

BRISTOL FIRE DEPARTMENT

# Firemen's Memorial and Welfare Committee

Organized 1955



## 2022 SPONSOR PROGRAM BOOK

*The Firemen's Memorial and Welfare Committee of the Bristol Volunteer Fire Department is conducting its Annual Fundraiser and Program Book.*

*Proceeds from this fund raiser are used by the committee to assist families of our deceased members, injured firefighters and in cases of hardship.*

*We are aware of the many solicitations you receive during the year, which may prompt you to take our appeal lightly. Let me assure you that the men and women of the Bristol Volunteer Fire Department are ready at all times to give their all for our community. We only ask for a small contribution to help insure our member's security in the event of a time of need.*

### PROGRAM SPONSOR RATES

5 TRUMPET	-	FULL PAGE ( 7" x 5" )	\$100.00
4 TRUMPET	-	HALF PAGE ( 3" x 5" )	\$ 75.00
3 TRUMPET	-	ONE THIRD PAGE ( 2" x 5" )	\$ 50.00
2 TRUMPET	-	ONE FOURTH PAGE ( 1.5" x 5" )	\$ 25.00
1 TRUMPET	-	ONE FIFTH PAGE ( 1.25" x 5" )	\$ 10.00
BOOSTER	-	ONE LINE ( 30 Per Page )	\$ 1.00

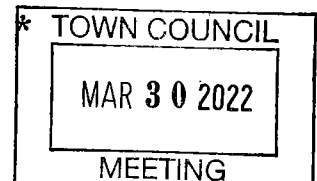
*The tradition of volunteerism remains alive and well in the Town of Bristol. Please help us preserve this tradition for many generations to come by supporting the goals of this committee. A form is enclosed for your convenience.*

*We thank you in advance for your support.*

Sincerely,  
Firemen's Memorial Committee

2022 MAR 23 PM 7:36  
TOWN CLERK'S OFFICE  
BRISTOL, RHODE ISLAND

\* \* \* Celebrating Over 65 Years of Service \* \*



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## **SPONSORS AD FORM**

Date: - \_\_\_\_\_

Amount Enclosed - \_\_\_\_\_ Check No. - \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

E Mail \_\_\_\_\_

### **Please enclose your Business Card**

If you supply us with a Business Card your ad will appear as on your card.

#### **Return to:**

Firemen's Memorial and Welfare Committee  
Bristol Volunteer Fire Department  
4 Annawamscutt Drive  
Bristol, RI 02809

If you have any questions please feel free to contact us.

### **FUND RAISING COMMITTEE CONTACT**

Paul R. Vollaro Sr. - 401-499-5925 Cell & TX  
401-253-3268 Home or  
E-Mail [firechief2@cox.net](mailto:firechief2@cox.net)

***PLEASE RETURN THIS FORM WITH YOUR CHECK***

**DEAD LINE APRIL 29, 2022**