



State of Rhode Island
Coastal Resources Management Council
Oliver H. Stedman Government Center
4808 Tower Hill Road, Suite 3
Wakefield, RI 02879-1900

(401) 783-3370
Fax (401) 783-2069

PUBLIC NOTICE

File Number: 2022-03-052 Date: April 25, 2022

This office has under consideration the application of:

Wagdy & Nagwa Habashy
50 Viking Drive
Bristol, RI 02809

for a State of Rhode Island Assent to construct and maintain: A residential boating facility consisting of a 4' x 115' fixed timber pier (including upland access ramp, shoreline access stairs, ramp/pier), 3' x 20' gangway and 10' x 15' (150sf) terminal float. The facility is proposed to extend 50' seaward of the cited MLW mark.

Project Location:	50 Viking Drive
City/Town:	Bristol
Plat/Lot:	156 / 110
Waterway:	Mt. Hope Bay, Type II, Low Intensity Use

Plans of the proposed work can be requested at Cstaff1@crmc.ri.gov.

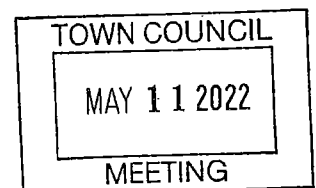
In accordance with the Administrative Procedures Act (Chapter 42-35 of the Rhode Island General Laws) you may request a hearing on this matter.

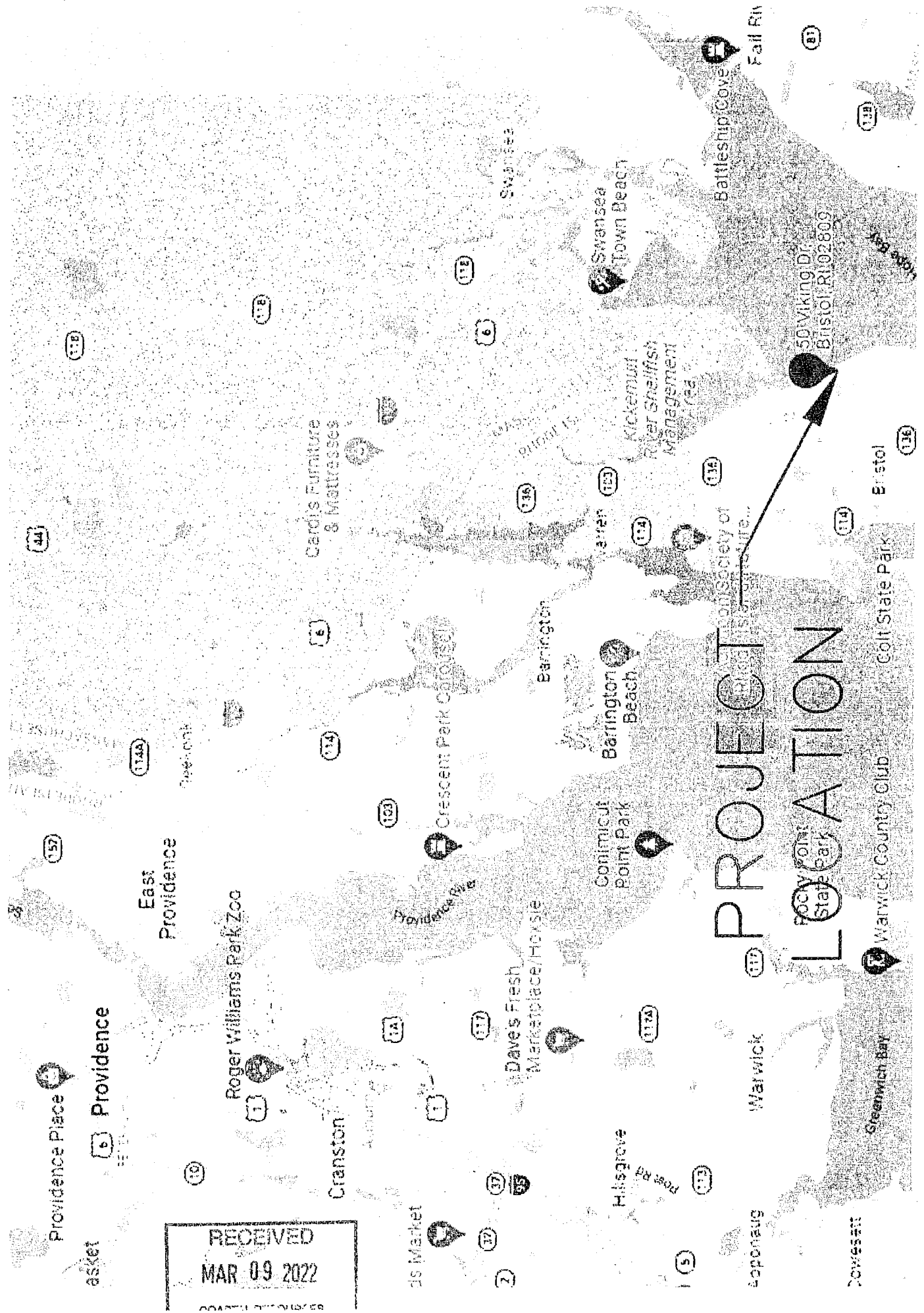
You are advised that if you have good reason to enter protests against the proposed work it is your privilege to do so. It is expected that objectors will review the application and plans thoroughly, visit site of proposed work if necessary, to familiarize themselves with the conditions and cite what law or laws, if any, would in their opinion be violated by the work proposed.

If you desire to protest, you must attend the scheduled hearing and give sworn testimony. A notice of the time and place of such hearing will be furnished you as soon as possible after receipt of your request for hearing. If you desire to request a hearing, to receive consideration, it should be in writing (**with your correct mailing address, e-mail address and valid contact number**) and be received at this office on or before May 25, 2022.

Please email your comments/hearing requests to: cstaff1@crmc.ri.gov; or mail via USPS to: Coastal Resources Management Council; O. S. Government Center, 4808 Tower Hill Road, Rm 116; Wakefield, RI 02879.

/lat





RECEIVED
MAR 09 2022
CITY OF PROVIDENCE

PROJECT LOCUS LOCATION

NTS

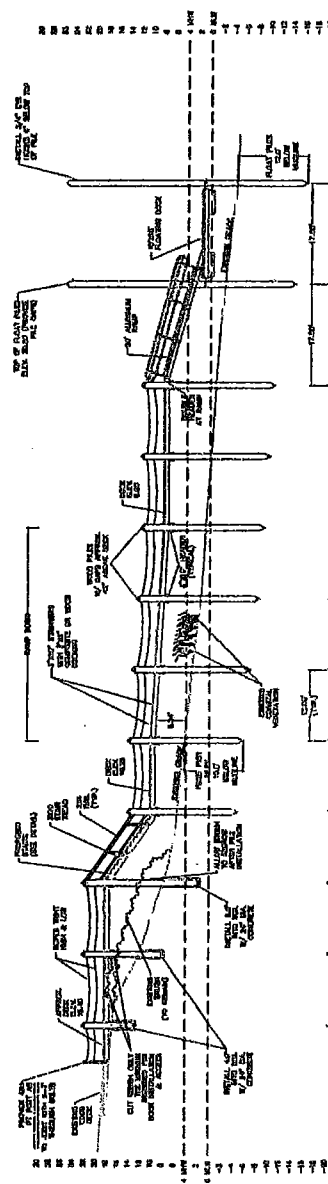
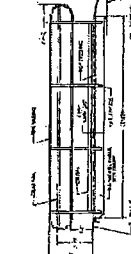
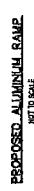
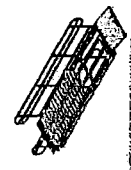
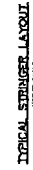
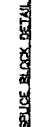
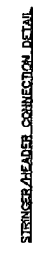
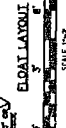
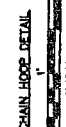
DOCK PROFILE & DETAILS
RESIDENTIAL BOATING FACILITY
PLAT 156, LOT 110
50 VIKING DR.
RHO

SEI SITE ENGINEERING INC.

REVISIONS



STAIR RISE SHALL BE 7"
STAIR RUN SHALL BE 9.25"
(2X10)



THE-ONE WHO NOT KNOW
ANOTHER TO PLAY WITH
THE-ONE CAN BE TRICKED TO BE
BETTER THAN THE OTHER
CLAWING (12/12)

BETTER
PLACED MORE
IN THE ST. LOUIS
AREA

DOCK PROFILE

ALL TESTED AND FOUND TO BE
SAFE FOR REUSE.

RECEIVED
MAR 09 2022

COASTAL RESOURCES
MANAGEMENT COUNCIL

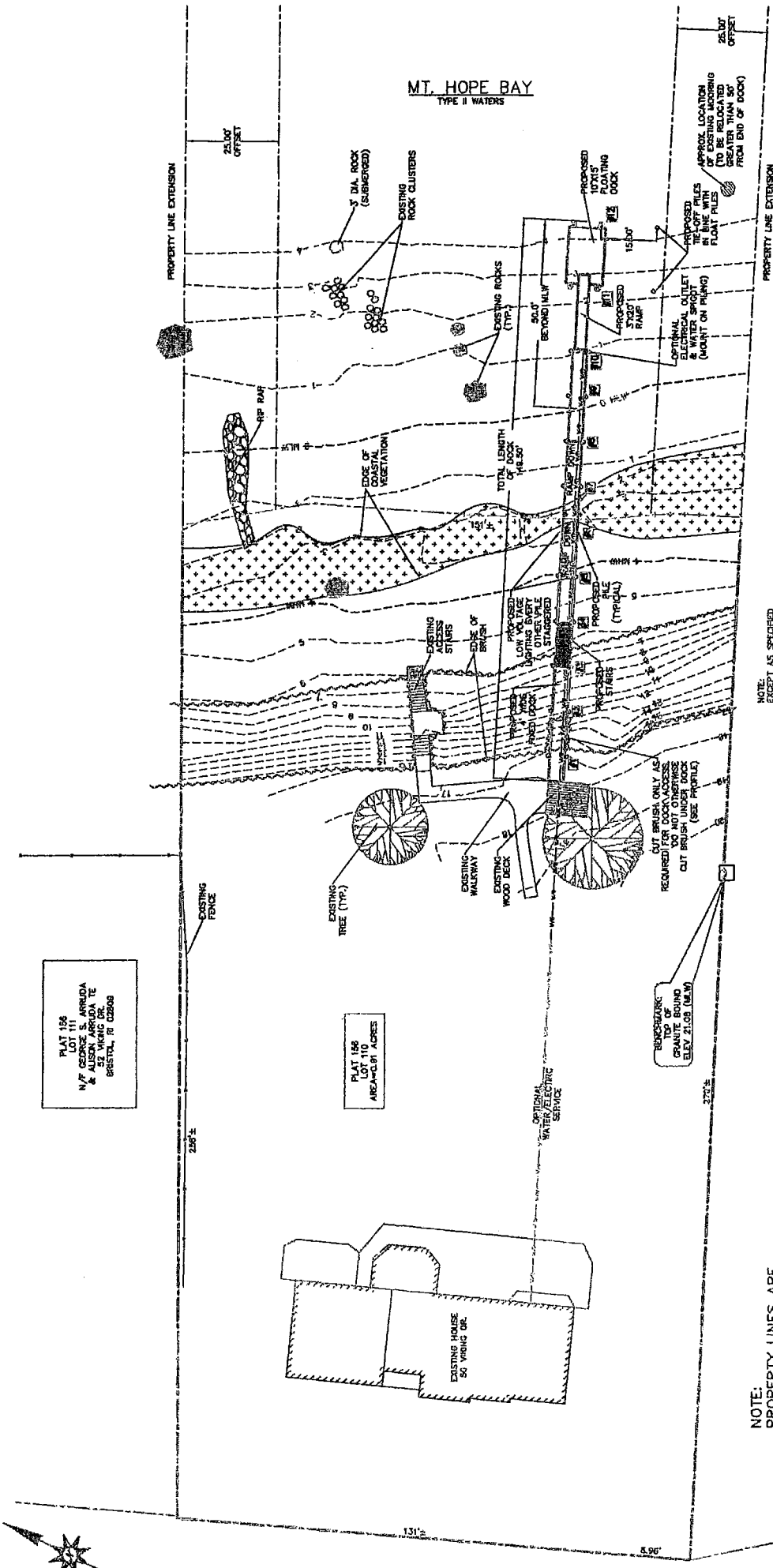
RECEIVED
MAR 09 2022
COASTAL RESOURCES
MANAGEMENT COUNCIL

PLAT 156
LOT 109
N/F GEORGE S. ARRUDA
& ALISEN ARRUDA TE
322 VIKING DR.
BRISTOL, RI 02809

PLAT 156
LOT 109
AREA/LOT 109

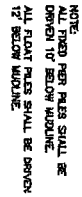
PLAT 156
LOT 109
N/F JOHN R. & SABEL M. DANIELS TE
488 VIKING DR.
BRISTOL, RI 02809

NOTE:
PROPERTY LINES ARE
APPROXIMATE AND ARE
ASSUMED TO COINCIDE
APPROXIMATELY WITH
GRANITE BOUND & FENCE LINE



VIKING DR.

NOT IN SALE



NOTE:
FLOOD ZONE IS YF (EL. 21) HSL.
HEIGHT OF FLOAT PILES=2' (14.4" TO HSL)+1.5'(FREEBOARD)+1'-25.90

NOTE:
THE OFF PILES NOT SHOWN
REFER TO PLAN VIEW.
THE OFFS CAN BE DRIVEN TO 10'.
MINIMUM HEIGHT SHALL BE TO
ELEVATION 12.00.

RECEIVED
MAR 09 2022
COASTAL RESOURCES
MANAGEMENT COUNCIL



TOWN CLERK'S OFFICE

Melissa Cordeiro, Town Clerk

10 Court Street
Bristol, RI 02809
Tel. 401-253-7000
Fax. 401-253-2647
Email: Mcordeiro@bristolr.gov

MEMORANDUM

TO: Steven Contente
TOWN ADMINISTRATOR

FROM: Melissa Cordeiro
COUNCIL CLERK

DATE: May 2, 2022

RE: Public Notice from CRMC re Wagdy & Nagwa Habashy
of 50 Viking Drive, Bristol- requires response before May
25, 2022

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on May 11, 2022.

Please note that all council items are due at 12PM noon one week prior to the meeting. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

Attachment