



PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Bristol:
The undersigned hereby respectfully requested of your
Honorable Body that:

JOHN OLIVER'S OFFICE
BRISTOL, RHODE ISLAND
2023 FEB - 7 AM 9:42

TOWN COUNCIL

MAR 01 2023

MEETING

PLEASE NOTE:

Petition must be returned by 4:00 PM, two (2) Fridays prior to the Town Council meeting to appear on the docket of the _____ meeting for review and possible action. It is Council policy that action may not be taken on petitions unless recommendations, if necessary, from appropriate departments are received prior the Council meeting.

DATE RECEIVED:

SIGNATURE: _____

NAME: _____

ADDRESS: _____

TOWN: _____

BUSINESS TEL. NO. _____

RESIDENCE TEL. NO. _____

Jason Paganelli

23 S. Grove Ave.

Warren, RI 02885

508-269-2586

508-269-2586



To Whom It May Concern:

I contact you as the Race Director for the 2023 Colt State Park Half Marathon, set for November 5, 2023.

This Bristol Police Department and Town of Bristol have continued to be such a wonderful support in the hosting of this event here in Bristol, Rhode Island.

We respectfully request permission from the Town of Bristol to host this year's event, with minimal impact on town roadways.

For nearly a decade now we have worked with the Bristol Police Department, as well as the RI DEM, and have been informed that our course design has been of minimal impact. I specify this only to point out that this is NOT a new event, but an event that has been efficiently executed each and every year with minimal impact on town roadways, per our design. For this reason, we have keep our course unchanged in the way in which it impacts Town of Bristol roadways. Parking, bathroom facilities, and all other event-related resources are contained within Colt State Park, making it's footprint on town property nearly non-existent aside from Poppasquash Road.

Assuming our event is approved, we will again call on the Bristol Police Department in the weeks before the race to request two police details for the only portion of the race that is on public roadway (Poppasquash Road). We will ask for one officer, on that morning, to cover the intersection of the bike path and Poppasquash Road, as well as one on the "S-Curve" near the Bristol Marina, for runner safety. We anticipate roughly 400 runners, similar to the past few years. This is a self-imposed course limit that we have set, as we feel as if this is the appropriate amount of runners to have minimal impact on Colt State Park, the town roadways, etc. The race will start at 8:30 AM and the course will close at 12:00 Noon.

We would be happy to attend the Town Council meeting to answer any questions or concerns about this event. Thank you for your continued support in growing our local active-living community. We are excited to yet-again have this championship level event right here in Bristol.

Please see the attached course map.

Sincerely,

A handwritten signature in black ink, appearing to be "J. Paganelli", written over a horizontal line.

Jason Paganelli

President

True North Running Company

Running events, powered by experience & passion.

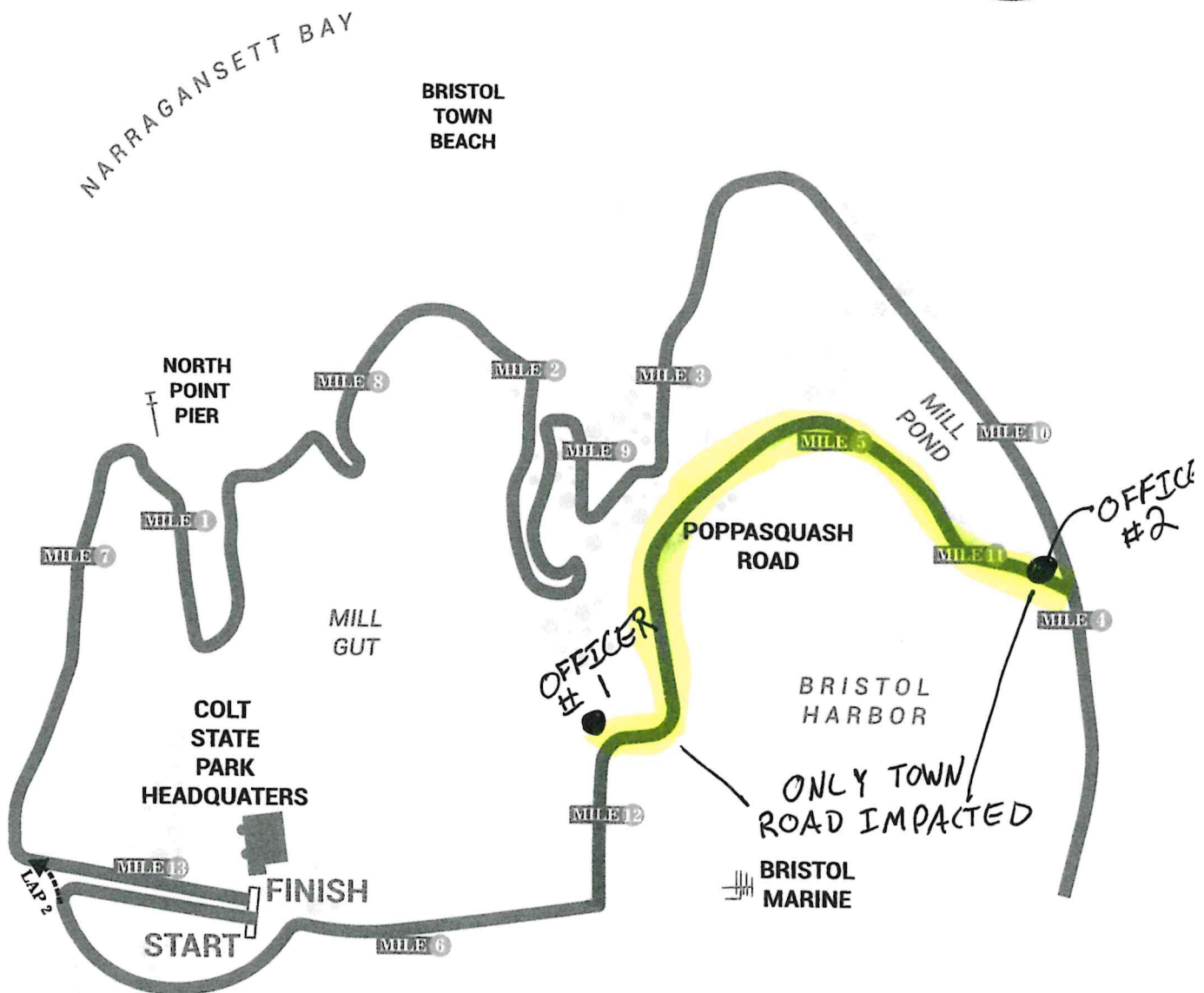
Phone: (508) 565-8045

Email: Jason@RunTrueNorth.com

Web: www.RunTrueNorth.com

Mail: PO Box 225, Warren RI 02885

Colt State Park Half Marathon





TOWN CLERK'S OFFICE

Melissa Cordeiro, Town Clerk

10 Court Street
Bristol, RI 02809
Tel. 401-253-7000
Fax. 401-253-2647
Email: Mcordeiro@bristolr.gov

MEMORANDUM

TO: Steven Contente
TOWN ADMINISTRATOR

FROM: Melissa Cordeiro
COUNCIL CLERK

DATE: February 7, 2023

RE: Jason Paganelli - True North Running Company re
half Marathon on November 5, 2023

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on March 1, 2023.

All items for this docket must be received in the Clerks office before 12:00 noon on Wednesday, February 22, 2023. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

Attachment