

Hi Melissa,

As per your correspondence, I have attached a ^{original} signed copy of the TC petition for a reserved non-profit slip on behalf of the 2nd Wind Foundation of which I am the legally authorized representative and Chairman. I hope that this petition can be presented to the Town Council meeting of October 30, 2024 for approval and consent.

The Town Council has previously expressed encouragement and support for the 2nd Wind Foundation at a previous TC meeting last spring. The granting of this petition will provide a unique opportunity for the 2nd Wind Foundation to physically locate its nautical base of operations in Bristol Harbor. Further support for the Foundation's goals and objectives has already been demonstrated through a Legislative Grant from the State of Rhode Island Legislature sponsored by State Representative June Speakman and the substantial support from the 1829 Legacy Fund of the Rhode Island Foundation.

The 2nd Wind Foundation intends to submit this same petition to the Bristol Harbor Board and the Harbormaster for their endorsement at the next meeting of that Board on Monday October 7, 2024.

Best Wishes,
George Burman, Chairman 2nd Wind Foundation



TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND
2024 OCT -7 AM 10:10

DATE RECEIVED

PETITION TO THE TOWN COUNCIL

TOWN CLERK'S OFFICE BRISTOL, RHODE ISLAND

2024 OCT - 7



To the Honorable Town Council of the Town of Bristol: The undersigned hereby respectfully requested of your Honorable Body that:

RESERVED NON- PROFIT SLIP AT BRISTOL MARITIME CENTER

1.A suitable accessible and barrier-free seasonal 40-foot powerboat slip be permanently reserved at the Bristol Maritime Center marina, 127 Thames Street Bristol RI, for the use of the 2nd Wind Foundation , a non-profit charitable 501-C-3 organization duly registered with the RI Department of Business Regulations, the RI Secretary of State and the US-IRS, owned and operated by Bristol residents and whose corporate home-base is located in Bristol , Rhode Island.

2.That the charitable organization occupying the reserved non-profit slip on a recurring annual basis will pay the same rate per overall foot of boat length as other marina occupants including available 30 Amp power supply and available potable water supply. The slip occupant will be allowed to purchase diesel fuel from the BMC marina at the preferred Town service vessel rate or at cost and availed of the Town supplied free pump-out services.

3. That the charitable organization occupying the reserved non-profit slip will provide and safely maintain at its own cost a suitable dockside transfer device (Hoyer lift or equivalent) . This device will be located either onboard the organization's vessel or on the BMC premises. The non-profit organization will provide trained personnel for the operation of this device when in use for its mobility impaired clientele.

4. If the public use of this device is requested or advertised by the BMC Harbormaster for general marina purposes, the BMC will train its own personnel in the safe use, maintenance, and operation of this dockside apparatus.

PLEASE NOTE:

Please ensure that your petition is submitted by 4:00 PM, two (2) Wednesdays before the Town Council meeting scheduled for 1/15/24 in order to be included on the docket. According to Council policy, petitions cannot be addressed unless recommendations, if needed, from the relevant departments are received before the Council meeting

SIGNATURE: [Handwritten Signature]
NAME: GEORGE S. BURMAN
ADDRESS: 66 HEATHLAND RD
TOWN: BRISTOL, RI. 02809

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TOWN CLERK'S OFFICE
Melissa Cordeiro, Town Clerk

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MEMORANDUM

TO: Steven Contente
TOWN ADMINISTRATOR

FROM: Melissa Cordeiro
COUNCIL CLERK

DATE: December 19, 2024

RE: George Burman, 66 Highland Road, Chairman, 2nd
Wind Foundation re consideration of allocating an
annual non-profit dock slip at town marina for
the 2nd Wind Foundation

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the Town Council Meeting to be held on **January 15, 2025**.

All items for this docket must be received in the Clerk's office by Wednesday, January 6, 2025. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

Attachments