



LICENSE REQUEST: **PUBLIC LAUNDRY LICENSE**

Expires: July 1, 2024

(New owners)

# PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Bristol:

The undersigned hereby respectfully requests of  
your Honorable Body to be granted a

**PUBLIC LAUNDRY LICENSE**

FOR: STAR LAUNDROMAT (FKA) East Bay Laundromat  
(NAME OF ESTABLISHMENT)

AT: 26 Gooding Ave Bristol RI  
(ADDRESS OF ESTABLISHMENT)

BY: Kyle Olsen  
(NAME OF APPLICANT)

- ☐ Laundry License Petition & Fee (\$10 - *payable after Council issues license*)  
☐ 4th Quarter Taxes must be paid prior to issuance of license

This application will be  
considered during the Council  
Meeting of: Nov 15 2023

Petition must be returned by:  
\_\_\_\_\_

Petition to applicant mailed:  
\_\_\_\_\_

Date Received: \_\_\_\_\_

\*SIGNATURE: Kyle Olsen

NAME: Kyle Olsen

ADDRESS: \_\_\_\_\_

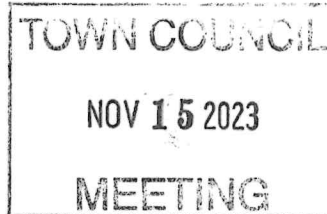
TOWN: Sc

DATE OF B

BUSINESS T

HOME TELE

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TAX STAMP



TO BE USED BY FINANCE  
DEPARTMENT

\*BY SIGNING THIS PETITION, I CONSENT TO EXAMINATION AND  
RELEASE OF RECORDS AND INFORMATION REGARDING MY  
BACKGROUND, INCLUDING POLICE RECORDS, EDUCATIONAL  
INFORMATION, RESIDENCE RECORDS, AND ANY COURT  
RECORDS.



## TOWN CLERK'S OFFICE

Melissa Cordeiro, Town Clerk

10 Court Street  
Bristol, RI 02809  
Tel. 401-253-7000  
Fax. 401-253-2647  
Email: Mcordeiro@bristolri.gov

### MEMORANDUM

TO: Steven Contente  
TOWN ADMINISTRATOR

FROM: Melissa Cordeiro  
COUNCIL CLERK

DATE: October 30, 2023

RE: Kyle Olsen, Star Laundromat f/k/a East Bay  
Laundromat, 26 Gooding Avenue re - Request a  
Public Laundry License (new ownership)

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May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the regular Town Council Meeting to be held on **November 15, 2023**.

**All items for this docket must be received in the Clerk's office before 12:00 noon on Wednesday, November 8, 2023. All and any items received after the deadline will be held until the next council agenda.**

Thank you for your cooperation and prompt reply.  
Attachment