



LICENSE REQUEST: **ONE-DAY DANCING & ENTERTAINMENT LICENSE (NON-PROFIT)**

PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Bristol:
The undersigned hereby respectfully requests of
your Honorable Body to be granted a

2024 MAR 14 AM 11:19

TOWN CLERK'S OFFICE
BRISTOL, RHODE ISLAND

ONE-DAY DANCING & ENTERTAINMENT LICENSE (NON-PROFIT)

FOR: 2nd Wind Foundation

ADDRESS: PO BOX 781, BRISTOL RI. 02809

APPLICANT: GEORGE BURMAN

TYPE OF ENTERTAINMENT: BENEFIT FOLK CONCERT & BAR BQ.

DATE OF EVENT: 4 MAY. 2024 TIME OF EVENT: 2:00 pm to 6:00

- One Day Dancing & Entertainment License (Non-Profit) Petition
- Sketch of proposed location for entertainment

Please attend the Council Meeting on MARCH 2024
Petition must be returned by

*SIGNATURE: George S. Burman

NAME: GEORGE S. BURMAN

ADDRESS: 66 HIGHLAND RD.

TOWN: BRISTOL RI. 02809

DATE OF BIRTH: _____

BUSINESS TELEPHONE #: _____

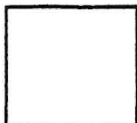
HOME TELEPHONE #: _____

Mailed: _____

Date Received: _____

EMAIL: 2NDWINDFOUNDATION23@gmail.com

TAX STAMP



TO BE USED BY FINANCE DEPARTMENT

*BY SIGNING THIS PETITION, I CONSENT TO EXAMINATION AND RELEASE OF RECORDS AND INFORMATION REGARDING MY BACKGROUND, INCLUDING POLICE RECORDS, EDUCATIONAL INFORMATION, RESIDENCE RECORDS, AND ANY COURT RECORDS.



TOWN CLERK'S OFFICE
Melissa Cordeiro, Town Clerk

10 Court Street
Bristol, RI 02809
Tel. 401-253-7000
Fax. 401-253-2647
Email: Mcordeiro@bristolri.gov

MEMORANDUM

TO: Steven Contente
TOWN ADMINISTRATOR

FROM: Melissa Cordeiro
COUNCIL CLERK

DATE: March 14, 2024

RE: George Burman, Chairman, 2nd Wind Foundation,
request to serve and sell alcoholic beverages at
the Bristol Maritime Center and for a Dancing &
Entertainment License for a benefit folk concert
on May 4, 2024 from noon - 6 p.m.

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the Town Council Meeting to be held on March 27, 2024.

All items for this docket must be received in the Clerk's office before 12:00 noon on Wednesday, March 20, 2024. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

Attachment