

LICENSE REQUEST: ONE-DAY DANCING AND ENTERTAINMENT LICENSE

PETITION TO THE TOWN COUNCIL:

To the Honorable Town Council of the Town of Bristol: The undersigned hereby respectfully requests of your Honorable Body to be granted a

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ONE-DA	Y DANCING AND E	NTERTAINMENT LICENSE (NO)N-PROFIT)						
T	AME OF ESTABLISHMENT) he Bristol State House		TOWN CLERK BRISTOL, RHOU 122 APR 15 /						
(AI 24(Bri	ODRESS OF ESTABLISHMENT O High St. distol, RI 02809	T) which is the state of the st	AM II: 35						
133/-	(NAME OF APPLICANT) Community String Project - Alan Bernstein, Executive Director								
TYPE OF E	NTERTAINMENT: String Qu	nartet DATE OF EVENT: May	y 20, 2022						
	OF ENTERTAINMENT: floor in front of judge's desk	TIME OF EVENT: 7:30	~10:00 PM						
-1	l de Constil	*SIGNATURE:	Э						
Please attend the Council Meeting on: May		NAME: Alan Bernstein, Executive Director							
PETITION MUST BE RETURNED BY TUESDAY OF THE WEEK PRIOR TO COUNCIL MEETING.		ADDRESS: 7 Andrew St.	(ADDRESS OF APPLICANT)						
		DATE OF BIRTH:TANGIBLE TAX ACCOUNT #:_ EIN 2	27-0676956						
	11 15 07	BUSINESS TELEPHONE #: 401-50	00-1243						
Date Rec	:eived: 4-16-22	HOME TELEPHONE #: 401-662-4							
TO BE USED	RELEASE OF BACKGROUI	THIS PETITION, I CONSENT TO EXAM RECORDS AND INFORMATION REGAND, INCLUDING POLICE RECORDS, EON, RESIDENCE RECORDS, AND ANY	ARDING MY DUCATIONAL						

MEETING



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FOR:	(NAME OF ESTABLISHMENT)	TOWN BASTON
,	The Bristol State House	APR STOL
AT:	(ADDRESS OF ESTABLISHMEN 240 High St.	T)
BY:	Bristol, RI 02809	iii iii iii ii ii ii ii ii ii ii ii ii
	(NAME OF APPLICANT) Comm	nunity String Project - Alan Bernstein, Executive Director
TYPE	OF ENTERTAINMENT: Jazz Quai	
LOCA	TION OF ENTERTAINMENT:	TIME OF EVENT: 7:30-10:00 PM
Court	t house floor in front of judge's desk	
Meetii May PETII BY TU	attend the Council ng on: y * (*SIGNATURE: NAME: Alan Bernstein, Executive Director ADDRESS: 7 Andrew St. TOWN: Newport, RI 02840 (ADDRESS OF APPLICANT) DATE OF BIRTH: TANGIBLE TAX ACCOUNT #: EIN 27-0676956 BUSINESS TELEPHONE #: 401-500-1243
Date	Received: 4-15-22	HOME TELEPHONE #: 401-662-4889
TO BE	RELEASE OF BACKGROU	THIS PETITION, I CONSENT TO EXAMINATION AND RECORDS AND INFORMATION REGARDING MY ND, INCLUDING POLICE RECORDS, EDUCATIONAL ON, RESIDENCE RECORDS, AND ANY COURT TOWN COUNCIL

MEETING

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2022 APR 15 AH II: 40

TOWN CLERK'S OFFICE BRISTOL, RHODE ISLAND

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TOWN CLERK'S OFFICE

Melissa Cordeiro, Town Clerk

10 Court Street Bristol, RI 02809 Tel. 401-253-7000 Fax. 401-253-2647 Email:Mcordeiro@bristolr.gov

MEMORANDUM

TO:

Steven Contente

TOWN ADMINISTRATOR

FROM:

Melissa Cordeiro

COUNCIL CLERK

DATE:

April 18, 2022

RE:

Alan Bernstein, for The Bristol State House - Request for One-Day Dancing and Entertainment License for "Community String Project "Event, May 20, 2022

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on May 11, 2022.

Please note that all council items are due at 12PM noon one week prior to the meeting. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

Attachment



TOWN CLERK'S OFFICE

Melissa Cordeiro, Town Clerk

10 Court Street Bristol, RI 02809 Tel. 401-253-7000 Fax. 401-253-2647 Email:Mcordeiro@bristolr.gov

MEMORANDUM

TO:

Steven Contente

TOWN ADMINISTRATOR

FROM:

Melissa Cordeiro

COUNCIL CLERK

DATE:

April 18, 2022

RE:

Alan Bernstein, for The Bristol State House - Request for One-Day Dancing and Entertainment License for "Community String Project "Event, June 3, 2022

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on May 11, 2022.

Please note that all council items are due at 12PM noon one week prior to the meeting. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

Attachment