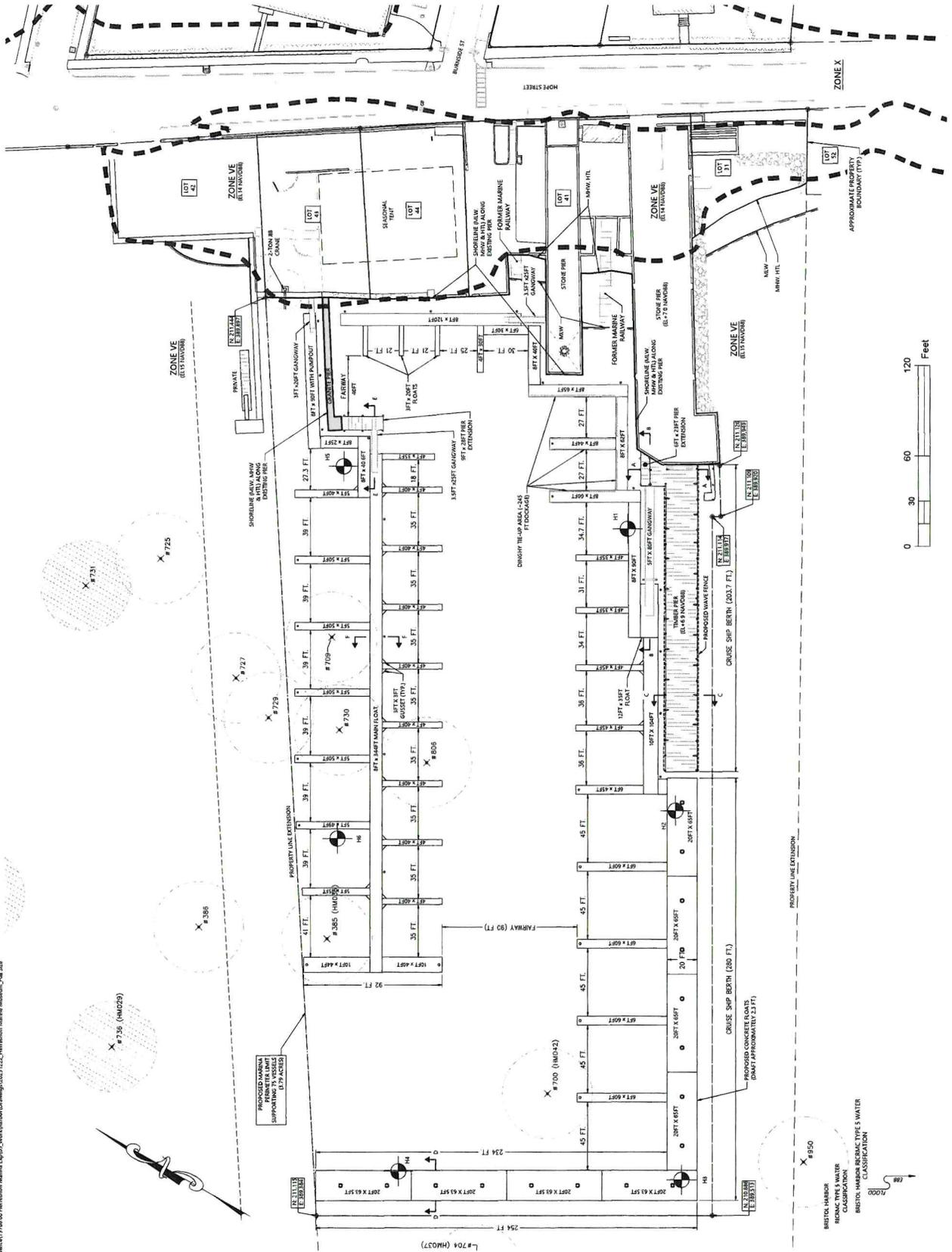
Not Approved for Construction
Vicinity Chart with Site Exposure Summary
 (Fetches, Potential Wave Action, Tides, & Coastal Flooding)

R-1

Scale: 1" = 7'

Project No: 73786.000
 Date: 11/24/2025

Professional Engineer
 License No: 000000000
 State: RI





TOWN CLERK'S OFFICE
Melissa Cordeiro, Town Clerk

10 Court Street
Bristol, RI 02809
Tel. 401-253-7000
Fax. 401-253-2647
Email: Mcordeiro@bristolri.gov

MEMORANDUM

TO: Steven Contente
TOWN ADMINISTRATOR

FROM: Melissa Cordeiro
TOWN CLERK

DATE: February 5, 2026

RE: Public Notice from CRMC - Herreshoff Marine
Museum, 1 Burnside Street, requires response by
March 18th

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the Town Council Meeting to be held on **March 11, 2026**.

All items for this docket must be received in the Clerk's office by Wednesday, March 4, 2026. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

Attachments